



PERRIS UNION HIGH SCHOOL DISTRICT

155 E. Fourth Street, Perris, CA 92570
951-943-6369

 puhsd.org

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Superintendent: Grant Bennett

Candace Reines
Deputy Superintendent
Business Services

Charles Newman, Ed.D.
Assistant Superintendent
Educational Services

Kirk Skorpanich
Assistant Superintendent
Human Resources

Joseph Williams
Executive Director
Technology

ADDENDUM NO. 1

Bid #040119 - Paper Products for Nutrition Services March 11, 2019

The following changes and/or additions to the Bid Documents shall apply to bids made for and to the execution of the various parts of the work affected and all other conditions shall remain the same.

Careful note of the Addendum shall be taken by all bidders so that the proper allowances may be made in strict accordance with the Addendum. Bidder shall submit their bid on the Bid Proposal Form and mark Section F of the form acknowledging receipt of this addendum. Failure to do so may subject the Bidder to disqualification.

In case of conflict between Bid Documents and this Addendum, this Addendum shall govern.

- **ITEM #1: Change to PLACE FOR SUBMITTING BIDS on Notice Inviting Bids**
 - PLACE FOR SUBMITTING BIDS: Bids must be submitted to the District at the following location ("Place for Submitting Bids"):

Perris Union High School District
Nutrition Services Department, 2nd Floor
Attention: Audrey Mitchell
155 E. 4th Street
Perris, CA 92570
- **ITEM #2: Change to BID DOCUMENTS on Notice Inviting Bids**
 - BID DOCUMENTS: Bidders may obtain the documents necessary to submit a bid ("Bid Documents") via the District website at <http://www.puhsd.org/blogs/contracting-opportunities> or via email from Audrey Mitchell at audrey.mitchell@puhsd.org.
- **ITEM #3: Change to QUESTIONS REGARDING THE BID on Notice Inviting Bids**

- QUESTIONS REGARDING THE BID: All questions concerning this Bid shall be submitted in writing by e-mail to the Director of Nutrition Services, Audrey Mitchell, at audrey.mitchell@puhsd.org on or before March 25, 2019 at 4:30pm. Please indicate the Bid title (BID #040119 - Paper Products for Nutrition Services) in the subject line. Contact with District personnel shall be made only through e-mail; telephone calls will not be accepted. Answers to questions will be posted on the District Website as RFIs.
- **ITEM #4: Change to SUBSTITUTION REQUESTS on Notice Inviting Bids**
 - SUBSTITUTION REQUESTS: All Substitution Requests shall be submitted in writing by e-mail to the Director of Nutrition Services, Audrey Mitchell, at audrey.mitchell@puhsd.org on or before March 25, 2019 at 4:30pm. Please indicate the Bid title (BID #040119 - Paper products for Nutrition Services) in the subject line. Contact with District personnel shall be made only through e-mail; telephone calls will not be accepted. Answers to substitution requests will be posted on the District Website as RFIs.

Best Regards,

Joe Lawrence
Director of Purchasing
joe.lawrence@puhsd.org