SQUASH AUSTRALIA LTD  
ABN 73 072 625 935

GENERAL meeting of members  
By Conference Call  
At 10.00 am Brisbane time  
Saturday 4th November 2017

DELEGATE CONFIRMATION ADVICE

**Memo to: Squash Australia Ltd**

**Attention: Chief Executive Officer**

The representative(s) of .................................................................(Name of Member Association)

At the Squash Australia Ltd Annual General Meeting of Members on Saturday 4th November 1000 am Brisbane Time via Conference call will be:-

Representative 1 .........................................................................(Senior Delegate)

Representative 2 .........................................................................(Only for State /Territory Associations)

Signed by the Member Association President ................................................................ (Signature)

...................................................................

(Name)

Date: ..................................2017

The completed form to be received by 5.00pm Friday 22nd September.

At Squash Australia Ltd  
150 Caxton Street  
Milton, QLD, 4064  
[ceo@squash.org.au](mailto:ceo@squash.org.au)