 

**APPLICATION FOR MEMBERSHIP NSW SQUASH ACADEMY 2016**

Name: ……………………………………………………………………………………………………..

Address: ……………………………………………………………………………………………………

Date of Birth: ………/………/……………….. Under Age Group: ……………………………

Contact Tel: (H) ……………….……………… (M) ……………………………………………..

Email: ………………………………………………………………………………………………………

Squash Club: ………………………………………………………………………………………………

Class for which you are seeking entry (circle) **Talent** or **Development**

Current Ranking:

PSA/WSA: …………..……….. National: ………………………………State: ………………………..

Please circle:

* I am a Financial Member of Squash NSW 2016 YES NO
* I am a member of a Regional Squad \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YES NO
* I will be competing in Junior Ranking Tournaments YES NO
* I am available to attend Individual Championships AJO & AJC YES NO
* I am available for Australian Teams Championships (AJC 2016) YES NO
* I wish to be considered for inclusion in Travelling Squads to major tournaments YES NO
* I will be attend the (AJO) Australian Junior Open – Devonport TAS 2016 YES NO
* I am available to represent my region in the NSW Teams Regional Championships YES NO
* I am prepared to undertake fund raising activities for Squash NSW as required YES NO

This forms part of the NSW Academy Squad objectives and is compulsory for all members

Comments:

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**PRELIMINARY INFORMATION FOR ACADEMY/TEAM BUDGET COSTINGS**

**Uniform Details**

Shirt Size: Kids 8 10 12 14 16 Adult Size XS S M L XL

Name: ………………………………………………………….………………….............................

Date of Birth: …………………………. Age Group: ……………………..…………………

Signature of Player: ……………………………………………………………...............................

Signature of Parent/Guardian: ……………………………………… ………………………..……

(*if player under 18 years age)*

**Detail History** of personal performance over the last 12 months. – Best five results including date, event and placing or level of performance.

**Date Event Name Placing expected Placing Achieved**

**2016 Competition Targets** – outline your schedule for 2016 and prioritized events where possible.

1

2

3

**Squash Goals** (Briefly outline your future goals for your squash career)

(This year, 2016) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Medium term 3 Years) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Current Coach Details:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postcode \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: (H) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (M) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (W) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Training Venue:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Further particulars are set out in the Academy Program 2016 Information Sheet

Signature of Player:………..……………………………………………………………....................

Signature of Parent/Guardian: ………..……………………………………… ………………………

*(if player under 18 years age)*

**NOTE:** Applications for Squash NSW Academy **close 5.00pm 27 January 2016.**

Additional requests to join the Academy Squads can be made throughout the year.

Squash NSW Program Manager, Peter Saxby is available to discuss your application and enquiries are welcome. Tel: 02 66536523 or 0408219760

Applications can be forwarded either via:

Email: [development@nswsquash.com.au](mailto:development@nswsquash.com.au)

Post: Coaching & Development, NSW Squash Ltd, PO Box 211, Thornleigh NSW 2120