





There are many myths and as many received ideas about Beirut: the city as phoenix, rising from the ashes throughout centuries; the city as bustling and cosmopolitan heart that has historically bridged east and west; a city of endless resilience and resourcefulness of its people, who no tragedy can stop from living life to the fullest, always with the finest willful humor in the face of insurmountable and continuous hardship.

And yet, on August 4, 2020, tragedy pummeled the Lebanese capital, sinking it further into a bottomless pit already layered with entangled and multiplying crises: a continued influx of refugees, political corruption, and stalemate; crippling unemployment and deepening social inequities; financial and economic collapse; and the COVID global pandemic. In the heart of the Port of Beirut, at 6pm local time, one of the largest non-nuclear explosions ever recorded, registering as a 3.5 magnitude earthquake, sent shockwaves across the city, turning the immediate dockside area into a crater approximately 460 feet wide, blowing out windows at Beirut International Airport's passenger terminal over 5 miles away, and leaving at least 220 dead, 6,500 injured, and 300,000 displaced from their homes.

Even for a city and a people that had seen it all, it is difficult to articulate the extent of this seemingly final blow to those who live in Beirut, as well as to those recently or generations ago exiled who have nevertheless continued to love and be inspired by this city and its capacity to capture the most potent architectural and urban imagination. And so, this design studio at GSAPP, which had been in the works prior to the explosion, has emerged now as a powerful means to channel unspoken and at times unspeakable emotions into an architectural and urban framework through which to open up possibilities for, despite everything, the city's healing.

The inspiring outcomes of the studio are many, but the two that I believe are most worth noting are a result of the studio's constraints. First, with the inability to travel to Beirut, the studio had to very quickly build an incredible array of collaborators in Beirut and around the world to understand the complexity of not only the city's current condition but also its multi-layered histories and, especially, of the seemingly infinite and almost all failed attempts to form it, whether through state-led urban planning, private development, or 'informal' interventions. Considering Beirut as an open book, where traces of urban experiments and the socio-economic and political systems that supported them are all present together, constituted a thick context to work from and within.

Second, the sense of deep urgency to adopt the most careful and caring realism led to conceiving the studio as the design of systems of connections: from designing and planning the reconnection of the Port to the city, to reconnecting neighborhoods within Beirut and reconnecting Beirut to the world, to the design of networks of people and collectives—including for instance, the GSAPP Collective for Beirut, which formed alongside the design studio when a group of current students and alumni united to create a powerful and inspiring opportunity to share ideas and come together—all support hope and imagine together new possibilities for engagement and action.

As a microcosm that densely packs and often intensifies to a tragic extent so many of the forces that are at play in the built environment across the world, Beirut for many of us remains a powerful site of learning as well as a unique prism through which to read other places, cities, contexts, and cultures. The work of this studio not only represents the testing of ideas for Beirut's recovery but is also an open invitation to continue to engage and learn from the city, to support and imagine the possibility of its future, and to strive to imagine and build more equitable and creative forms of urbanity for the future.

Amale Andraos Dean and Professor, Columbia GSAPP

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Connecting

Richard Plunz & Victor Body-Lawson

It was approximately 11:00am in New York on August 4 when we finished a call with Filiep Decorte, Tarek Osseiran, and Elie Mansour of UN-Habitat regarding a GSAPP architecture studio focused on Beirut for the Fall 2020 semester. They had a long engagement in resourcing new planning initiatives for the city. The studio initiative had originated with the Urban Design Lab in the Earth Institute, and was to focus on improvements in the organization of the Sabra Market and its connection to the city. Also connected to the studio proposal was the World Health Organization that was addressing COVID-19 pandemic strategies for Beirut with the Sabra Market serving as an important test bed.

Within minutes of completing the call the first blast occurred. Everything changed for the subsequent discussions. There was even the question of a Beirut studio at all given the circumstances, but a consensus emerged that a studio could be even more useful than before, with a heightened immediacy. The studio brief changed, but one thread of the initial draft remained which was the challenge of rethinking the very tenets of how planning can be accomplished and how concepts can be reinvented, now with the immediacy of reconstruction as a tangible focus. And after some deliberation from UN-Habitat, the site was shifted from the Sabra Market to Gemmayze because of its proximity to the blast and the loss of a vibrant neighborhood entailing many building and community fabric preservation issues.

In elaborating the brief, further connections to Gemmayze evolved, most importantly through two Gemmayze residents, Candice Naim and Nour Fares who are both graduates of the GSAPP Urban Design Program. Both had suffered the loss of their homes, and input from both was essential in surveying the site conditions before and after; and in providing other essential site information for our study team that could not visit due to pandemic restrictions. This inability to visit the site made it apparent that the studio had to organize itself as a laboratory that could bring various resources together in addressing some of the issues emerging form the blast aftermath. Connections to the city and site became further enhanced with Professor Serge Yazigi at AUB, whose advice was invaluable though out the studio. And at GSAPP, Dean Amale Andraos provided total commitment to ours and other initiatives, including the formation of the GSAPP Beirut Collective that has been instrumental in completing our effort.

As things evolved, somehow our initial impulse for "connection" seemed useful, although not quite clear as to who and what. What was a constant preoccupation was the "disconnect" between a community and large forces that predictably were already aligning to shaping the future of Beirut including Gemmayze and the adjacent port. Of particular importance in our discussions was the possible connection between the initiatives of the "state" and those of the various NGOs and community actions that have quickly stepped in. It was also important that the studio's work would

not be seen as parachuting of ideas, but rather as a prompt for developing conversations around new planning interventions by local stakeholders and all concerned in the diaspora.

Perhaps such issues are endemic to Beirut history. Five millennia of continuous urbanity is an enormous legacy. Beirut has always moved beyond challenges, including the earthquake and tsunami of 551AD that wrought total physical destruction. There were lessons learned then and there will be now. From ancient times Beirut has been a crossroads, a place of global connection. We have assumed that it must remain as such, even as the globe changes.

Coming Together

The GSAPP Collective for Beirut

Following the blast on August 4, 2020 in the port of Beirut, the GSAPP community came together and showed tremendous support to the Lebanese alumni as well as to everyone that was affected by the tragic event. In particular, **the GSAPP Collective for Beirut** was deeply moved to watch Professor Richard Plunz and Professor Victor F. Body-Lawson take on the colossal task of addressing the repercussions of this tragedy on the city and citizens of Beirut in a studio during the Fall of 2020. Centering a studio on this fragile subject to explore the ways in which the GSAPP community can respond to cities in times of crises is the heart and strength of the graduate program.

As part of our mission to harness the potential of a global network that is contributing to the development of Beirut, the Collective supported the studio, providing a critical lens for reflection and conversation. Through virtual engagement with the local community, the studio explored urban design issues, at macro and micro scales, in the area most devastated by the blast.

Through engaged discussions with students from various backgrounds, the Collective was deeply moved to watch students dedicate a full semester reflecting on sensible and impactful solutions that aim to support the Lebanese community in their physical - and emotional - reconstruction of the capital. The students' commitment and level of engagement - especially during a stressful time of pandemic that halted any possible visit to Beirut at the time - are tremendous; they echo the complexity and thoughtfulness that went

into every single project.

This report is by no means an end product. This is merely the beginning. The studio has aimed, and succeeded, in launching a conversation and providing seedlings for a framework that addresses the most recent crisis, as well as other lingering crises in Beirut. The Collective hopes to continue collaborating with Richard, Victor and the students and to explore ways in which this impactful report and conversation can reach the Lebanese community. Finally, we wish to thank every single person who has contributed to this report and who continue to make sure that what happened in Beirut on August 4, 2020 does not become a distant memory.

The GSAPP Collective for Beirut is an interdisciplinary alumni and student organization, founded organically in 2020, in the aftermath of the Beirut blast by a group of alumni and students. They studied asynchronously at Columbia University and are currently based both in Beirut and abroad (New York, London, Amsterdam, Toronto, Cairo, Dubai). The collective is fueled by matters, reflections and ideas related to current events in Lebanon, and the Middle East. Given the recent multiple crises in Lebanon, its initial focus is on Beirut while it addresses the local and regional context through its research.

| RE-CONNECTING BEIRUT AFTER THE 08.04.2020 BLAST | FORWARD | COMING TOGETHER



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Planning Future Beirut: Learning from Two **Centuries of Urban Complexity**

Maureen Abi Ghanem

It is challenging to describe Beirut to someone who has never been. In recent decades, the city has evoked imageries of war, violence and instability. Simultaneously, it has also flaunted infrastructures of hope, opportunity and growth. There are infinite historical, socio-economic, cultural and political layers to Beirut leading up to the port blast on August 4, 2020. By bounding the research on the impact of devastation to one particular area near the port - Gemmayze - the studio was able to wholistically address a fraction of the physical and emotional loss. In order to come full-circle with the design concepts suggested in each student project, the GSAPP Collective for Beirut finds it imperative to briefly include a short piece on the recent urban evolution of Beirut. While this piece is far from being a comprehensive account of the city's complex urban histories that span centuries, the aim is to shed light, and appreciation, on some of the recent historical elements that had shaped Beirut up until August 4, 2020. Many facets of that Beirut that are embedded in the collective memory of its people may have been lost to the blast, forever.

A Prominent Port-city within the Ottoman **Empire**

Occupying a settlement site that is more than five thousand years old, Beirut is one of the most ancient cities in the world (Naccache, 1998). However, its contemporary development only began in the early nineteenth century, when the port became a main transshipment point.

By 1840, Beirut had 5,000 inhabitants and was considered a prominent port-city within the Ottoman Empire (Fawaz and Peillen, 2003). As a central location for the transit of goods, its important status led to its rapid growth, turning the city into an important economic player in the region (Fawaz, 1964). Into the 20th century, Beirut retained its global importance as a hub for port-trade. By the beginning of World War One, the population had grown exponentially to about 130,000 inhabitants. Beirut was, by then, considered a central connecting point between Europe and Syria (Fawaz and Peillen, 2003). The period between 1840 and 1916 is the time stamp that marked Beirut's colonial heritage. During these decades, particularly between 1900 and 1916, the medieval city was partially razed as part of the Ottoman modernizing reforms (Saliba, 2013).

A Free-standing City following the French Mandate

With the defeat of the Ottoman empire in 1918, Lebanon and Syria were placed under the French mandate. Though the empire was partitioned, the mandate claimed to be different from colonialism in that France would only act as a trustee until inhabitants were ready for self-government. In 1920, Beirut became the capital city of Greater Lebanon. Under the rule of the French, the mandate continued with the "modernizing" policies that had already begun with the Ottomans (Tabet, 2001). Furthermore, the French transplanted a miniature of

Haussmann's planning for Paris onto the city center (Saliba, 2013). These plans to "modernize" the city indeed destroyed the old core of Beirut, paving the way for new road developments under the guise of modernity. By 1942, the country gained its independence from France. Lebanon was finally self-governing and Beirut was a freestanding city.

The Golden Years

The fleeting three decades of relatively stable independence between 1945 and 1975 dubbed Lebanon the Switzerland of the Middle East. They were marked by strong economic liberalism, rapid demographic growth and major infrastructural development. Influx of capital from neighboring countries saw Lebanon on the rise, and investments targeted the real-estate and construction industries. Though the creation of the state of Israel in 1948 led to waves of displaced Palestinian refugees initially settling in the south, enticing economic opportunities in the capital between 1950 and 1970 increased rapid rural-to-urban migration (Tabet, 2001). Farmers, migrant workers and refugees moved from the hinterlands in the south of Lebanon, the eastern Bekaa valley, and from the northern towns into the capital. The administrative city became denser as new neighborhoods were created, and growing villages on the peripheries of Beirut were incorporated as extensions of the city. These included impoverished suburbs that extended beyond Gemmayze and the Armenian guarter to the east and into agricultural lands to the

south (Beyhum, 1991). Attempts at planning the development of Beirut could not limit real estate speculation or balance political and economic forces in favor of the city. As a consequence, continued rural to urban migration fueled the city's "misery belt" during its thirty years of relative peace (Tabet, 2001).

A City at War with Itself

By 1975, Beirut's population had reached over 1 million, and the city was already baseing a percent of the city at the city was already baseing a percent of the city at the city was already baseing a percent of the city at the city was already baseing a percent of the city at the city was already baseing a percent of the city at the city was already baseing a percent of the city at th

1 million, and the city was already housing a ∺ quarter of the country's population (Bourgey, 1985). Though waves of Syrian migrant workers and Palestinian refugees were coming into the city for the industrial and agricultural sectors, it was evident that the Lebanese economy, in fact, relied heavily on its service sector to thrive. The state had adopted a laissez-faire attitude towards the market, rarely intervening to improve housing conditions (Tabet, 2001). During the fifteen-yearlong Lebanese civil war between 1975 and 1990, the state lost much of its power. Services were considerably reduced, with the majority of social, economic, political and administrative structures destroyed. The war shattered vital networks of water, electricity, telephone and roads, and damaged around 300,000 households (Fawaz and Peillen, 2003).

Geographically, the city was divided into two spatial entities: inhabitants in the east were predominantly Christian and residents of the west predominantly Muslim. Each side was run by rival militias. The heart of Beirut, spatially and symbolically at the center of the divide was completely deserted. The area soon came to be notoriously known as the Green Line, acquiring its infamous label after bushes and shrubs sprouted from its tarmac following years of abandonment (Khalaf and Khoury, 1993). Such abandoned neighborhoods and empty buildings became repurposed as accessible housing for the waves of rural migrants and refugees. These population movements generated a new urban geography for Beirut as well as for its suburbs, which only grew denser (Tabet, 2001). Much of the growth at the time occurred illegally, in violation of building codes, construction codes, and property rights regulations. The informal and illegal war-economy flourished, significantly impoverishing Lebanese households, reducing the middle class and worsening already existing income differences (Baz, 1998).

A Post-conflict City that Never Healed

The reconstruction of Beirut and its suburbs began in 1991, essentially under private initiatives. The most controversial project was the reconstruction of the city center, which had been entrusted to the public-private venture - Solidere - under the direct guidance of the late Prime Minister Rafik Hariri. The state had also launched other large-scale infrastructure projects. However, salient planning issues including public transit, low-income housing, and public space were not addressed. On the contrary: such large infrastructural projects of "reconstruction" included plans for highways that cut through dense neighborhoods, ensuing significant disruptions in the urban and social fabrics of an already delicate post-conflict city. Many of these projects led to the displacement - yet once again - to hundreds of families. By 1996, economic activity had substantially slowed

down, due to the crisis in the real estate and construction sectors within a politically unstable region. Furthermore, the volume of debt had significantly increased, owing it to corrupt and short-sighted state leaders and warlords. By the year 2000, the country debt had reached over 30 billion US Dollars...

The Present City in Tumultuous Unrest

Over the last two decades (leading up to August 4, 2020), the country continued to witness a succession of political changes and violent disruptions. In May 2000, the last Israeli troops pulled out of southern Lebanon, ending the Jewish state's 22-year occupation. In February 2005, the former prime minister Rafik Hariri was assassinated along with 21 others by an explosives-packed van that devastated the waterfront of the capital. In the summer of 2006, Israel waged war on southern Lebanon and Beirut, by land, air and sea, destroying a significant portion of the country's infrastructure and devastating the southern suburbs of the capital. The years that followed saw a series of political assassinations of anyone with a voice, and in 2008 Lebanon witnessed the worst internal violence since the civil war, with pro and anti-government supporters taking to the streets.

Most recently, with the neighboring Syrian civil war entering its tenth year of conflict, Lebanon has become the host of the largest number of refugees per capita in the world. Many Syrian refugees navigated a harsh housing market, constructed informal shelters, doubled-up or lived in substandard structures in and around the city. Sheltering in or near Beirut provided their sole lifeline to economic livelihood in a country that has not always been welcoming. Many Syrian refugees sought networks of previously existing

Syrians in Beirut, with a large portion settling in Nabaa (Fawaz, 2017), less than a mile away from Gemmayze. Many refugees and migrant workers – of Syrian and other nationalities – sought work in Gemmayze and the surrounding neighborhoods: as building concierges, cooks, cleaners, servers in restaurants, house keepers, construction workers and delivery people, among other occupations.

Planning Future Beirut

Laying out the historic milestones, and disruptions, of Beirut's - and Lebanon's recent urban evolution further highlights how extremely challenging it is to envision a future that is bright[er]. Tracing this succession of events highlights that the August 4, 2020 blast not only blew up the port and Beirut's link to the world; but the blast murdered 220 people, injured over 650, and displaced more than 300,000 persons overnight. The blast also imploded the centurieslong urban, historic, social and economic complex network of Beirut's identity. The blast shattered the past memories, current dreams and future hopes of affected Lebanese families. The blast also stripped some of the most vulnerable and marginal communities - refugees and migrants living in the city - from their livelihoods, their homes away from home, and their fragile networks of survival as well. How can Beirut focus on healing, growth and togetherness when all odds throughout the centuries seem against it?

Indeed, the current situation looks grim, very grim, especially with the alarming economic crisis and during a time of global pandemic. It is challenging, and painful, to see past the fog. However, our focus must be on the reinvention of Beirut that is somehow underway. This essay hopes that by laying out the recent urban

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Maureen Abi Ghanem is a doctoral student in the Urban Planning program at GSAPP Columbia. Her research focuses on investigating the sociospatial impact of forced displacement and urban refugees on cities in the Global South, with a focus on Lebanon. Maureen holds a Bachelor of Architecture and a Master's in Urban Design from the American University of Beirut (AUB). Prior to joining the PhD program, she worked in architecture and real estate firms in the Middle East. In 2014, Maureen joined the Shelter sector at UNHCR-Lebanon and managed the rehabilitation and access to affordable housing for refugees and vulnerable communities impacted by the Syrian war.

A Day of Living in Gemmayze

Nour Zoghby Fares

Gemmayze is a neighborhood in the Ashrafieh district that borders the no man's land that split Beirut into two warring segments during the Lebanese civil war. Emerging out of the terrible war, Gemmayze quickly exploded with life, embracing a unique character of fully amalgamated cultures that is the magic of Gemmayze: the young meet the old, modernism walks side by side with the traditional, and sizzling nightlife fades out to give way to the chaotic business workday. Continuously, Gemmayze is energized by new activities from commercial shops opening early in the morning to restaurants, pubs and bars closing early in the morning, just like runners handing off the baton in a relay race. Everybody is alive and running in Gemmayze, it is the go-to place at any time of the day.

People reside in apartments right above pubs, pharmacies exist next to butchers, cafes are wall to wall with the police station, a small hospital is squeezed between French colonial two-story buildings. The scale is like a village, with narrow streets that stand in contrast to much of modern Beirut. The public space is intimate, knit together with the spine of Gouraud and Pasteur Streets and with the Saint Nicolas Stairs that serves as a spatial and cultural node. The built fabric is dominated by the sense of diverse heritage that reflects the same sensibilities as the intense diversity of activities that the buildings have embraced over the years.

Gouraud and Pasteur Streets are loud and busy, overrun with angry drivers that believe that

honking their car horns repeatedly will somehow dissolve the traffic jams; neighbors screaming to one another with enthusiastic greetings; the constant roar of generators that seem to be working most of the day; construction and renovation sites on both sides of the streets. All around, electricity/telephone cables fly overhead zigzagging along building facades while pedestrians rush in both directions on very narrow sidewalks. Aroma of coffee and zaatar fill the street attracting passersby into coffee shops and local spots. Some occasional beggars pop up along the streets: young, old, more desperate as bad times prevail. This is my Gemmayze; this is the Gemmazye I have learned to love.

My day begins with a large pot of coffee, sobhiyeh and breakfast with my family, and the beautiful Beirut Port sea-view from our balcony. Sun rays sparkle through the windows to awaken up our senses to the people below filling up the streets and the church bells resonating in the background. What a nice way to start a day! The sobhiyeh passes by quickly, and it is suddenly time to start work. Since the breakout of the COVID-19 andemic, I have been working from home, which allowed me to appreciate Gemmayze even more. After lunch, I put my baby boy, Simon, in his stroller and hit the neighborhood for my daily walk. I usually walk towards the Saint Nicolas stairs where most of my favorite spots are. Along the way, I enjoy peaking at the art and fashion stores. Ahead, one of my preferred coffee shops prepares my usual daily order that I happily grab on the go and start sipping the fresh coffee while strolling down Gemmayze. Some days, I stop at the market to pick up some of our favorite local products on the way back home and have them ready for our afternoon snack or dinner.

During our walks, we encounter a few parents and babies that also stroll down Gouraud Street for amusement. We either pass by them or, most times, start a conversation while the babies exchange smiles and astonished long gazes with a waving "Hi" greeting. Along the way, all sorts of people stop by us and say something nice to Simon or gently give him a smile. We stop by the Saint Nicolas Stairs, sitting there for a while to have our coffee and snack while enjoying the surrounding noise and setting in this, one of the most unique public spaces in Beirut. Some residences, restaurants and bars line the stairs down from Gouraud all the way up to Sursock Street. Occasionally, these stairs are sometimes used for open air art exhibitions as well as public cultural events. Gemmayze is home to many art exhibitions that also take place in small galleries and shops, that give this neighborhood a hip atmosphere and a touch of romance.

The presence of food is everywhere. A go-to place of ours is a traditional Lebanese Armenian spot down Pasteur Street that serves exquisite fusion dishes. There are a lot of Armenian restaurants in the city, but this is by far the best we have experienced. It is always busy and almost always full. It serves a combination of flavors that never disappoint. We always take our out-of-town visitors to try it out. On the other end of Gouraud Street, a Japanese chef recently opened three authentic Asian spots that quickly became some

of our go-to places. One of them serves the best Ramen in the city, another offers the only Japanese BBQ available in the city and finally the third serves the most delightful sushi selection.

Gemmayze also hosts one of the best meats and fish providers in the area. Although very pricey, when looking for high quality produce, I go and buy my favorite items. The quality never deceives us. With the ongoing economic crisis and the rising lack of available items in the market, prices have surged to an unaffordable level, even to its already existing customers. This is also happening to local shops and grocery stores which have tripled or quadrupled their prices.
With the ongoing collapse of the Lebanese Lira in market value down from 1,500 to 15,000 LL to the US dollar, for the people getting their wages at the official country rate, which is still at the 1500 LL rate there is an alarming mismatch between the pricing of the items and their ability to purchase even the basics of food in a culture that takes great care about cuisine. Herein lies one of the most cruel aspects of what has come to pass.

Smack in the middle of Gemmayze, hidden behind a high wall, is Lebanon's long closed main train station. Covering a sizable piece of land that could only be seen from third or fourth floor apartments. The huge train station hangers have been used for Christmas exhibitions and fairs while they remain idle the remaining part of the year to be used only by joggers and cyclists. As I walk past this station, I could not help but wonder why the government does not revitalize

Lebanon's train system as a much-needed public transportation mode, and especially now as maintaining a private car is becoming more and more prohibitive for most families.

Gemmayze's strategic location and its rich mix of businesses, schools, restaurants, bars, hospital etc. allows its inhabitants to remain there for days if they so wish. This becomes obvious anytime I want to meet someone, and they eagerly request this meeting to be in Gemmayze, even at the expense of them travelling long distances. In everybody's mind going to Gemmayze is an outing well worth the trouble. I believe that to best describe a day spent in Gemmayze, one needs to segment her day between a busy street in Paris, a restaurant strip in Nice and a residential street in LA, all mixed up together à la Libanaise. Gemmayze is unique; it is still my Home.

Nour Zoghby Fares is an architect and 2015 graduate of the Columbia University Urban Design Program. She is currently affiliated with the Beirut Urban Lab at the American University in Beirut (AUB) where she is Coordinator of the Critical Mapping Unit. Nour is also a part-time faculty at the Lebanese American University (LAU) as well as the co-founder of cras. collective research and architecture studio.



Our NGO

THE STUDIO

This report challenges status quo planning protocols and suggests engaging the community in a discourse that could offer new ways of rethinking Beirut's urban infrastructure in rebuilding in the aftermath of August 4 2020. Our work is represented under the rubric of a hypothetical NGO. Our intention is to suggest how our hypothetical NGO could deliver rapidly implementable emergency and long-term strategies for rebuilding and rethinking Beirut after the blast that destroyed major parts of the city. Our testbed focus is the Gemmayze neighborhood adjacent to the blast site in the port. Our Timeline as Provocation suggests a forecast of events that might counter the likely normative trends for rebuilding; by contrast we suggest provocations and alternatives, through micro interventions that could lead to a more promising future for the city and its people.

THE CATALYTIC MOMENT

On August 4, 2020 a substantial portion of Beirut was heavily damaged or destroyed by two explosions in the port; the second was of enormous magnitude, 4.5 Richter scale on ground surface. The explosion is said to be among the largest non-nuclear blasts in history. In a region of 2.4 million, 300,000 persons were displaced or otherwise directly affected; 110 buildings were totally emptied and the 15,000 persons lost their homes were concentrated among the 1.5 million population who are Syrian refugees. Within days, given pressure by citizen protests, the Prime Minister and Lebanese Cabinet resigned, leaving a caretake government of limited effectiveness. Extensive international aid was activated, including involvement of the United Nations and UN-Habitat. In our engagement, we were challenged by the notion that rebuilding could somehow challenge how planning has worked in the past.

THE SIMMERING BACKGROUND

Beirut is the major port city in Lebanon, on the southern Mediterranean coast. With 5000 years of continuous habitation, it is said to be one of the oldest extant cities in the world. In recent decades Lebanon has suffered political instability and a limited participatory planning process.

Since the early 1990s and after 15 years of civil war, the country missed several opportunities to rise from the ashes and instead moved from one crisis to the next resulting in increased civil unrest, lack of basic services, and growing poverty among its population. There was the early waste crisis in 1994 and ongoing to date. There were other infrastructural failures including the electricity shortages and the mismanagement and supply shortage of water services. All has been in the context of the questionable banking practices

which have led to an idle economic sector evidenced in unemployment and immigration. Even before the blast, Lebanon has been left with a compounding of difficulties undermining its future. Ninety percent of its urban population lacks basic urban services and inadequate living environments. Political turmoil has led to system collapse that has predominantly affected an estranged low to middle income population known as the "dwellers of city's suburbs in dense urban settings." Lately these conditions have been coupled with the October 2019 uprising and the COVID-19 lockdown, also mostly affecting residents living below the poverty-line and facing ever increasing socio-economic uncertainties.

SITE

Our focus site is a section of Gemmayze Street in the Mar Mikhaël quarter and located 200 meters from the blast Ground Zero. It has sustained extensive damage, including many unsafe or collapsed buildings. It requires extensive rebuilding. A hub within our site is the famous Saint Nicholas Stairs, together and includes several other nearby nodes along the street to the east. The neighborhood was home to a mix of long-term elderly residents, together with younger group of engaged in entrepreneurship, arts, and other cultural production. In recent years Gemmayze became a popular destination for the entire city. Its fabric is comprised of a mix of "heritage" buildings, comfortable housing from the last century, and some more recent new construction. The ground floors tended to be dominated by a variety of commercial uses including restaurants.

MODE OF OPERATION

Apart our specific focus on rebuilding Gemmayze, our task has included rethinking the urban infrastructure of the larger city, addressing many of the problems that were present before the present day, from infrastructural inadequacy to social disjunction. Our team has been engaged with consideration of building strategies inclusive of the role of public space, within broader consideration of implementation. We are in dialogue with Beirut community stakeholders and have sought local professional advice. Through the lens of Gemmayze we have explored a strategy of micro-nodal deployment that can inform the development of similar approaches elsewhere in the city and region or possibly for other global cities facing similar challenges.

OUR APPROACH

Our hypothetical NGO will work to develop a system of microscale interventions complimentary to pre-existing and normative "top-down" planning strategies. Gemmayze serves as a testing ground for next generation "distributed" infrastructural approaches at the building cluster scale. Among our considerations were:

Pedestrian Connectivity. Rebuilding considers reconnection and reuse of public spaces for more inclusive social and economic integration including ease of access for all citizens.

Construction Materials and Technique. Consideration is given to reuse of rubble, sourcing of local materials, and collaboration with local labor. The proposed interventions aim to develop methods for the rapid deployment of building systems.

Clean Energy Production. Next generation photovoltaic is integrated with building-scale rebuilding and considered essential to the future of the city.

Water Harvesting. Given scarcity of water resources as a concern for many years, rainwater collection at the building scale is a primary consideration.

Housing and Health Services. Provision of a range of options for health services is an integral emphasis for public space considerations, including options for temporary facilities during the global COVID-19 pandemic and beyond.

OUR NETWORK (Stakeholders, Collaborators, Participants)

The public service considerations associated with our proposals prioritize a population in distress. As such our priority has been to explore concrete and realizable suggestions. We have attempted to engage a realistic set of program constraints and a broad group of stakeholders, including organizations who are directly involved with developing and implementing strategies for rethinking and rebuilding the city.

Beirut Studio Reviewers & Consultants

Amale Andraos, Dean, Columbia GSAPP Hiba Bou Akar, Urban Planning, GSAPP Michael Bell, Architecture, Columbia GSAPP Viren Brahmbhatt, Architecture, City College Filiep Decorte, UN-Habitat, New York Michele Di Marco, WHO Téchne Network Makram el Kadi, Architect, Beirut Nour Zoghby Fares, Beirut Urban Lab (AUB) Mona Fawaz, American University in Beirut (AUB) Chris Ford, Center for Design Research, Stanford University Richard Gonzalez, Architect, NYC Jerome Haferd, Architecture, City College, GSAPP Mona Harb, American University in Beirut (AUB) Ziad Jamaleddine, Architecture, Columbia GSAPP Elie Mansour, UN-Habitat, Beirut Candice Naim, Architect, Beirut

Tarek Osseiran, UN-Habitat, Beirut

Roula Salamoun, GSAPP Collective for Beirut

Michael Shanks, Archeology, Stanford University

Yuka Terada, UN-Habitat, Nairobi

Serge Yazigi, American University in Beirut (AUB)

Maria Paola Sutto, Earth Institute Urban Design Lab

GSAPP Collective for Beirut

Aya Abdallah (New York) M.ARCH 2022, GSAPP Collective for Beirut Maureen Abi Ghanem (New York) UP PhD 2024, GSAPP Collective for Beirut Iyad Abou Gaida (New York) AAD 2019, GSAPP Collective for Beirut Aude Azzi (London) AAD 2018, GSAPP Collective for Beirut Omar Bacho (Beirut) AAD 2018, GSAPP Collective for Beirut Charles El Hajj (Toronto) AAD 2014, GSAPP Collective for Beirut Mayssa Jallad (Beirut) Ms HP 2017, GSAPP Collective for Beirut Dina Mahmoud (New York) AAD 2014, GSAPP Collective for Beirut

Mickaella Pharaon (New York) M.ARCH 2022, GSAPP Collective for Beirut Maya Rafih (Cario) AAD 2011, GSAPP Collective for Beirut Roula Salamoun (Beirut) AAD 2011, GSAPP Collective for Beirut

GSAPP Spring Research Seminar

Professors Victor Body-Lawson Richard Plunz

Research Assistant Yasmin Ben Ltaifa M.Arch 2021

Contributors Marie Christine Karim Dimitri AAD 2021 Ali El Sinbawy AAD 2021 Junyong Park AAD 2021 Cheng Shen AAD 2021 Zihan Xiao AAD 2021

GSAPP Fall 2020 Studio

Fahad Al Dughaish AAD 2021 Yasmin Ben Ltaifa M.Arch 2021 Ali El Sinbawy AAD 2021 Gabriela Franco AAD 2021 Mia Mulic AAD 2021 Junyong Park AAD 2021 Aaron Sage AAD 2021 Cheng Shen AAD 2021 Ziang Tang AAD 2021 Xian Wu AAD 202 Zihan Xiao AAD 2021

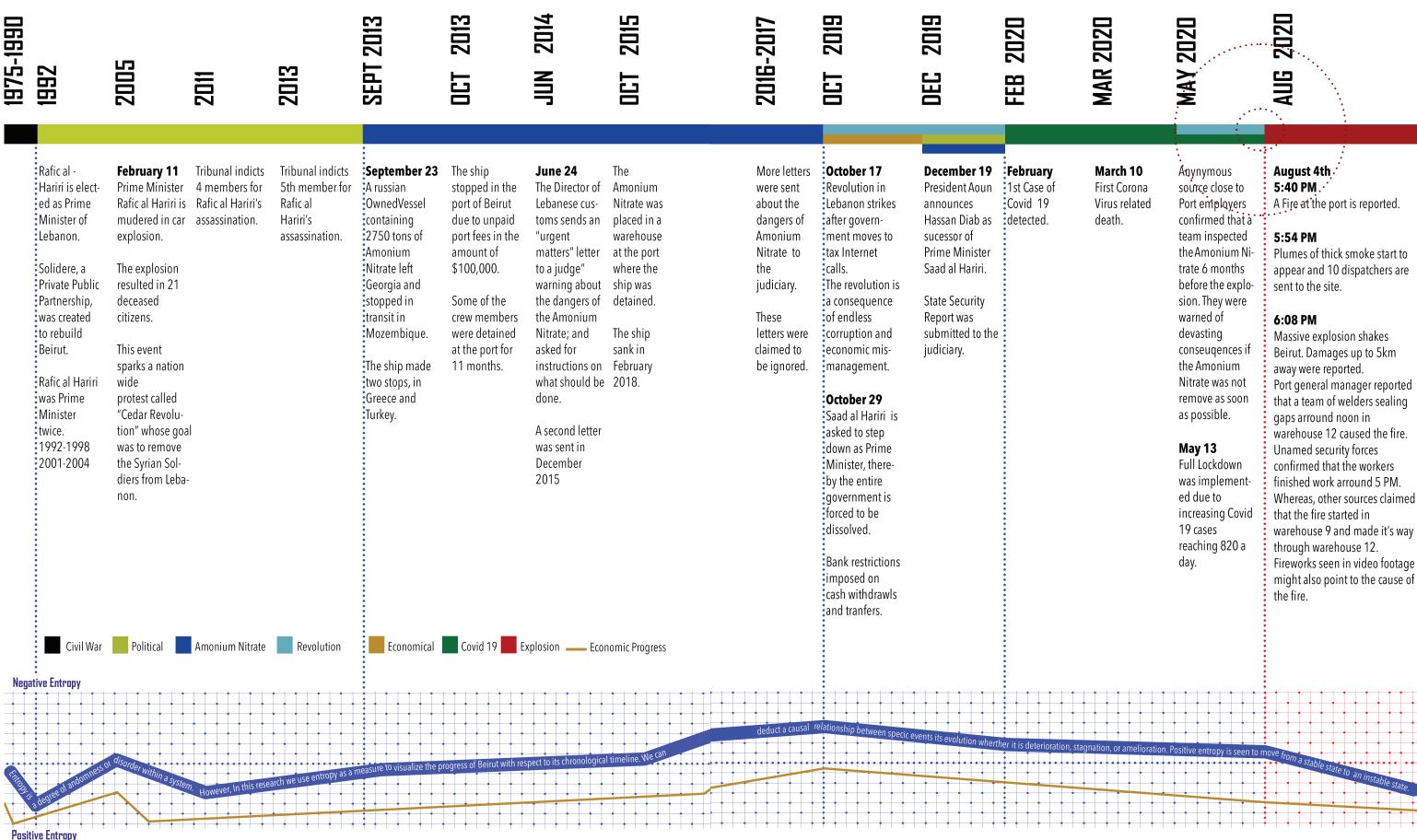
Contextualization

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En•tro•py /' entr pē/ is often interpreted as a degree of disorder or randomness within a system. It is used to represent lack of order and predictability. In the context of our research, when the country is in a state of instability, the entropic timeline is increasingly resulting in a positive entropy or increasing decline into disorder. Consequently, the question of time as a tool for healing is indispensable. The proposed timeline projects a more optimistic future for Beirut and a state of decreasing entropy. The difficult political and economic struggles that the country is undergoing have made it difficult for stakeholders to take major initiatives in revitalizing Beirut. As response, our proposed interventions represent a form of urban acupuncture. The INTERSTITIAL, the SEED, the Public Space, and the RECONSTRUCTIVE MEMORIAL strategies are anti-entropic, and structured as a bottom-up approach encouraging diverse NGOs and community members to participate in the reconstruction process. The main objective of this research is to facilitate new avenues for dialogue by proposing an expanded range of development considerations for Beirut.

An Entropic Timeline

29



30

2030

The port

Re-construction

will be complete,

or just begining.

2020	2020	2020	2021	2021	2021
AUG	SEPT	DEC	JAN	盟	MAR
			_		

August 5

Hassan Diab declares state of emergency giving military control and confirming 3000 tons of Amonium Nitrate at the port.

August 6

President Emanuel Macron comes to Lebanon, Furious citizens demand accountability and protests arise. A record of 255 Covid cases were reported..

August 7

Former Boat Captain confirms that authorities of the port knew about the dangers associated with the Amonium Nitrate.

August 8

Ministers start to resign. Protesters storm various governmental buildings leading tear gas attacks against the people.

August 10

Hassan Diab resigns dissoliving the entire government.

The Explosion led to a massive outbreak of Covid 19 cases.

September 27

Gebran Bassil's political partie confirmed he has Covid 19. Other Political representatives were also affected.

Two major Prisons in Lebanon suffered Covid 19 outbreaks causing an outrage amongst the aformentioned demanding appropriate measures to be taken.

variant strain was detected on a flight coming from the United Kingdom.

24-25 eases the

> December 28 Lebanon's health Minister confirms that 2 million Pfizer vaccines will be delivered by Feb-

December 31

ruary 2021.

Government eases the regulations for New Year's celebra-

December 21 Considered the The first case of deadliest month yet with 100,746 cases to date. The medical

December

Government regulations for christmas celebration.

Jannuary 28

verge of

callapsing.

Hospitals are

overloaded.

extremely

serious and

dangerous.

The situation is

Protests in Tripoli amidst lockdown, inequality, and deteriorating living conditions. Several protesters are wounded amidst use of bullets by the

army and one

civilian is dead.

February 9 Maronite Patri-

arch calls for UN conference to help save Lebanon Institu system is on the tional, political and social-economic collapse.

> February 14 Vaccines are

being distributed on a priority bases. Eledrly at the age of 75 and above are first in line for

February 23

the vaccine.

Political parties jumped the vaccine line violating regulations aimed at keeping the process fair and transparent

Protests and road up once again

Lebanese Pound to the Dollar is equivalent to 10800LL. Fear of currency dropping to 20000 LL.

bloackages start due to record low currency rates.

Short Term Reconstruction Mid-Term Reconstruction Long Term Reconstruction 2026 -2029 2024 2025 2022 Begining of Deputees New presiden-Fianancial With a new Unpredictable tial candadency the second election. Austerity president and govevents. quarter for and election for ernment in place, Measure implementavaccination The Lebanese ministers. the port distribution. Cabinet expects tion; which reconsturction 350,000 Possible change includes positive income project might vaccines will growth starting of constitution. decreasing begin. Change of be distributed 2022. **Another Country** government This wil cover spending and will take charge of country's the first and identity. the reconstruction increase in tax second phase. due to the economrevenues. 800,000 ic situtation in vaccines will be Lebanon. Countries distributed for such as China or the third quarter. Kuwait have shown 700,000 interest. vaccines will Discussions about be distributed the port reconstrucfor the fourth tion suggest that quarter. the reconstruction By the end of might begin in 2021 80% of 2025 or 2030. population Memorial for would be vacciexplosion. This topic is widely nated accroding to debated. Hassan Diab former P.M. 5 year mark of the financial recover Ongoing plan. Protests.

Urban Tensions

BETWEEN GEMMAYZE AND PORT

Highway congestion issues are prevalent near the port. The Charles Helou bus station was important public transport infrastructure under the highway. Now with disuse it is no longer efficient.

GEMMAYZE

Gemmayze is a vibrant neighborhood in Beirut, as artistic bohemian quarter it is characterized by narrow streets and beautiful historic buildings from the French era.



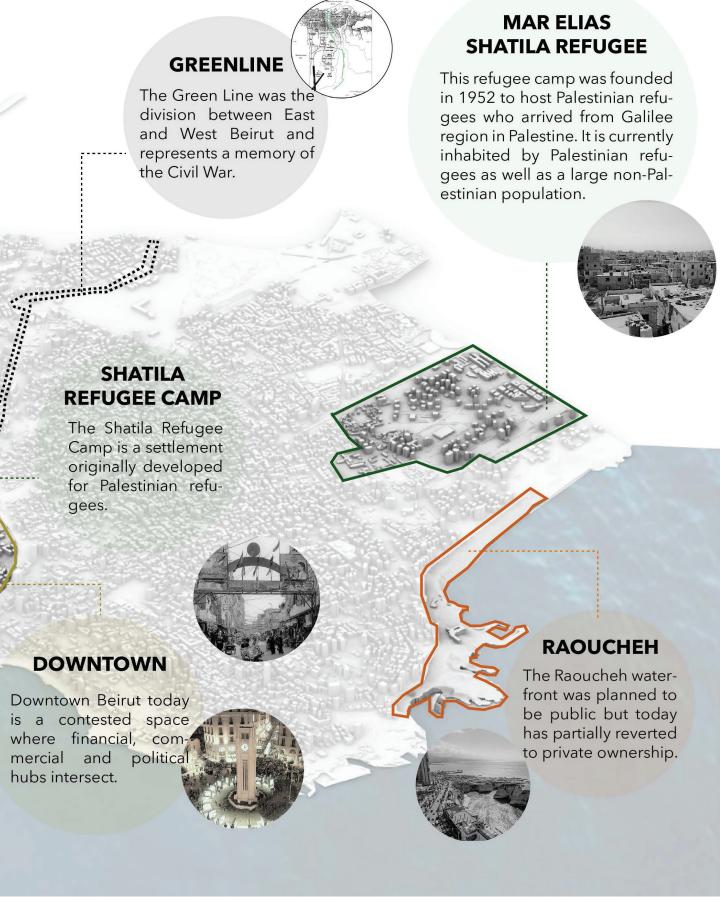
The Port was the largest in Lebanon and a major Mediterranean hub. The August 2020 explosion has become part of the Lebanese national memory and a symbol of years of struggle and corruption. Current debate considers how this event is to be





ZAITUNAY BAY: STOP SOLIDERE

Solidere protest signs reveal the ongoing battle between the joint-stock company and original residents of downtown Beirut.



PORT OF BEIRUT

memorialized.



defining what needs will govern others: intersections, implications, interdependence micro-scale strategies for macro-scale problems focus on a bottom-up approach; emphasis on looking & working from within LONG-TERM intervention + innovation

SHORT-TERM

restoration + reconstruction

econstruction

URBAN

INFRASTRUCTURE

Hierarchy of Needs

HEALTH

IMMEDIATE

recovery

(injuries, COVID, sanitation)

SAFETY

(building structure, debris collection, temporary shelter)

ESSENTIAL RESOURCES

(water, food)

SOCIO-CULTURAL

STATE OF SHOCK

(mental health, moral, sense of hopelessness)

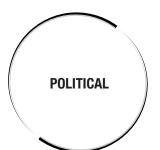
LOSS OF HERITAGE

(fear of loss of identity & cultural heritage)

ECONOMIC

ECONOMIC CRISIS

(currency, destruction of port, unemployment, lack of ressources, trade disruption, loss of economic activity)



35

POLITICAL INSTABILITY

(lack of trust in political infrastructure, government resignation)

SYSTEMS RESTORATION

(food, water, energy, buildings, waste,

transportation, health)

HISTORIC PRESERVATION

(identity, cultural heritage reconstruction) COMMUNITY INITIATIVES

(volunteer work, outreach,)

ACADEMIA

(reinventing education infrastructure in light of pandemic & destruction of schools)

RESILIENCE

SUSTAINABLE SYSTEMS

(distributed systems, networks of interaction, resilience)

INNOVATIVE CONCEPTS & GUIDELINES

(micro-scale interventions, modular/scalable concepts)

SOLIDARITY

(youth regain hope in their future)

TOURISM

(regain tourist attraction)

A PORT CITY

(PoB - port reconstruction)

REAL ESTATE

ECONOMIC ACTIVITY

(economic capital, purchase power, import/export, sourcing of goods, labor force)

ECONMIC STABILITY

(regaining currency stability, trade, employment opportunities)

TEMPORARY STAKEHOLDERS

(ownership, developers, funding interests, implications)

UNITY VS. DIVIDE

(refugees, religious differences, access in according with financial means)

GOVERNANCE REFORM

(redifinig the government structure)

| RE-CONNECTING BEIRUT AFTER THE 08.04.2020 BLAST | CONTEXTIALIZATION | HIERARCHY OF NEEDS

36

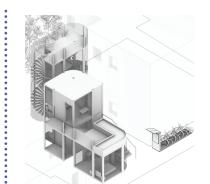
Intervention Phasing

			URBAN	SOCIO-CULTURAL	ECONOMIC	POLITICAL
Immediate Reconstruction	IN	ITERSTITIAL AGENCY	These micro-scale interventions respond to differing needs and can be located on diverse plot types around Gemmayze. These structures adapt to unique site conditions and can be re-used and re-appropriated under new circumstances or on other sites.	These programs respond to the immediate medical and social needs resulting from the explosion and can focus on the reconstruction process.	The troubled economy encourages development of public amenities and reinforces the need for such "informal" structures scattered around the neighborhood.	Given lack of trust in the political system these micro-interventions follow a bottom-up approach, working directly with residents and local NGO's.
		TEH SEED	This reconstruction approach can provide rapid "urban acupuncture" interventions. A modular structure is located in "left-over" spaces scattered within the streets of Gemmazye.	The Seed structures can also respond to immediate needs by providing community sourcing for electricity and water, and additional they mare be shared for local food production.	The Seed is a public amenity, made available to all the citizens of Beirut. It contributes to a recovery process in support those directly affected by the explosion. It provides renewable resources, such as natural materials for construction, electrical power by solar energy, and water by rain	The Seed represents a bottom-up approach, with involvement of residents and local NGOs for manufacturing the modular structure.
Middle-Term Reconstruction	····· REC	CLAIMING THE PUBLIC	Public Space intervention engages reclaiming the streets of Gemmayze and for pedestrians. Gemmayze was known for its vibrant nightlife filled with people walking everywhere but with few sidewalks dedicated to them. The new streetscape can ease pedestrian use.	The domination of single passenger cars is countered by a new typology for social gathering spaces as well as new typologies for transportation and accessibility.	Increased pedestrian traffic will benefit the revival of local restaurants and businesses.	This mid-term reconstruction phase would also allow for a bottom-up approach but would need coordination with higher authorities such as the minitry of urban development and would need more master-planning.
Long-Term Reconstruction	•••••	THE MEMORIAL	The Port memorial would commemorate the deceased victims from the August 4 explosion. Recognizing the continuing role of the port as an important economic engine we propose a partial memorial at the site of explosion. It will coexist with the renewed port activities.	This intervention is foreseen as part of longer-term reconstruction process giving people time to heal before commemoration, and recognizing that until accountability is the Lebanese	While the Port has been a great economic generator, the wealth has not been well-distributed to Beirut citizens and with accusations of corruption. The reconstruction of the port with incorporation of a memorial space would be funded and organized by a transparent external party, with more local economic benefits.	The Port reconstruction will most likely involve external investors and a top-down approach. However, for memorial design, proposals the people of Lebanon should have a dominant voice.

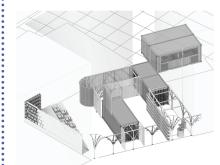
Intervention Phasing

Immediate & Short-Term Reconstruction

Proposed Time Frame: 2020-2022

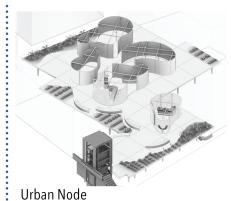


Live / Work



Wellness Center

2020



Recreational Node



The INTERSTITIAL

The immediate strategy for reconstruction revolves around a series of architectural devices or "Kit of Parts." The kit includes structural hosts (scaffolding, frames, containers), skin materials (cladding, mesh) and essential service elements (waste collection, wellness spaces, mobility). These elements are combined to form four different nodes that cater to a range of needs of people living on Gemmayze Street. Four interstitial nodes comprise immediate architectural interventions required for the rehabilitation: the **Recreational node**. the **Wellness node**, the **Live/Work node** and last but not least the **Urban node**.

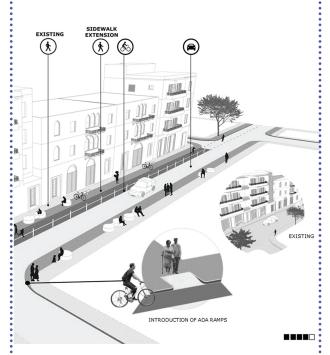
The SEED

Modular Units

The short-term phasing would include a proposal for an architectural modular unit that can be assembled with limited tools and expertise. This flexible space can serve as a temporary or permanent "shelter," It can be placed on various sites such as vacant lots and rooftops. The seed caters to diverse functions and needs such as water harvesting and produce consumption.

Mid-Term Reconstruction

Proposed Time Frame: 2022-2025



Public Space Intervention

2025

The PUBLIC SPACE

The middle-term phasing would include interventions at the street scale in Gemmayze. This proposal would reclaim public space by prohibiting vehicular traffic and encouraging sidewalk extensions for pedestrians to promote social gathering and accessibility. The proposal will allow for ease of accessibility and social interaction, redefine community belonging and increase commercial activities. These pedestrian spaces incorporate a series of urban furniture designed to cater for social distance guidelines.

Long Term Reconstruction

Proposed Time Frame: 2025-2030



Memorial

2030

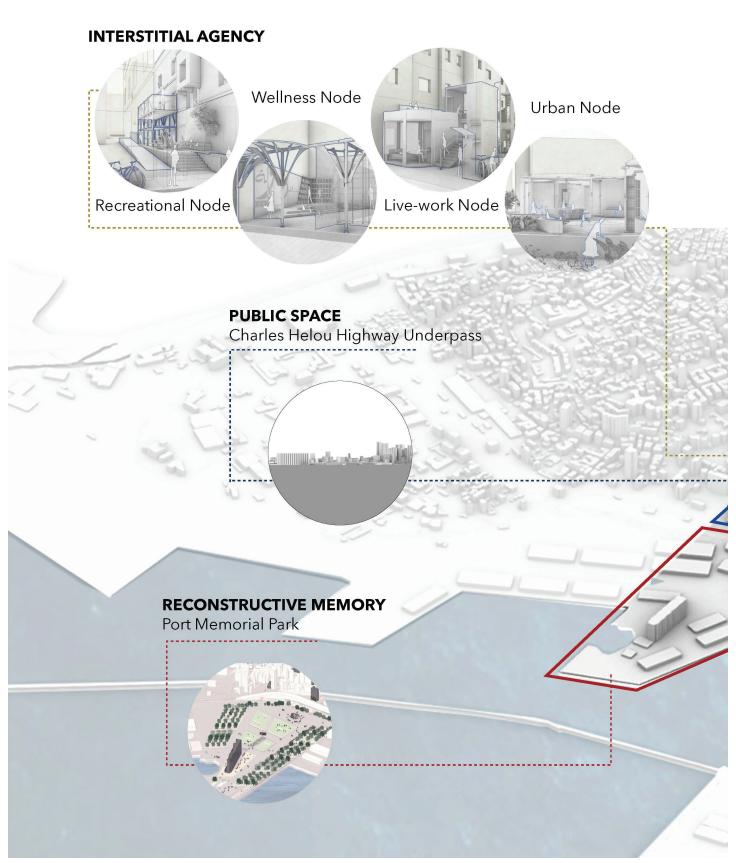
The RECONSTRUCTIVE MEMORY

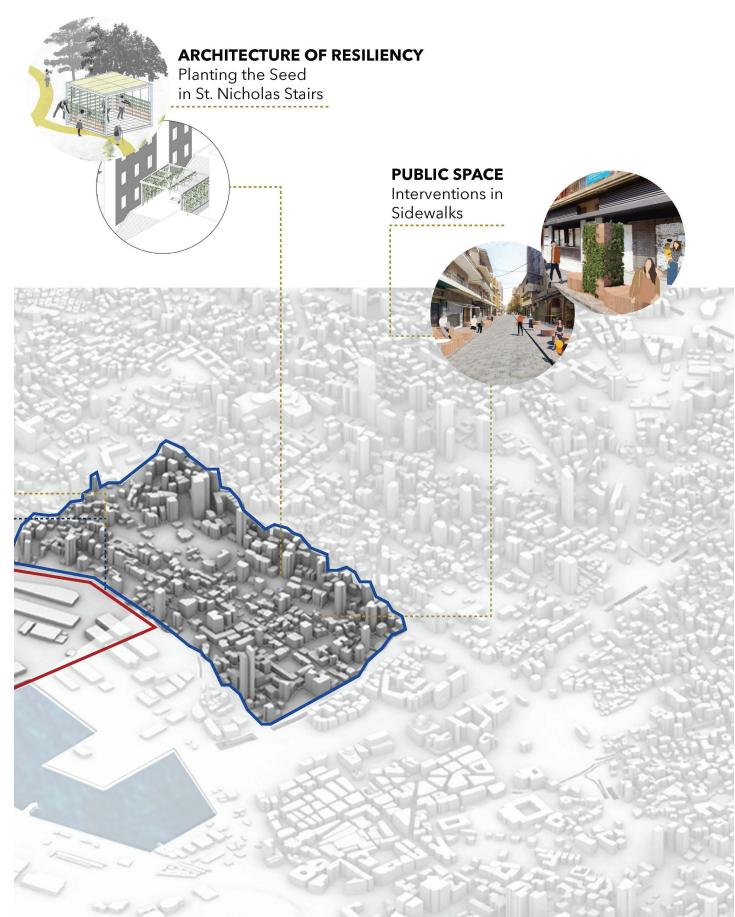
Longer-term phasing would include the issue of the port memorials that have been proposed since the explosion. The question of memory is controversial with much discussion of appropriate approach and period of time for understanding options for monumental intervention. To avoid premature concepts without adequate accountability, our vision suggests a partial memorial to be implemented to commemorate the victims of this tragic event, while acknowledging the economic importance of reinventing the port

on the future. We believe

RE-CONNECTING BEIRUT AFTER THE 08.04.2020 BLAST | CONTEXTIALIZATION | INTERVENTION PHASING

Localizing Interventions



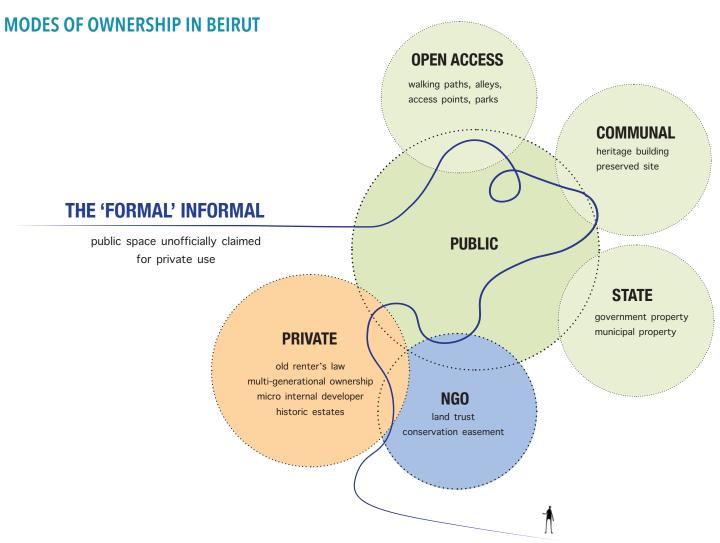


Modes of Operation

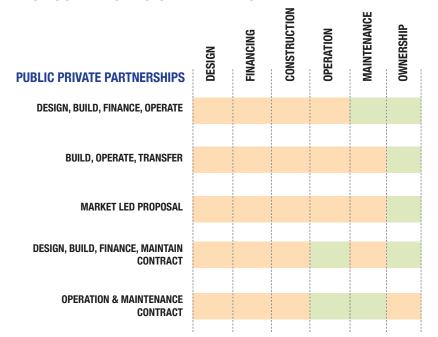
Modes of Oper	ation	4
Our Approach		4

Identifying the hierarchy of project initiation and potential partnerships is essential in providing local agency in the **Re-Connecting Beirut** concept. Projects may originate from a broad range of stakeholders ranging from the public sector to the private realm. Re-Connecting Beirut follows a bottom-up planning logic that requires connecting those public, private and nonprofit organizations working on the ground, potentially through **Public Private Partnerships** that reflect the public interest Suggested are Modes of Operation that include support of residents and landowners in providing essential infrastructural services including economic resources from the state, private investors, or donors. A proposed operational sequence would be initiated by community stakeholders, engage identification of intervention sites, provide sourcing for local material and labor, and assemble the project phasing plans. The potential of Public Private Partnerships lies most in the development of public space, where private partners would contribute to the construction cost and technical expertise for development of each project while benefitting from advertising, marketing, and management, for an agreed period of time and then turnkeying to public ownership. Applying this model would be facilitated by the proposed **Digital Platform** to maintain transparency and connectivity between the parties and ensure the involvement of public interest in the decision-making.

Modes of Operation



PROPOSED MODES OF PARTNERSHIP



POTENTIAL MODES OF PARTNERSHIP TO FUND INTERSTITIAL SPACES PUBLIC (GOVERNMENT/MUNICIPALITY) PUBLIC-NGO (WHO-UN HABITAT...) PRIVATE-PRIVATE (RESIDENT/DEVELOPER) PUBLIC-PRIVATE PARTNERSHIP

PRIVATE

PUBLIC

NGO COLLABORATORS ON THE GROUND

At present major NGOs and organizations are at work in Beirut with a primary focus on the post-blast restoration of homes, and demolished historical buildings. Their work includes clearing demolition and blast debris, connecting residents to local architects and construction engineers for restoration purposes, providing meals to those in need and addressing health-related issues like Covid-19 and injuries from the blast, and dealing with psychological consequences of the residents. Some of these organizations have been at work prior to the explosion with initiatives related to providing safer public environments for children and the elderly, providing health services to residents, and enhancing work opportunities for smaller local businesses. The list of NGOs keeps expanding, and we suggest networking these NGOs and organizations to increase local labor and material sourcing and maintain transparency and local agency during the reconstruction process.









Beb W'Shebbek

Beirut Heritage Initiative

Live Love Beirut

Caritas Lebanon









Bassma Lebanon

Basmeh & Zeitouneh

Ahla Fawda

Arc En Ciel









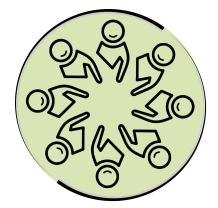
Rebuild Beirut

Lebanese Red Cross

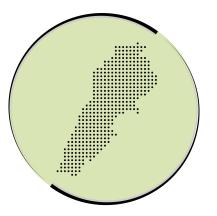
Tawlet Beirut

Ayadina Association

Our Approach



COMMUNITY & STAKEHOLDERS



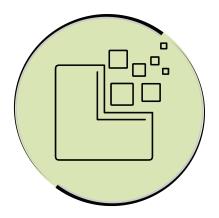
LOCAL MATERIAL SOURCING LOCAL COLLABORATORS



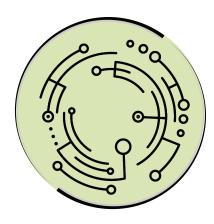
SITE ANALYSIS



INTERVENTION ASSEMBLY & PHASING



CONFIGURATION & COMPONENTS



PUBLIC INTEREST TECHNOLOGY

The architectural project strategies summarized these projects anticipated to be "bottom-up" the in this publication imply the need to follow a community or volunteers would also partake has been finding and analyzing appropriate multi-generational community participants. sites, defining physical spatial characteristics that may help inform the reconstruction process. And design prototyping intervention components has been a crucial step, with careful attention to availability of availability of local material, constructors and community collaborators. It is anticipated that realizing many of these project strategies will require the help of local NGOs for construction. Ease of assemblage and construction constitute another critical consideration. Since

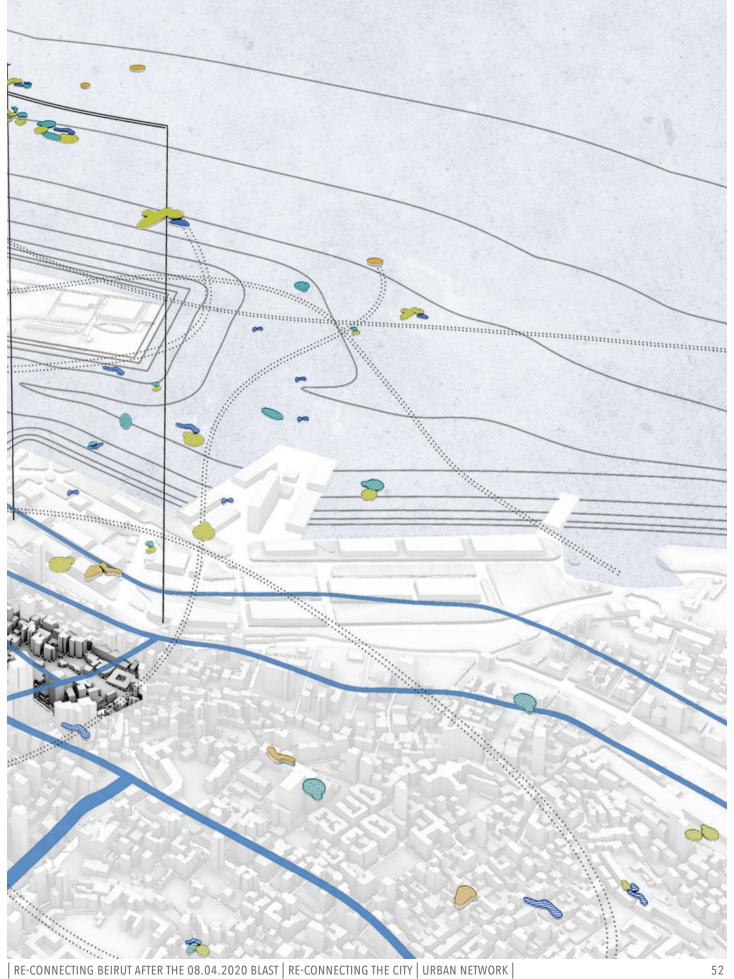
systematicand "bottomup" approach to adequately in further developing this work, abetted by the accommodate the Lebanese people's most pressing integration of social communication technology needs in this time of distress. Consequently, to provide additional agency to the communities. defining community stakeholders has been key to Public interest technology must help to enable defining an effective design process. Also crucial future flexibility of programming while attracting

Re-Connecting the City

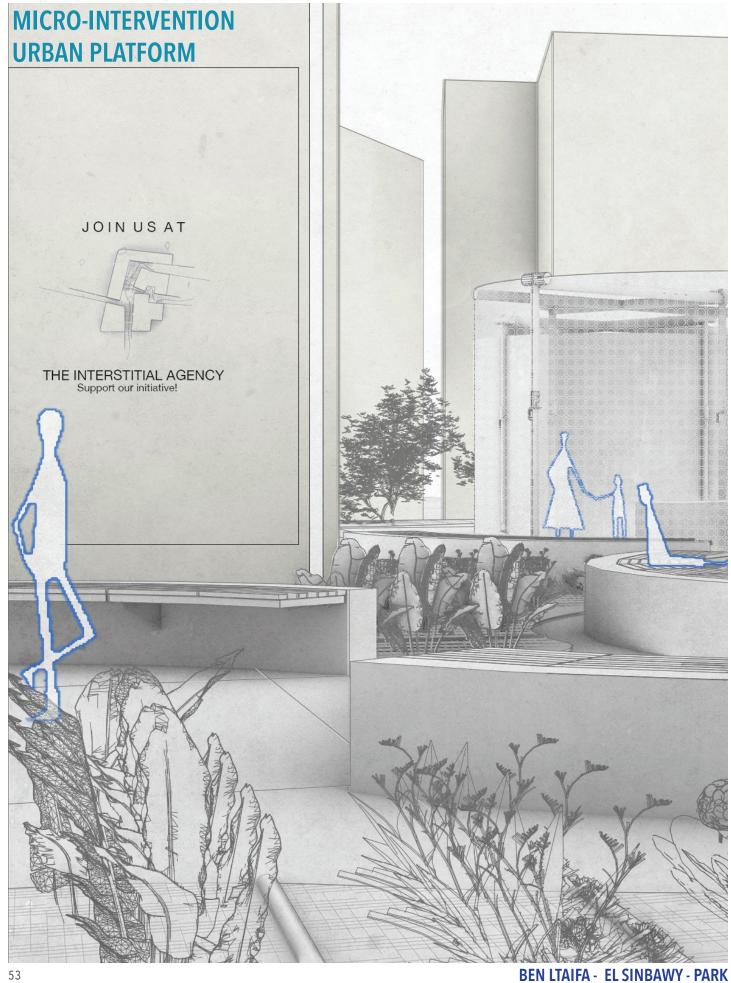
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ECONOMIC NETWORK	83
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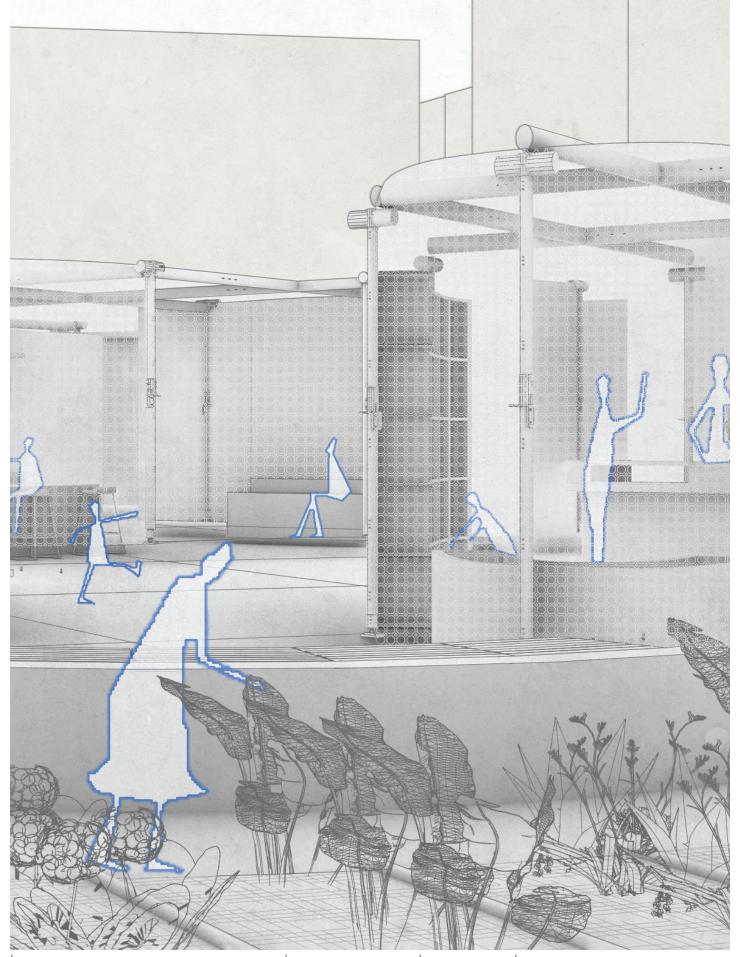
Only 0.5 percent of Beirut neighborhoods comprise formally designated public space, making it a scarce resource and inaccessible to most. Following this logic, Re-connecting Beirut suggests a series of **new spatial networks**, that could increase connectivity and accessibility. The proposed architectural interventions follow a strategic localized approach that can assist in discussion of real needs by local stakeholders. This **urban network** concept will reconnect Beirut through micro interventions that aim to stitch public space into the urban fabric through essential infrastructural services. In Gemmayze, activating the informal interstitial spaces and expanding formal public space can help as a catalyst for reoccupation. To reclaim public space for the residents, sidewalk extensions on Gemmayze street are proposed to host commercial and public events that can promote social gatherings and facilitate accessibility. The interstices can form a pedestrian **network** of nodes that complement the formal public spaces, while offering essential services like housing, recreational areas, and public services together with necessary infrastructure like water, energy and broadband. The architectural interventions aim to connect to the heritage of Beirut with modest means like scaffolding, frames, and cladding materials that are appropriated to fit the local cultural context. Material sourcing and labor for the construction of the **urban** and economic network would be locally sourced in collaboration with workers, craftsmen and NGOs that connect to local architects, construction firms and workers. Re-connecting Beirut requires both physical intervention and community engagement in decision making. To promote transparency and communication, a digital network is introduced as a public platform, where the residents can participate in the process of the nodal development, thus adopting a bottomup planning approach that provides equity and local agency to all Beirut communities. Re**connecting Beirut** aims to reoccupy Gemmayze and activate the rich neighborhood economic network in the short term, while in the long-term providing a network concept that can be applied to other neighborhoods expanding on the potential of unutilized interstitial nodes and public spaces.

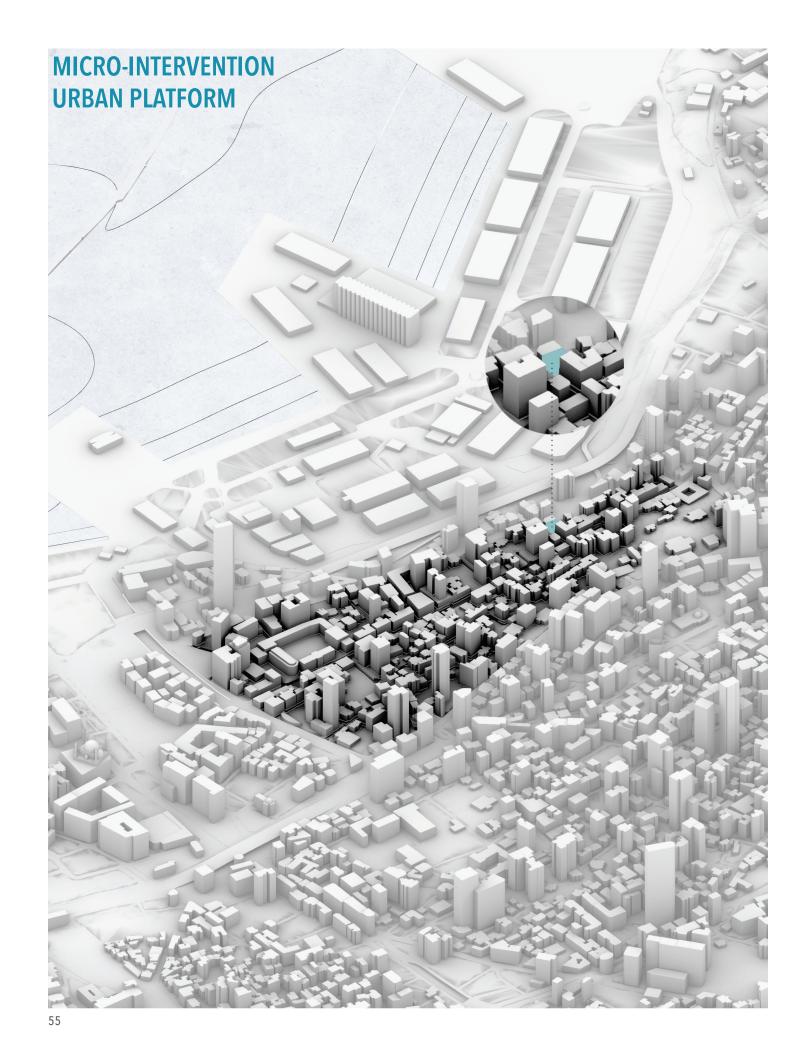


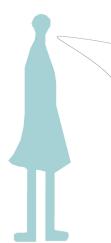


BEN LTAIFA - EL SINBAWY - PARK









We see that some lots between buildings are gated spaces monopolized by some for parking on site. The urban platform Node can provide an elevated platform in these **Type C Gated spaces**, while maintaining the parking underneath. The urban platform would host local cultural cuisines and markets and can be used for local events. The urban platform can host a lot of potential collaborators in Gemmayze, including Tawlet, which presents a different cultural cuisine in Lebanon each week.



TYPE A Alley, Access Street



TYPE B Courtyard, Atrium, Garden



TYPE C Gated Space



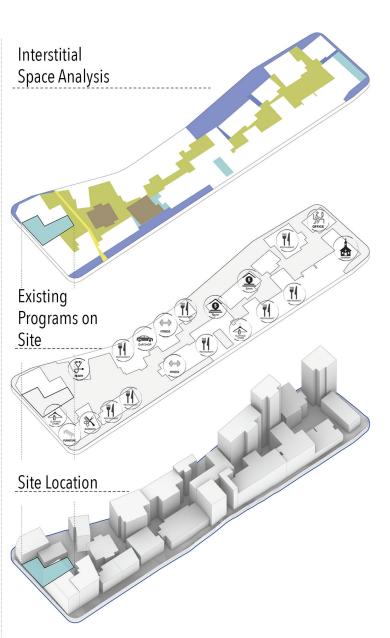
TYPE D Transversal, Stair, Ramp



TYPE E
Damaged
Historical
Building



TYPE F Vacant Shop

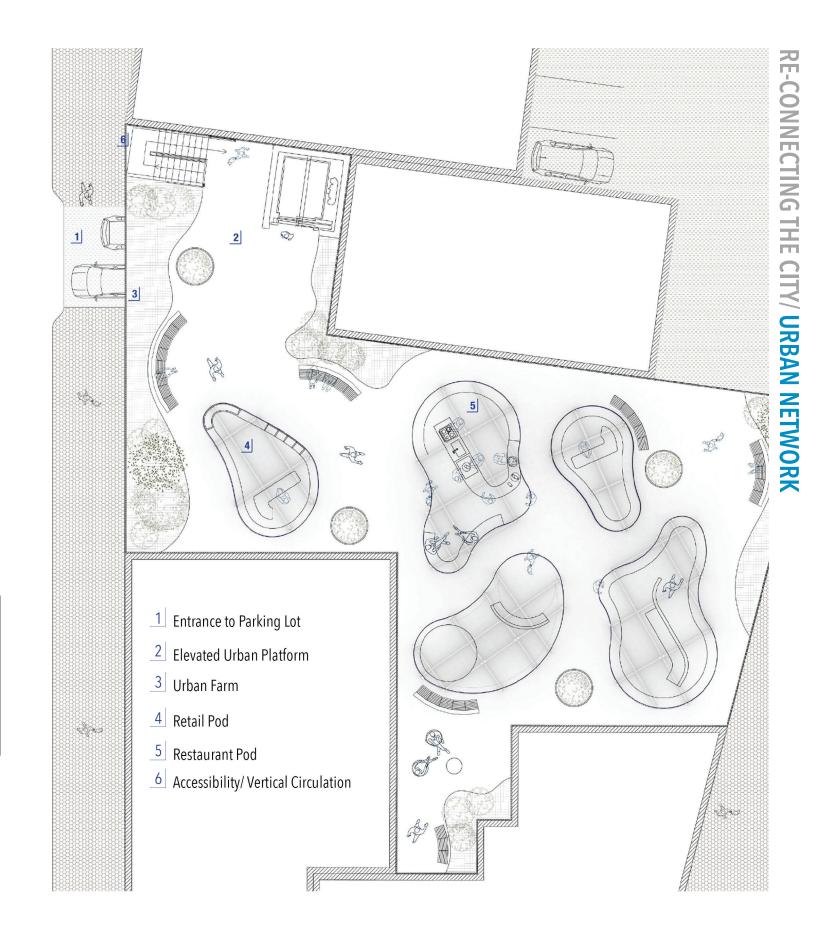


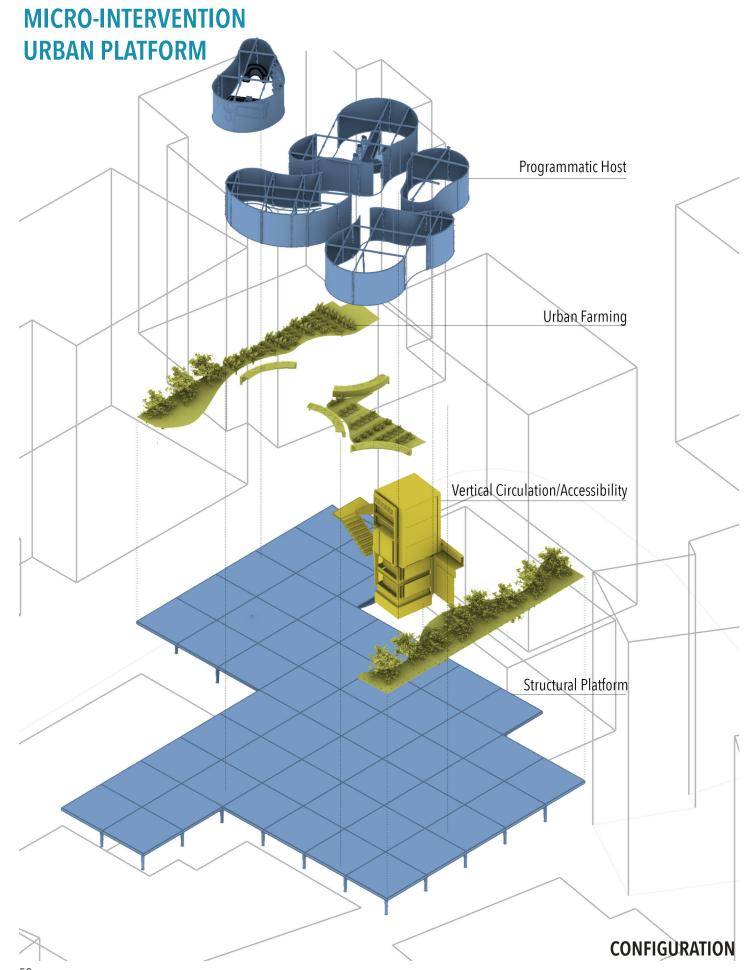


URBAN PLATFORM

The **Urban Platform Node** is a public space located above existing parking on the site. The public platform provides green space for urban farming for residents. It is a light-weight architectural intervention constructed with a scaffolding/ frame and clad with locally-sourced mesh fabrics. The platform can host small businesses, micro-markets and

eateries, and local events. The arrangement of the architectural components within the open space can be determined by the residents of the neighborhood through the digital network following density and programmatic constraints.







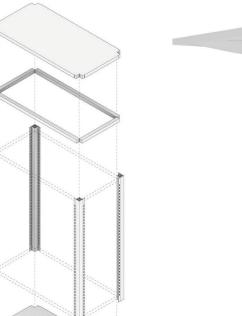
Unit 1: Frame Structure with mesh cladding

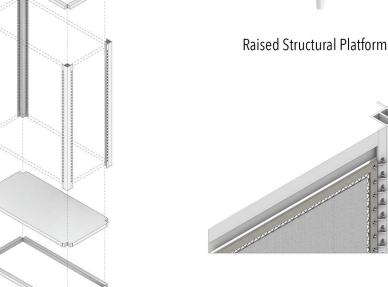


Unit 2:Frame Structure with mesh cladding

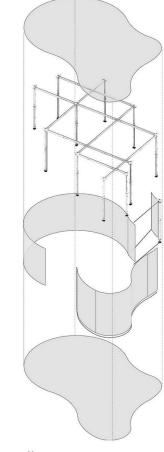


Unit 3: Scaffolding Structure with mesh cladding



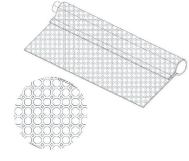




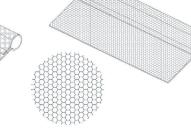


Frame Mesh Cladding

Scaffolding Structure Assembly

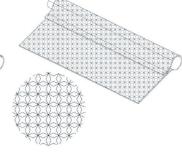


Frame Structure Assembly





Opaque

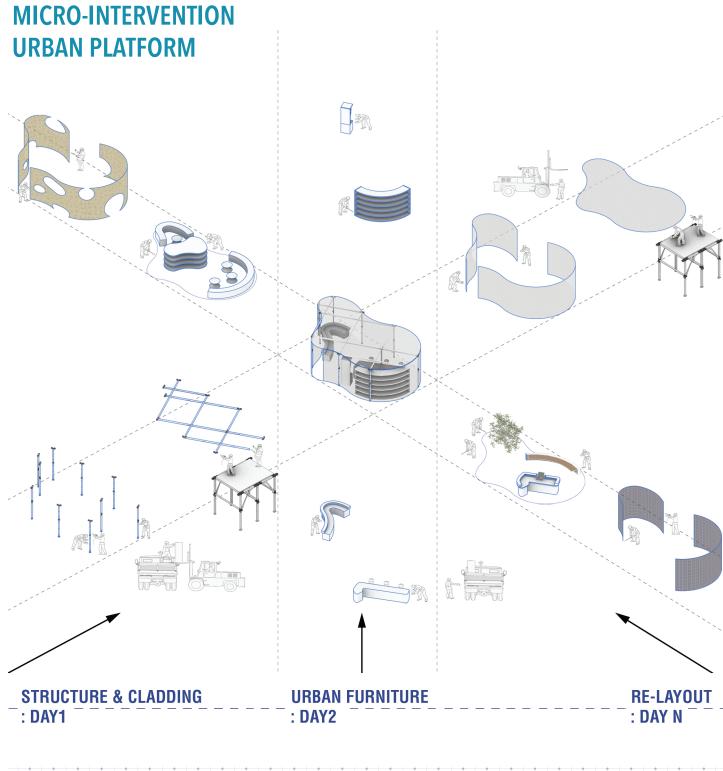


Fabric Cladding: Translucent

Semi-Opaque

Traditional

COMPONENTS





PHASE 1: Public Space above the Parking Lot Lack of public space is one of the city's defi-ciencies. Public space can be added as a new layer above sites such as parking lots that currently use only the ground. PHASE 2: PHASE 3: **Program Initiatives** Flexible Adaptation By accommodating various programs and events for residents, the Urban Node will serve as a new type of public space for residents. By making reservations through the website, resi-These public space occupations can be quickly assembled and disassembled. Once they have satisfied their role in an initial location, they dents can use the space for various purposes. can play new roles in new places.

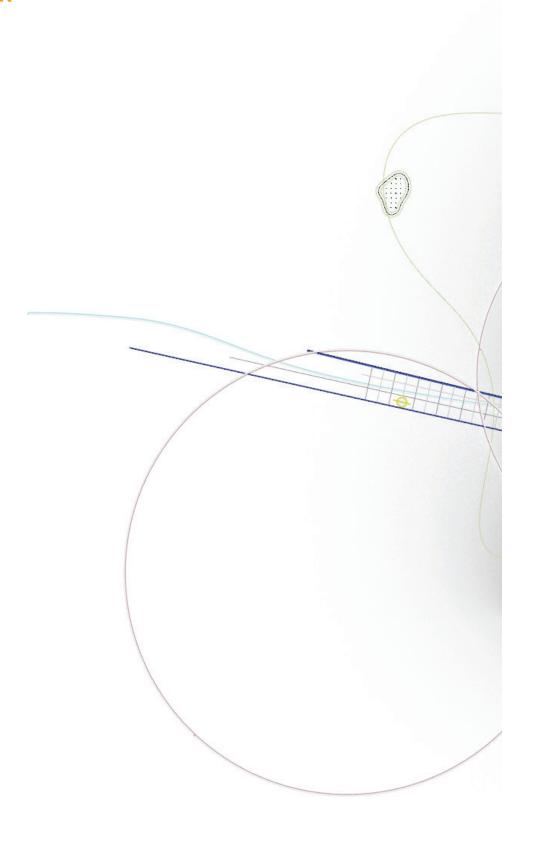
- AFTER COMPLETION

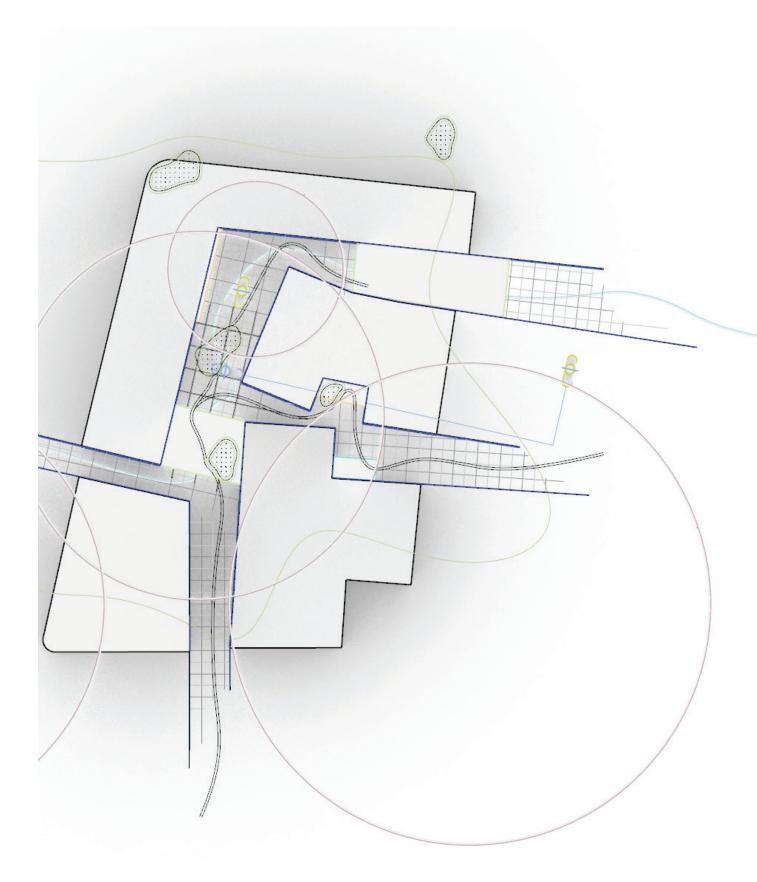
LONG TERM PLAN

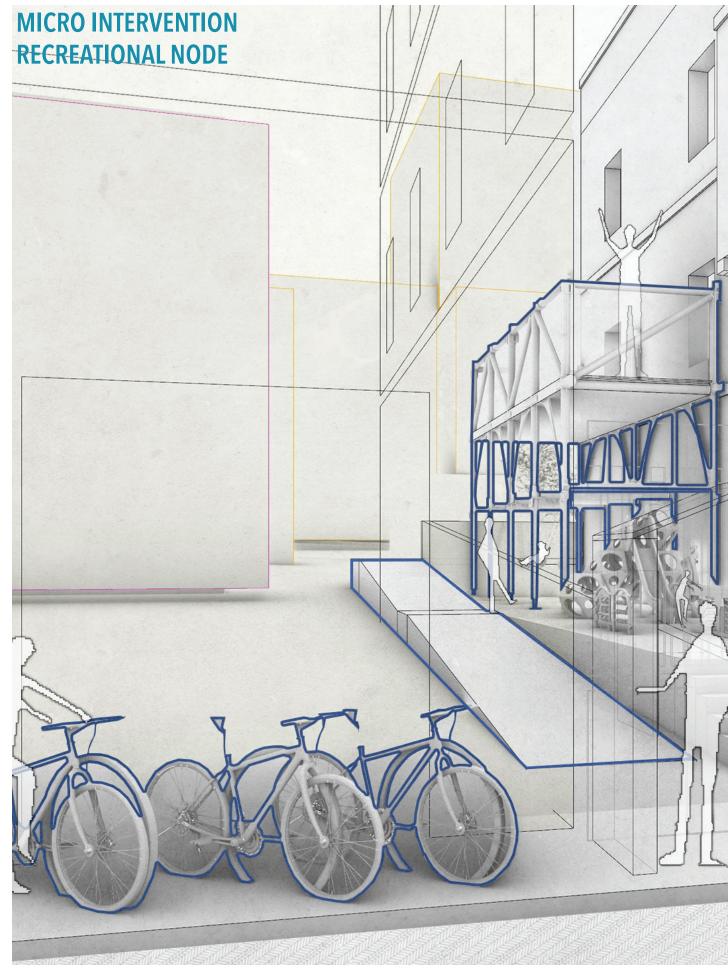
IMMEDIATE SUPPORT READJUSTMENT RELOCATION

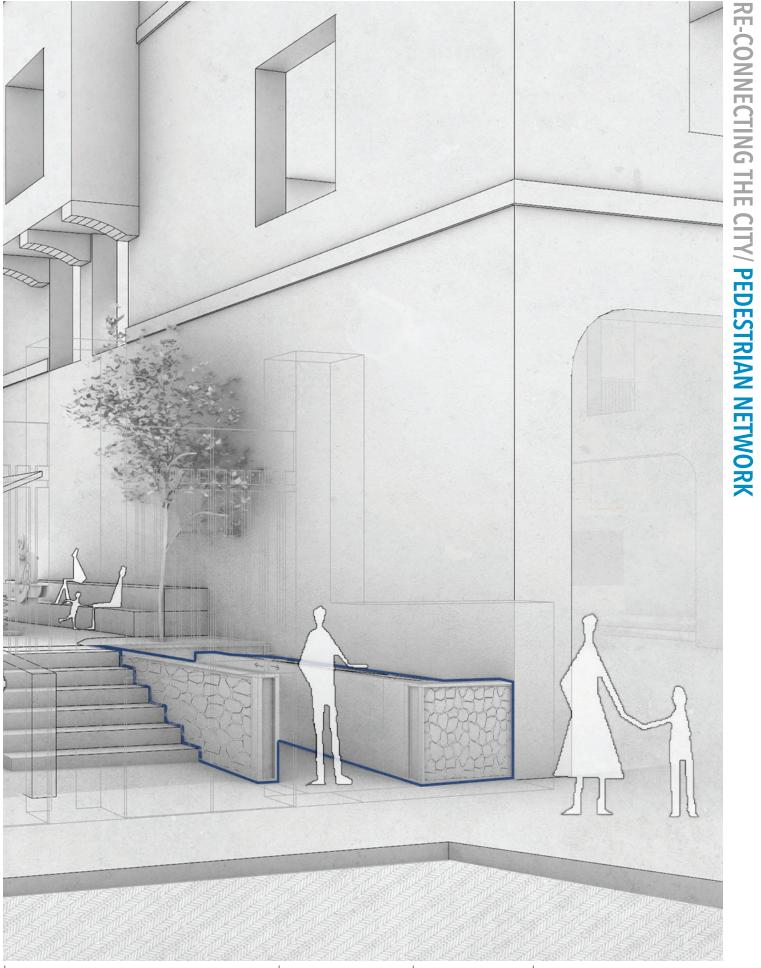
ASSEMBLY

PHASING









BEN LTAIFA - EL SINBAWY - PARK





We can see so many informally gated spaces in Gemmayze between buildings, which end up being used for storage or in some cases parking lots. These spaces are represented as **Type C Gated Space** in the Interstitial Space Catalog, where we propose to transform these spaces into recreational Nodes for the residents. The nature of a recreational Node is to provide essential services to the residents using minimal architectural interventions where the services would be determined by the residents through a digital network.



TYPE A Alley, Access Street



TYPE B Courtyard, Atrium, Garden



TYPE C Gated Space



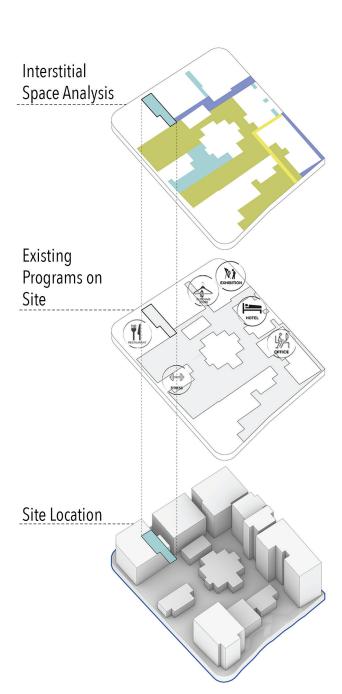
TYPE D Transversal, Stair, Ramp

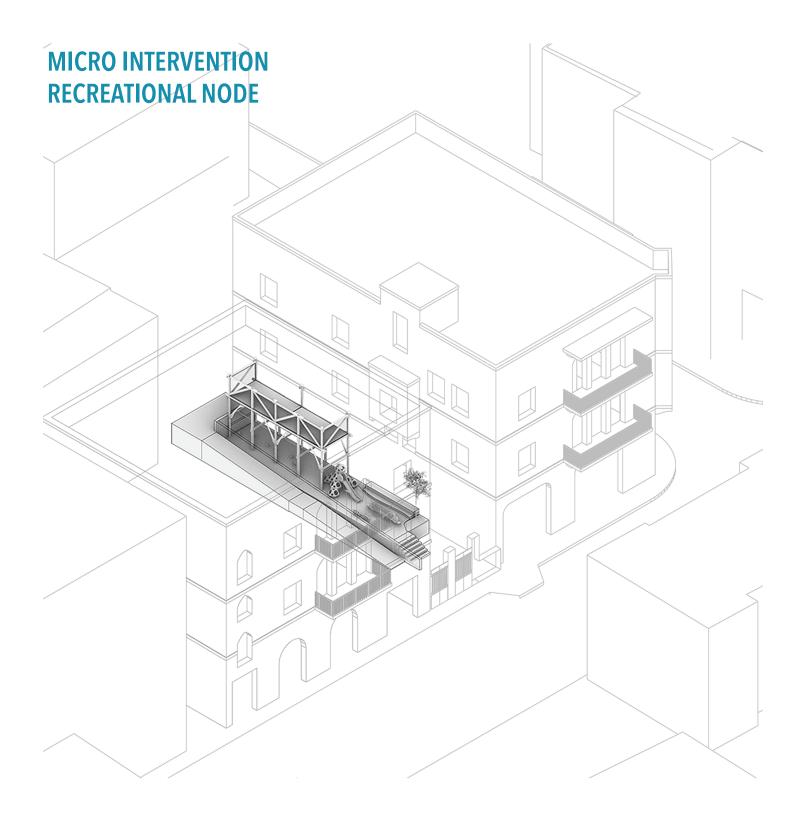


TYPE E
Damaged
Historical
Building



TYPE F Vacant Shop

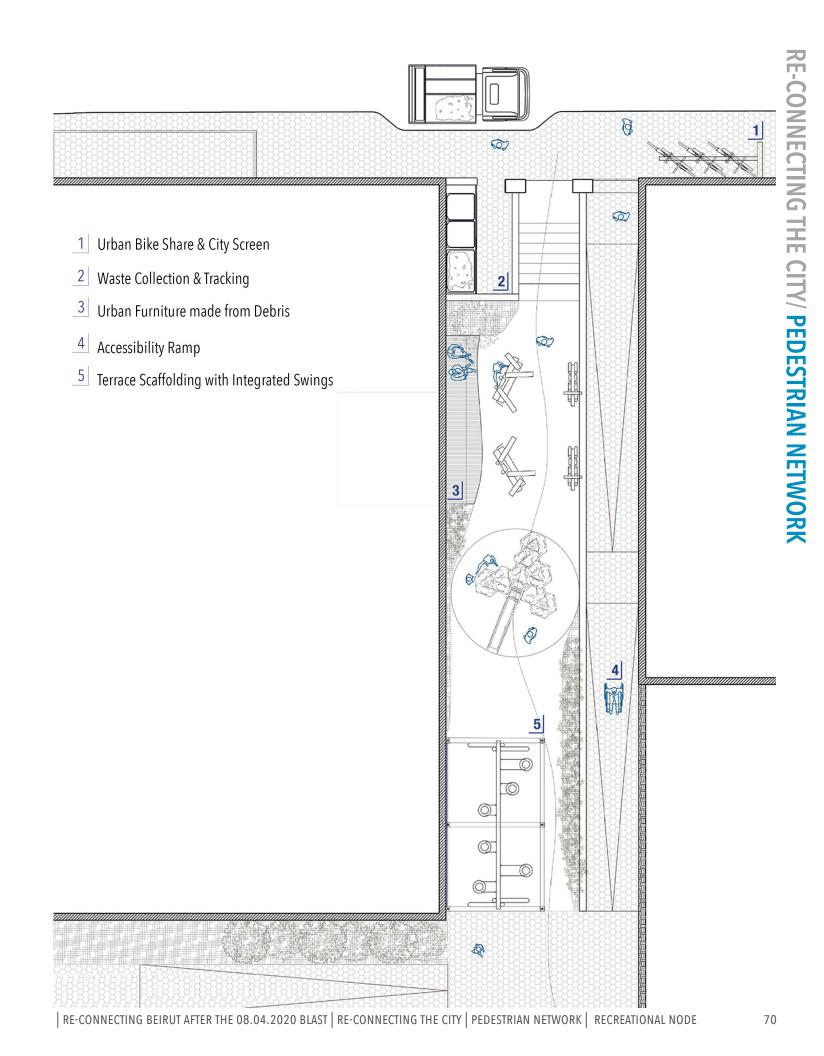


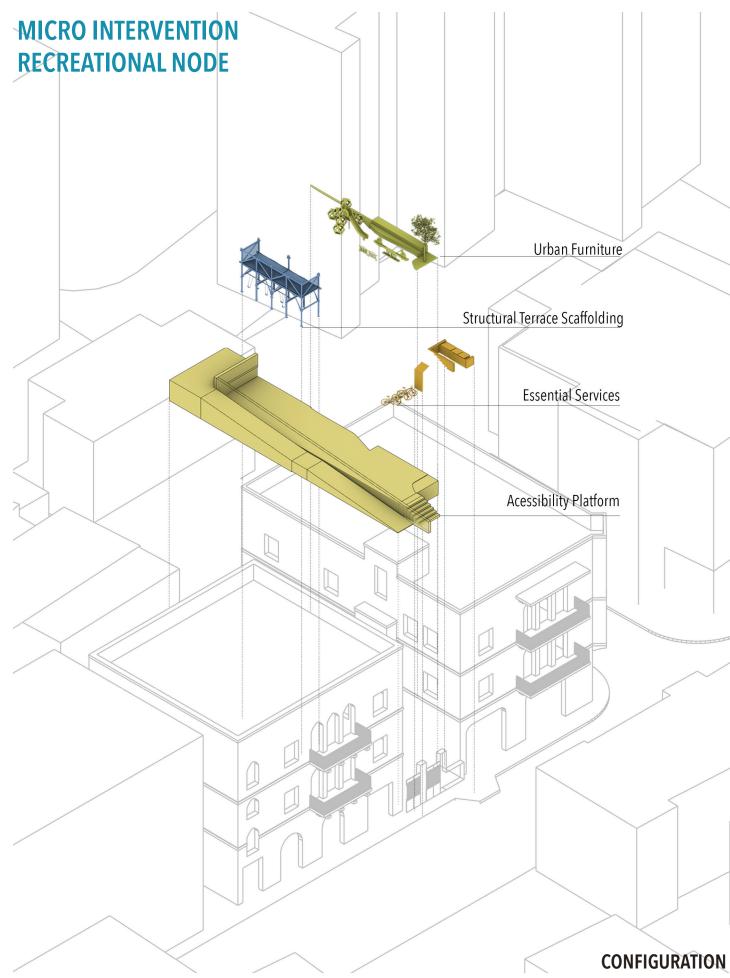


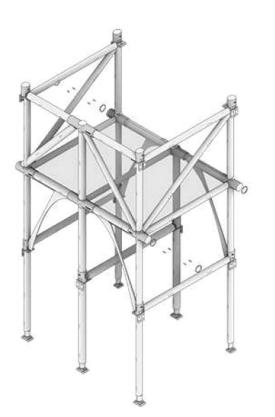
RECREATIONAL NODE

The **Recreational Node** is located in a **Type C** informally gated space with a linear configuration. The Recreational Node can provide essential services for the residents of the surrounding area, to be determined by the residents themselves with the use of the **Digital Platform**. Essential services like water, and electricity are provided through

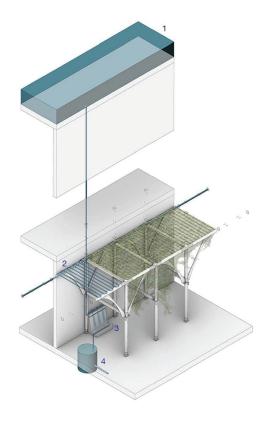
scaffolding structures, with a public space platform and an ADA ramp added to provide accessibility to the area behind. The public space can accommodate a small playground underneath, to provide a safe, visible area for children to play. Terrace scaffolding can provide access for units that do not have direct connection to the public space.







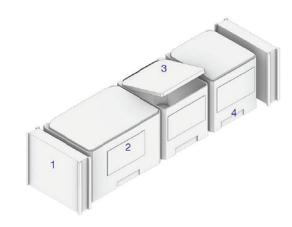
Terrace Scaffolding



1-Collection Tank 2-Irrigiation System 3-Purifier & Handwash Station 4-Sump Tank

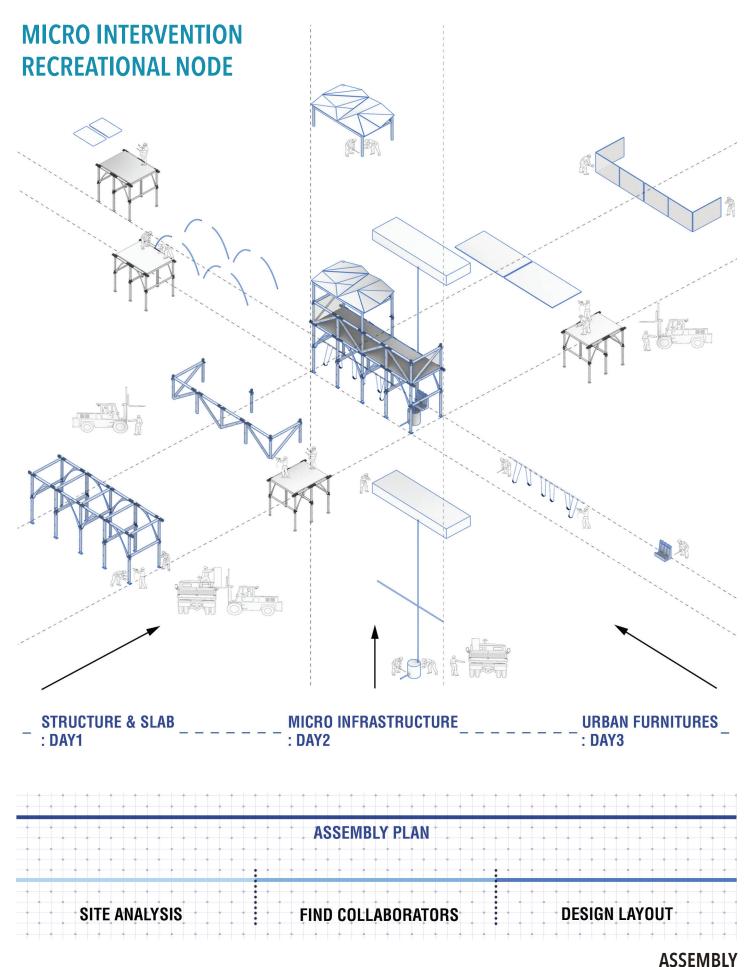


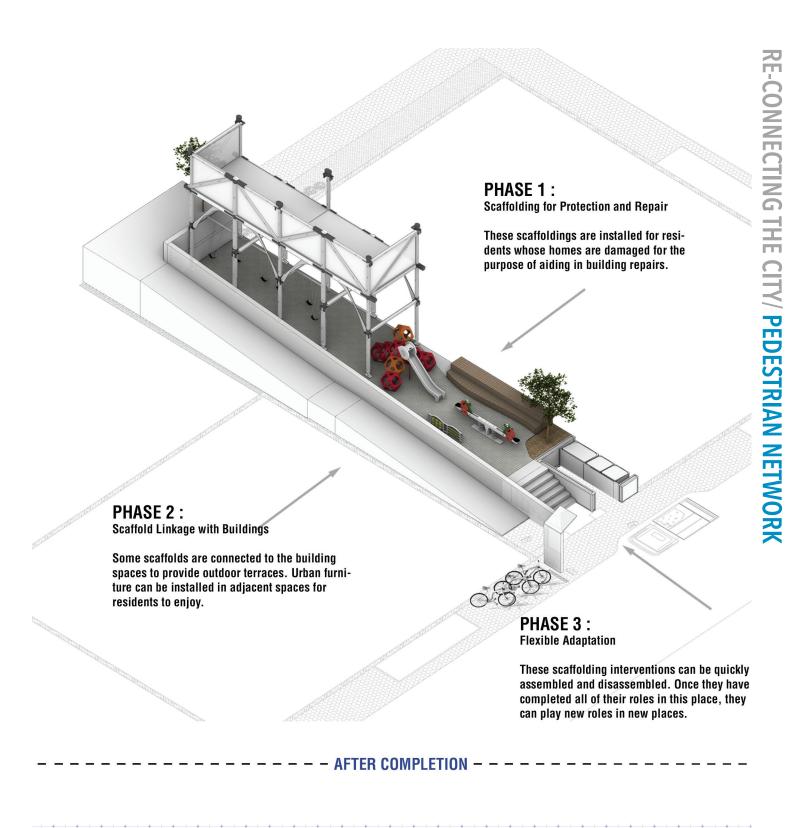
- 1-Solar Panel/Street Shade 2-Touch Screen/ Advertising
- 3- Bike Rack



- 1-Gabion Wall
- 2-Real-Time Fill Level Indicator
- 3- No Touch Lid
- 4- Lid Sensor

COMPONENTS

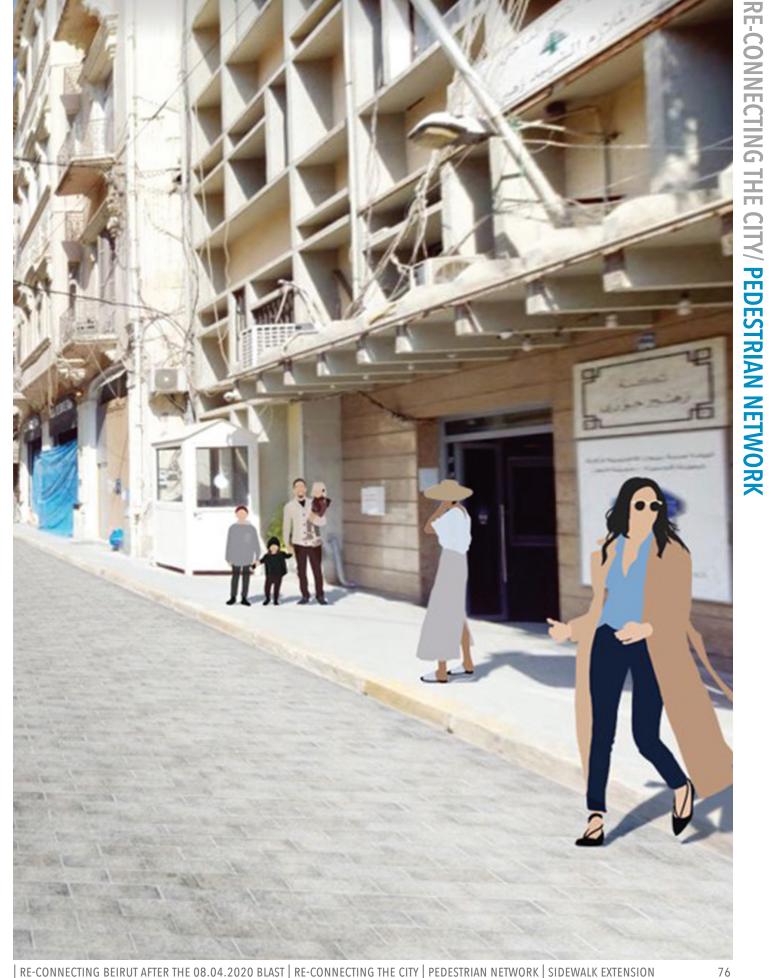




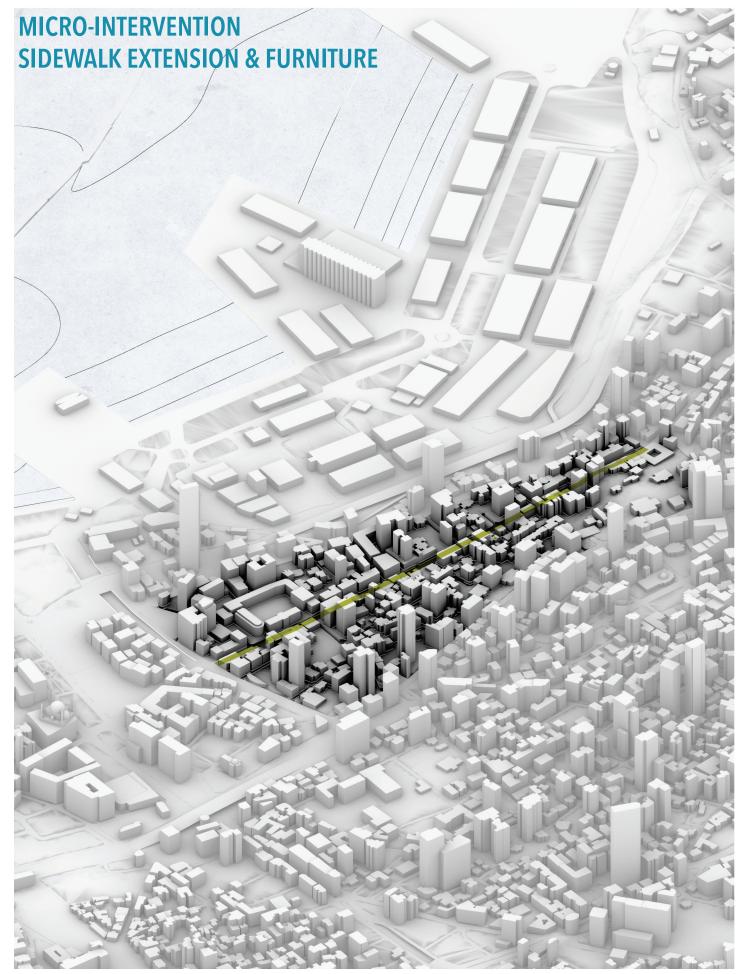


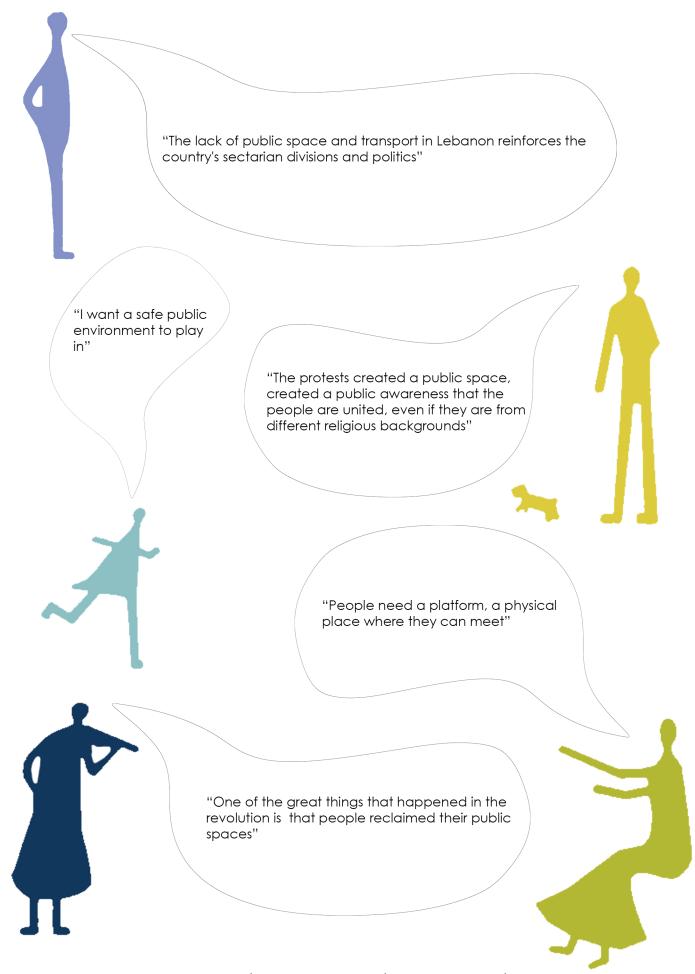
PHASING





FRANCO - MULIC

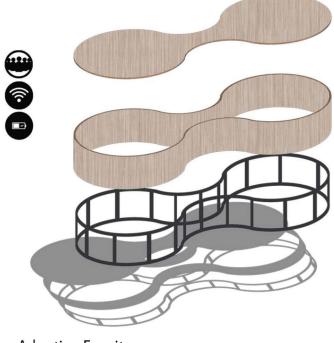












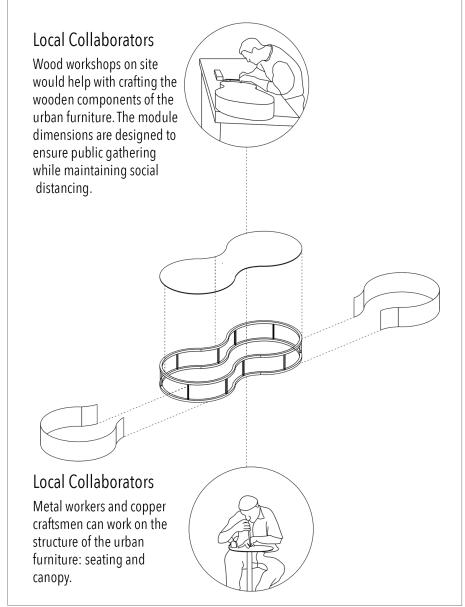
Adaptive Furniture

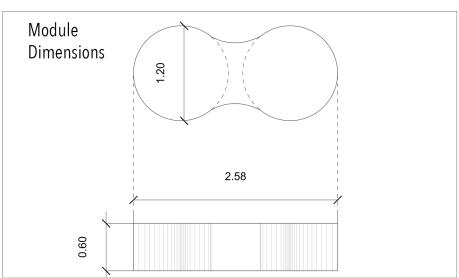
SIDEWALK EXTENSION & FURNITURE

The public space sidewalk extension project aims to intervene in Gemmayze at the intimate street scale. Given that Beirut has only 0.5% of its area formally dedicated to public space, the proposal envisions democratization by claiming more public space through prohibiting vehicular street traffic and enabling sidewalk extensions for commerce and other public activities to promote social gathering and accessibility. In Gemmayze a new pedestrian zone will activate a series of vacant lots and will engage the bottom entry of the Saint Nicolas Stair, promoting social interaction, community belonging, and new commercial activities.



MICRO-INTERVENTION SIDEWALK EXTENSION & FURNITURE







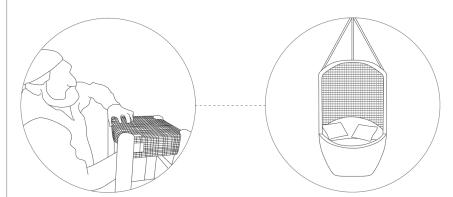


Module Aggregation in Public Space

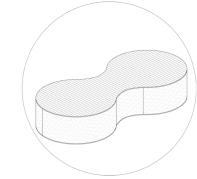
The single seating modular component can be aggregated to allow for diverse seating configurations while adapting to the available site areas. The module is designed to ensure social distancing while providing a social space for people to come together.

Alternative Materials for Intervention Components

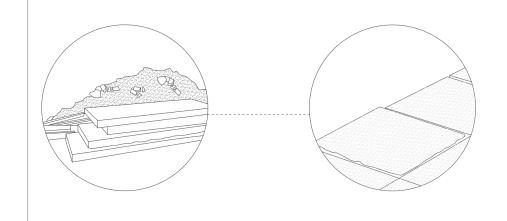
Wicker construction is a local craft available on site that could be used for production of public space components.



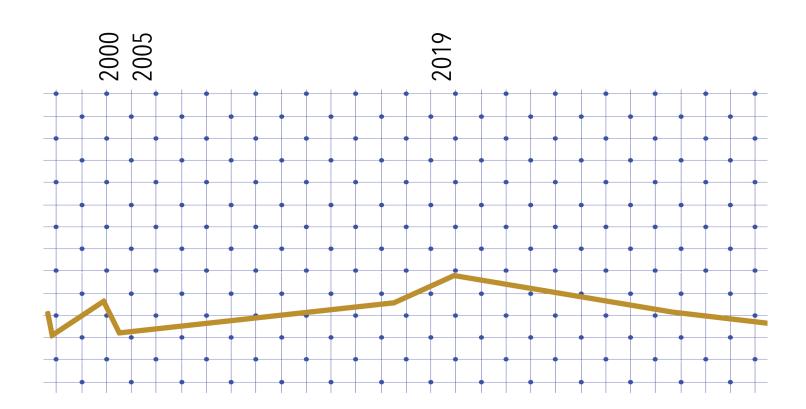
Urban Furniture modules could be constructed from demolition debris as an alternative to wood or metal.

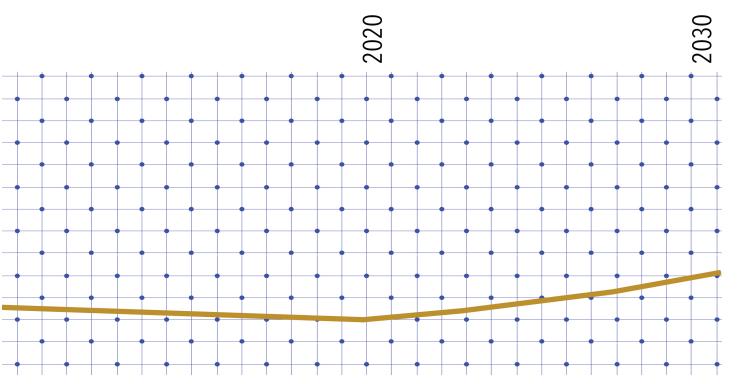


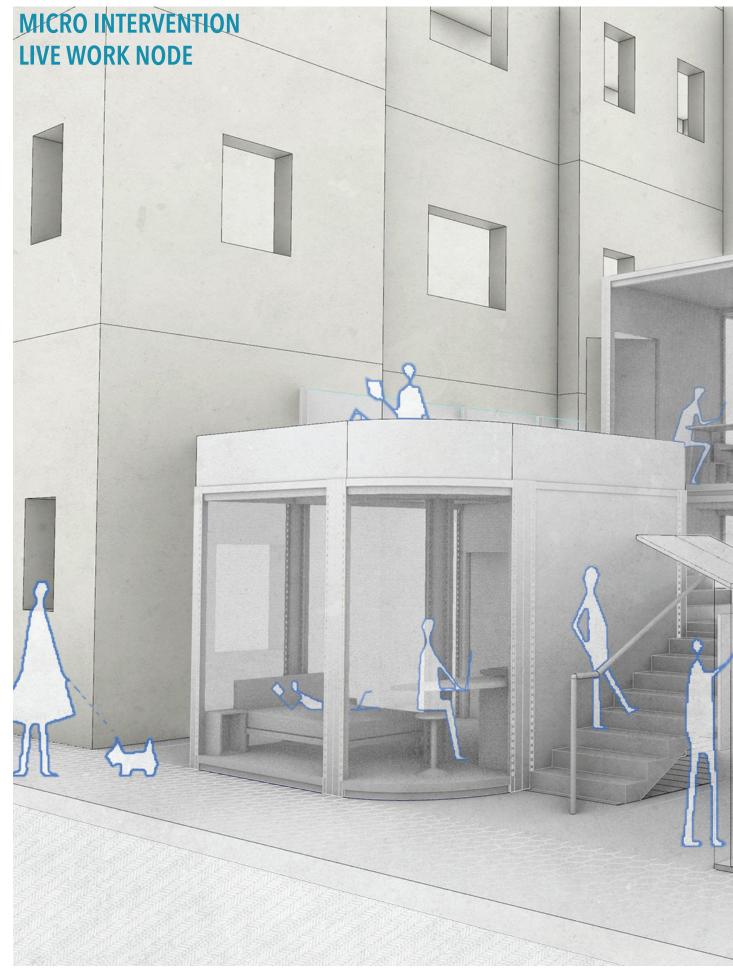
Sidewalk Extensions- Material Sourcing

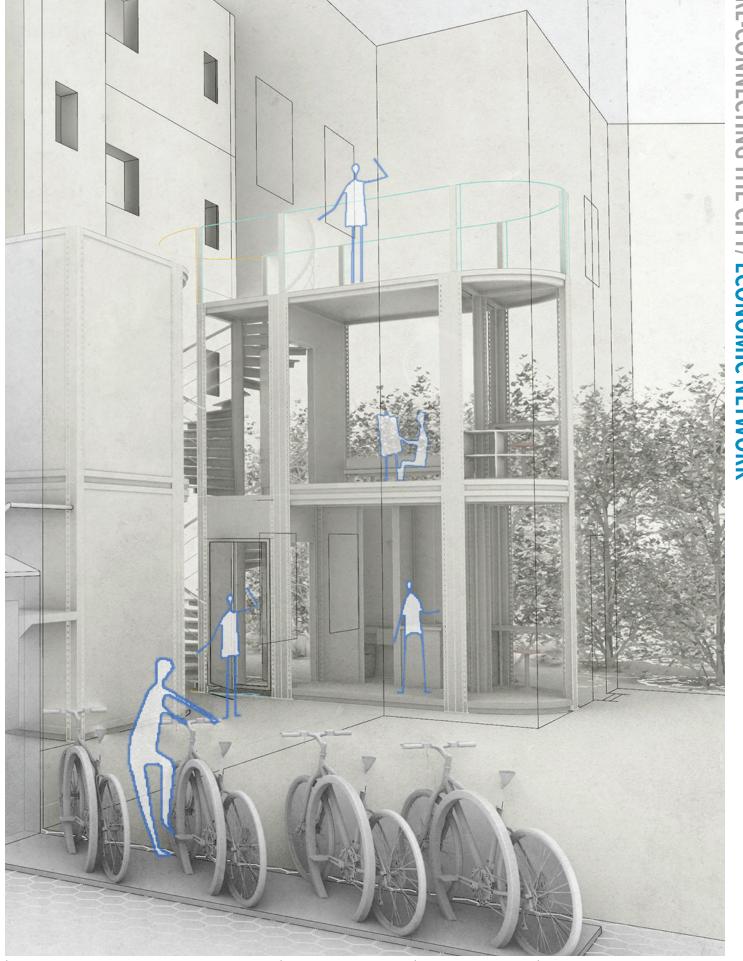


Sidewalk extensions can be constructed using the explosion debris. The materials from destroyed buildings can also be reused for gabion walls and other components of non-structural public space interventions.

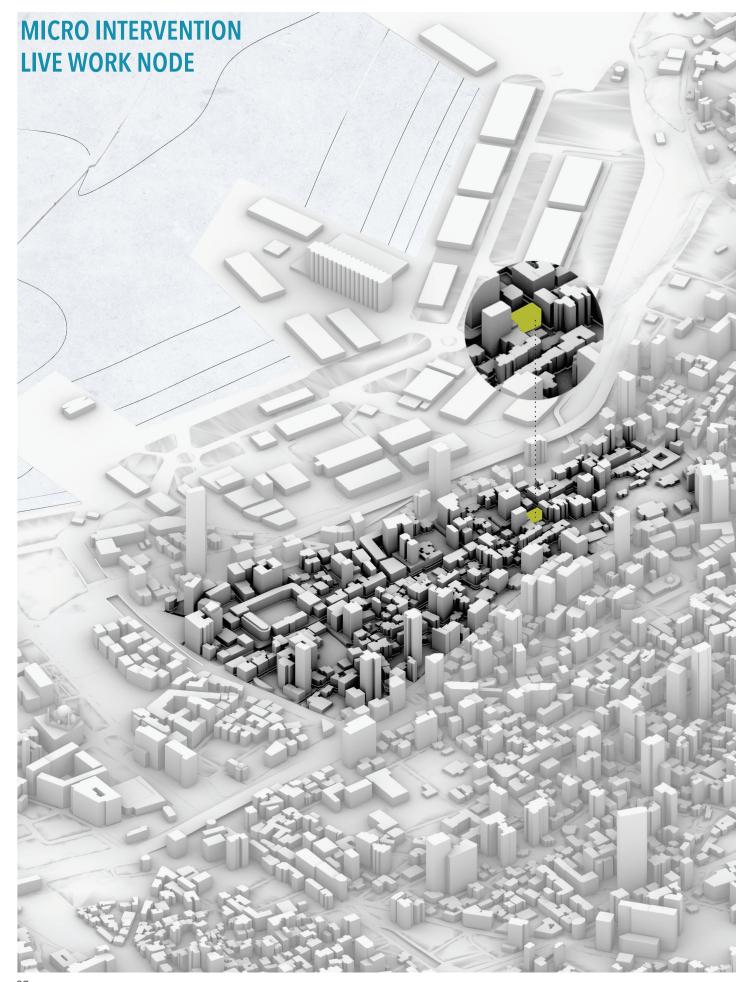








BEN LTAIFA - EL SINBAWY - PARK





Under-used courtyards, and gardens between buildings are known as the hidden gems of Gemmayze. These spaces fall under **Type B Courtyard Atrium Garden** in the Interstitial Space Catalog. We propose to use these spaces to host a Live-Work Node comprising prefabricated architectural components. These spaces can provide immediate housing for those displaced from their homes, and longer-term they could be used to house young artists, craftsmen and other persons connected to the site.



TYPE A Alley, Access Street



TYPE B Courtyard, Atrium, Garden



TYPE C Gated Space



TYPE D Transversal, Stair, Ramp

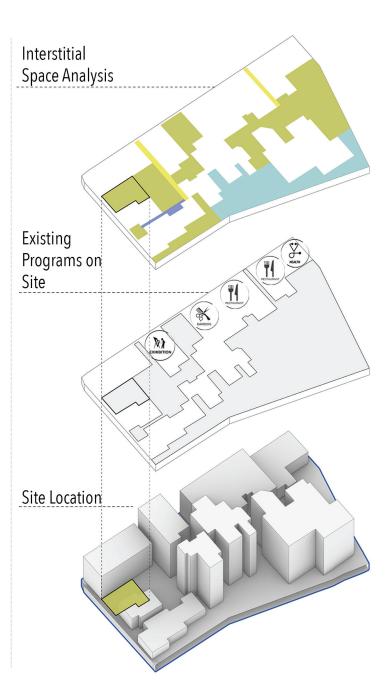


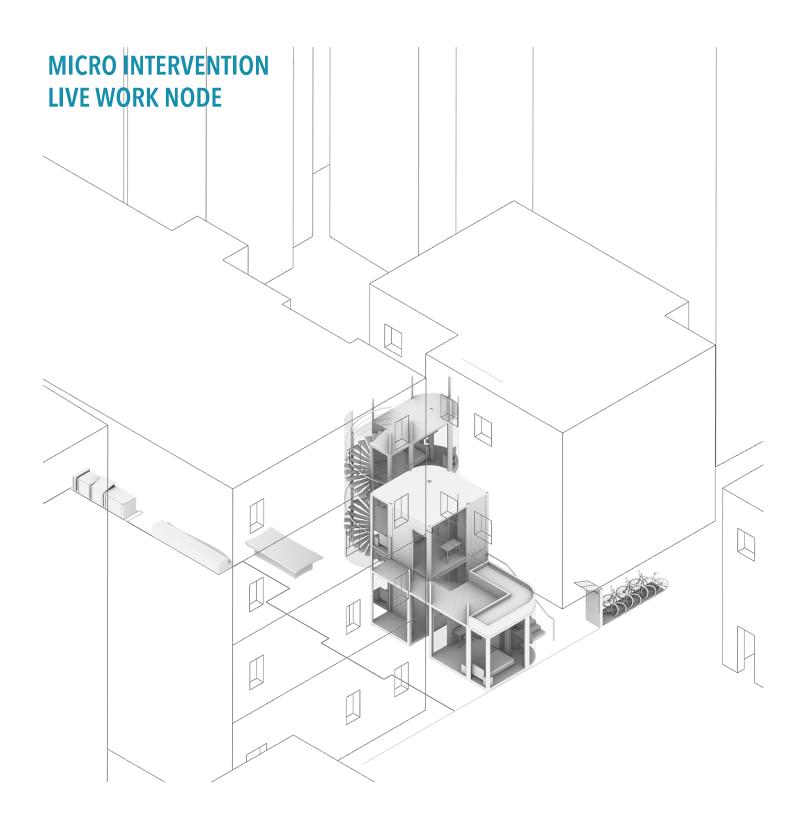
Damaged Historical Building

TYPE E



TYPE F Vacant Shop

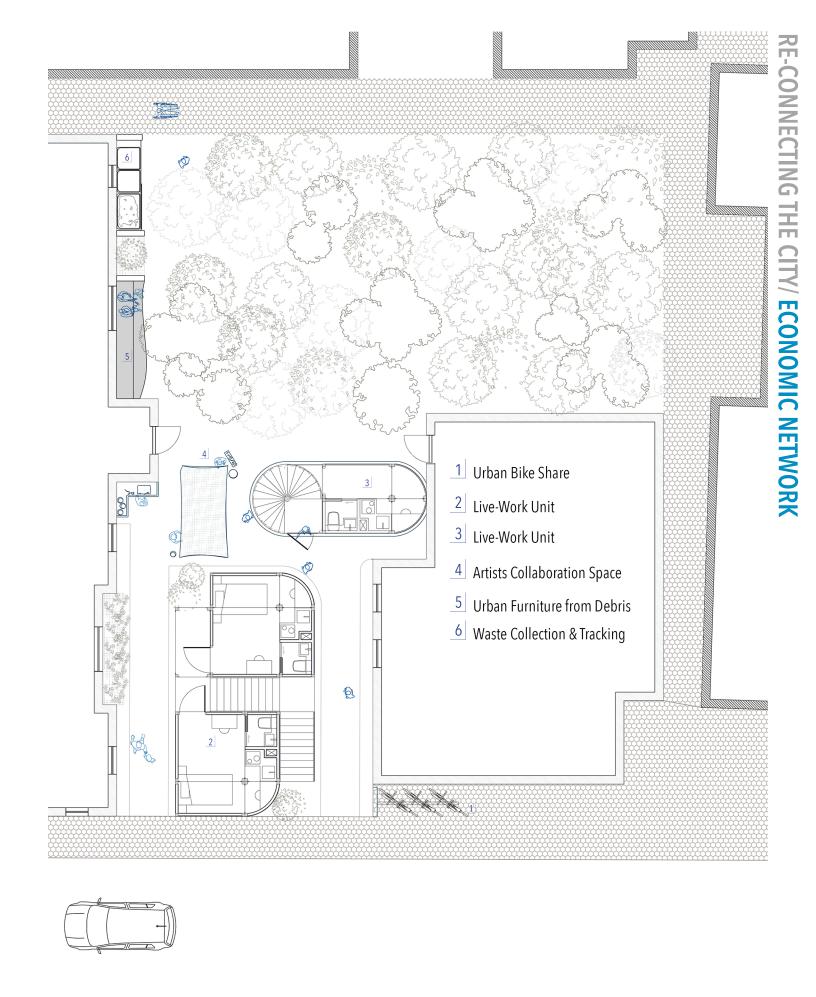


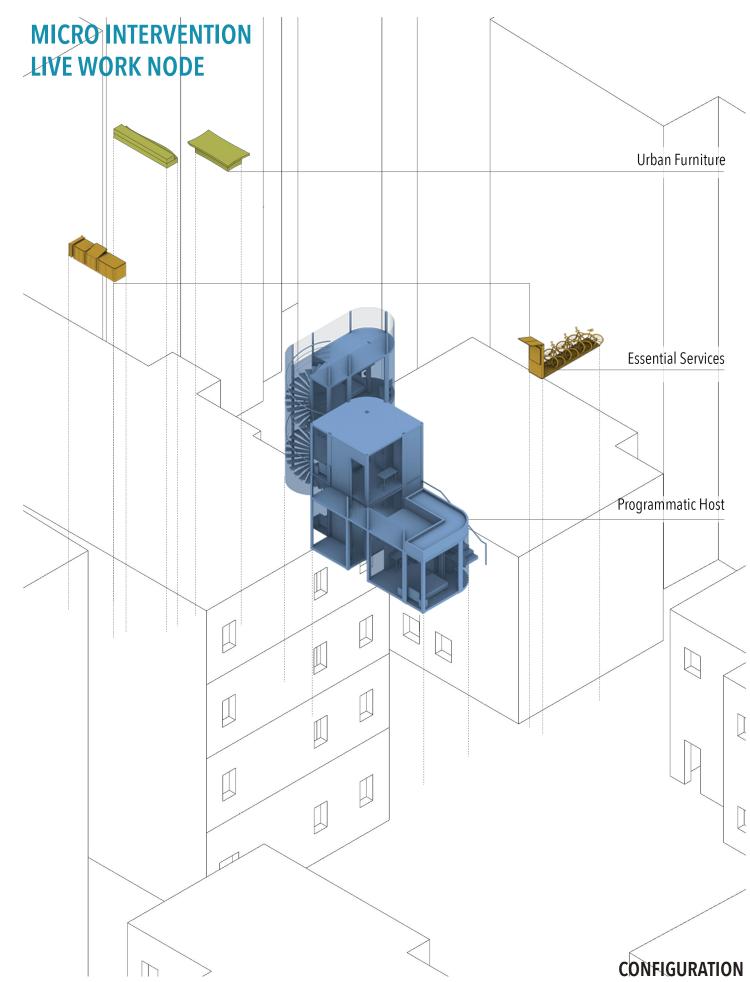


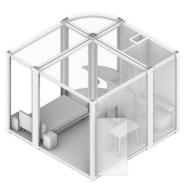
LIVE WORK NODE

The **Live-Work Node** is an interstitial addition to housing in Gemmayze. The Node is composed of prefabricated frame structures that vary in size and shape according to the spatial requirements of the empty plot on site. The units are meant to house displaced residents' post-blast in the short term and would then evolve to spread out through the site

to house artists, entrepreneurs, and workers on site. The Live-Work concept would come more in the later stages where the unit would have a living space, a small office/workshop and an open public space that connects to the side streets and the courtyards between buildings, and thus would create more vibrant side streets and voids between buildings.







Unit 1: One-Story Single Residence

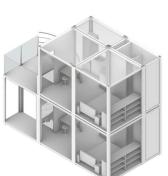
Unit 2: One-Story Single Residence

Unit 3: One-Story Two-Person Residence

Unit 4: Two-Story Single Residence

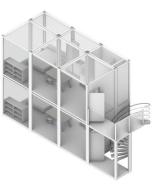


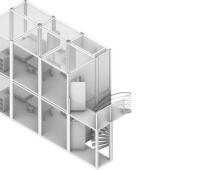
Unit 1: Combined Proposal



Unit 2: Combined Proposal



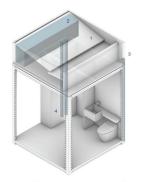




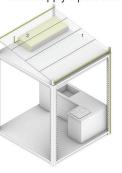
Unit 3: Combined Proposal



Unit 4: Combined Proposal



1-Collection Tank. 2- Purifier & Pump 3- Overflow Pipe & Drain 4- Water Supply Pipe & Duct



1-Solar Panel 2- Inverter & Energy Storage



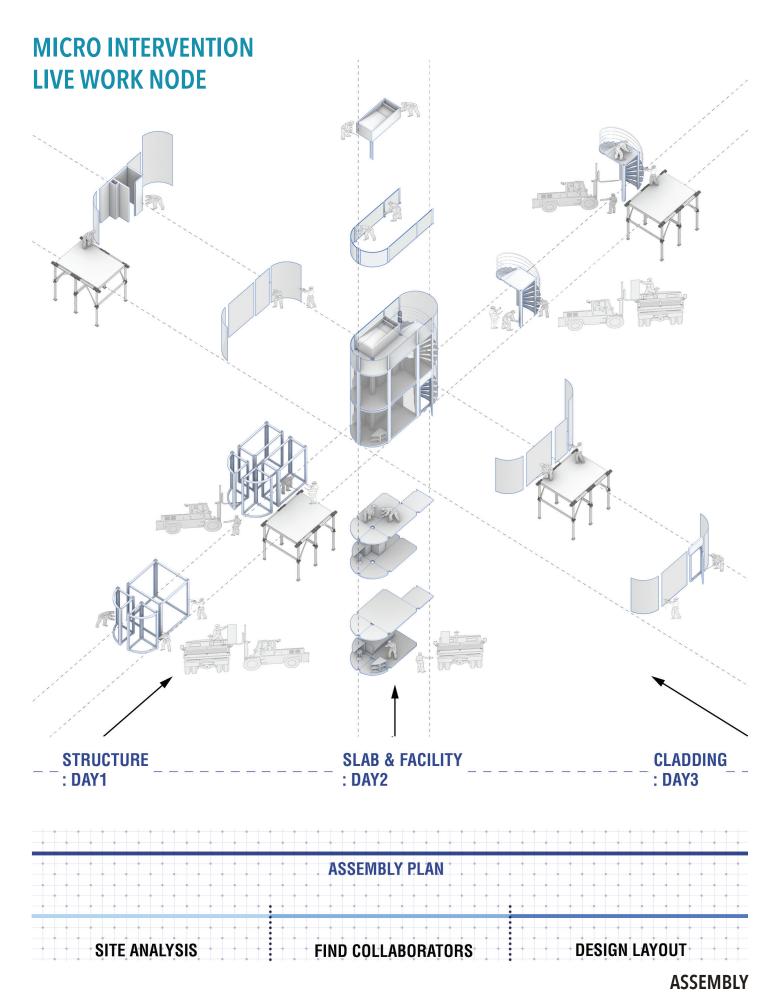
1-Solar Panel/Street Shade

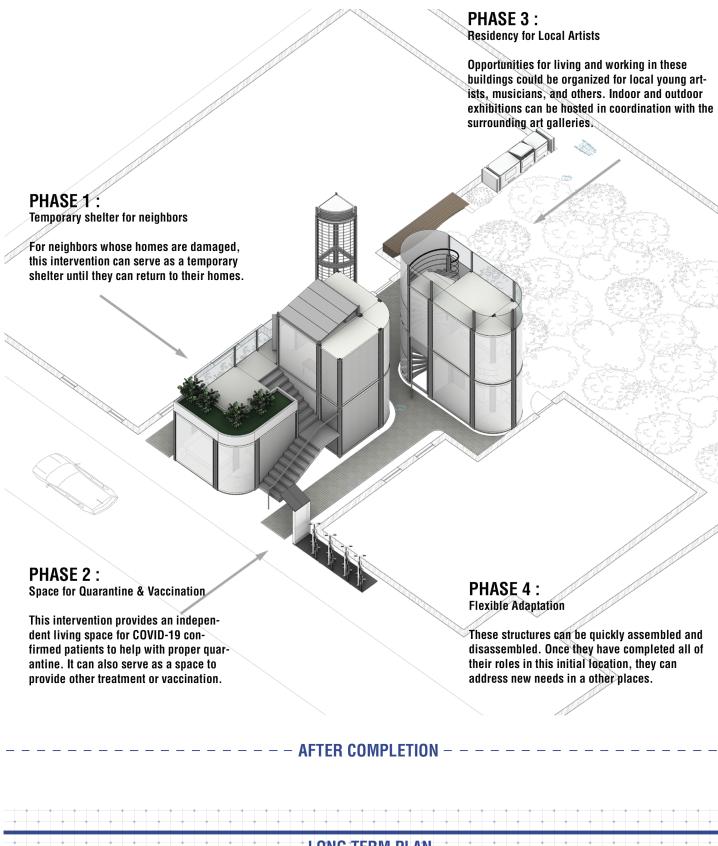
- 2-Touch Screen/ Advertising
- 3- Bike Rack



1-Gabion Wall 2-Real-Time Fill Level Indicator 3- No Touch Lid. 4- Lid Sensor

COMPONENTS





IMMEDIATE SUPPORT READJUSTMENT RELOCATION

PHASING

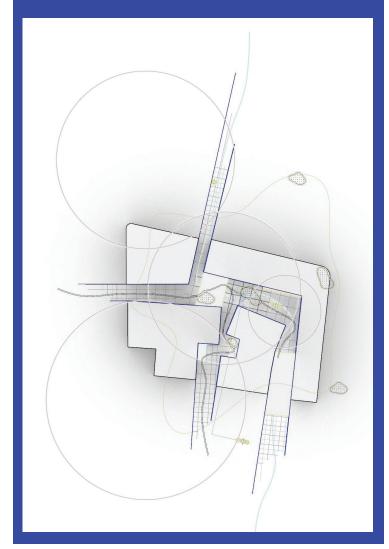
RE-CONNECTING THE CITY/ ECONOMIC NETWORK

DIGITAL NETWORK

URBAN COMMONS

MENU

SPATIAL DATA
NETWORK OF SPACES
ORDER A KIT
GET INVOLVED
EVENTS & MARKETING
FUNDING & DONATIONS



PUBLIC INTEREST TECHNOLOGY

SPATIAL DATA

ADD A SITE
UPDATE A SITE
CREATE A POLL FOR PROGRAMMATIC
NEEDS

■ NETWORK OF SPACES

PLAN OF LARGER IS NETWORK 3D MAP OF IS NETWORK BROWSE BY SERVICE BROWSE BY PROGRAM NEAR ME?

ORDER A KIT

BROWSE CATALOG
INPUT SPECIFICATIONS FOR A SPACE
VIEW OPTIONS

≡ GET INVOLVED

STATE & MUNICIPALITY WORKS NGO PRIVATE AGENT OUR PARTNERS

EVENTS & MARKETING

CALENDAR OF EVENTS
SCHEDULE OR RESERVE AN IS
PAY FOR ADVERTISEMENT

FUNDING & DONATIONS

FUND A PROJECT "ADOPT AN INTERSTITIAL"
DONATE MATERIAL
DONATE SERVICES - PRO BONO
SOCIAL EMPOWERMENT - DONATE A SUM

PUBLIC ENGAGEMENT



PUBLIC ENGAGEMENT



IDENTIFY NEEDS



DESIGN



LOCATE SERVICES



BOOK, RSVP, PLAN

































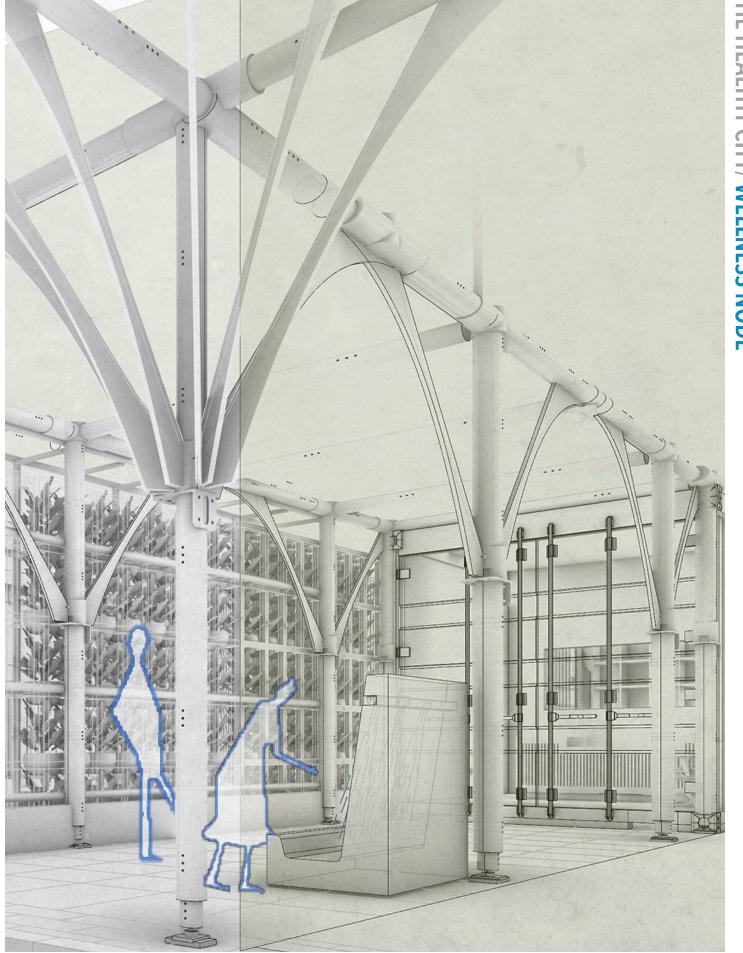


The Healthy City

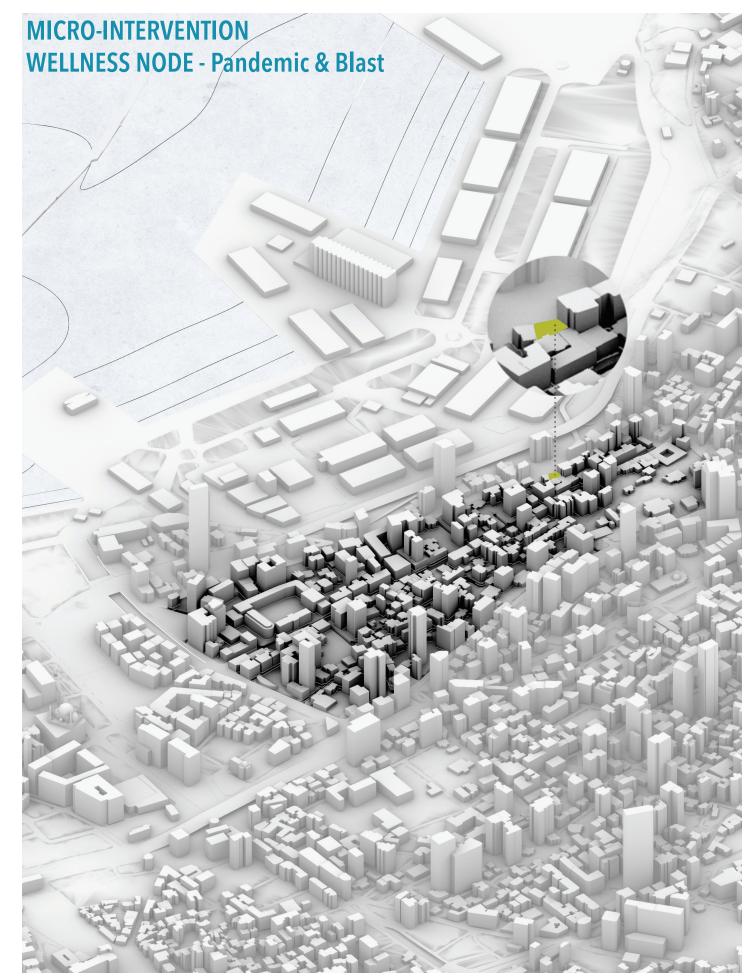
Welness	Node:	Pandemic & Blast	1	0
Planting	a Seed	,	1	1

A Healthy City is a neighborhood based on smart strategies that engage resiliency, flexibility, adaptability and mobility. A Healthy City responds not only to health imperatives but it must anticipate other community needs. To succeed, it requires both private and public initiatives in order to build a network of localized systems that include Wellness Node together with energy and water collection systems, food production systems, economic and social service systems. During a pandemic the health infrastructure must respond quickly and with flexibility. The Wellness Node must adapt from testing place to vaccination place to visitor spaces adjacent to the outpatient clinic, to handwashing station. It can also engage environmental initiatives related to air, water, energy, food and social networking. Micro-infrastructure modules can be tied to the larger public health system engaging energy and water, food production, broadband services. Residents can receive transparent, systematic and equitable access to the distribution of public health services, public information, and public education within the same system. The Healthy City will decrease entropy through a network of Nodes that can raise people's awareness and expectation of a flexible, transparent, accessible, equal and healthy future of the city.





BEN LTAIFA - EL SINBAWY - PARK

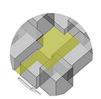




There are hidden opportunities in Gemmayze close to hospitals and clinics that fall under **Type B Courtyard Atrium Garden** in the Interstitial Space Catalog, and can be appropriately used for Wellness Nodes. The Wellness Node is composed of light structure architecture like containers and scaffolding that can be mobilized according to specific needs. They can be adapted for COVID-19 testing and vaccination, with adjacent public space used for public seating, book sharing and other community uses.



TYPE A Alley, Access Street



TYPE B Courtyard, Atrium, Garden



TYPE C Gated Space



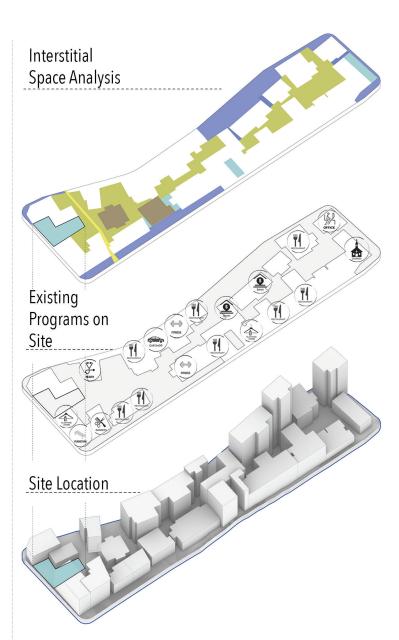
TYPE D Transversal, Stair, Ramp

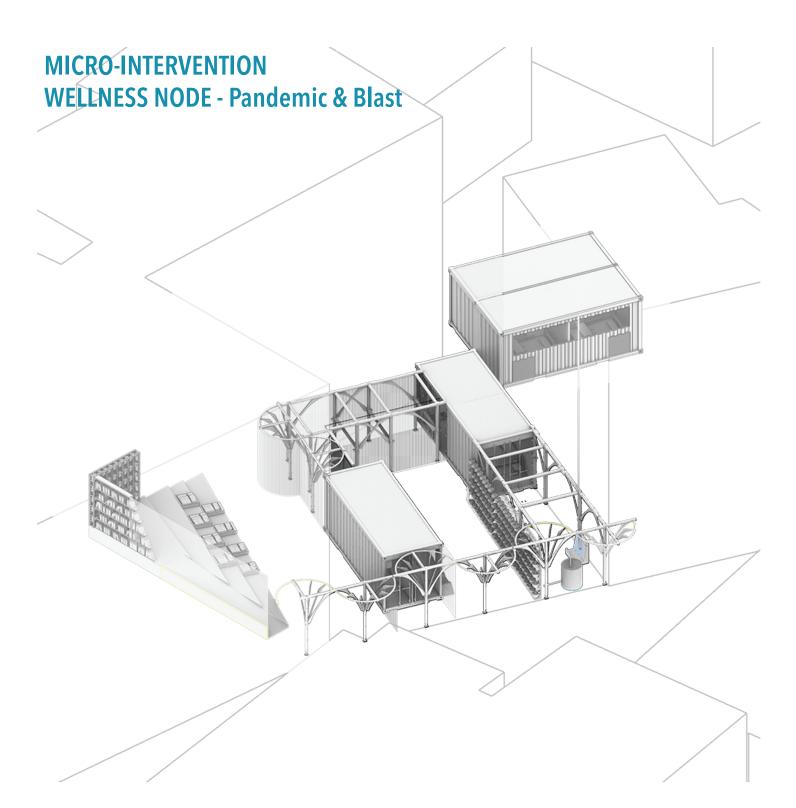


TYPE E
Damaged
Historical
Building



TYPE F Vacant Shop

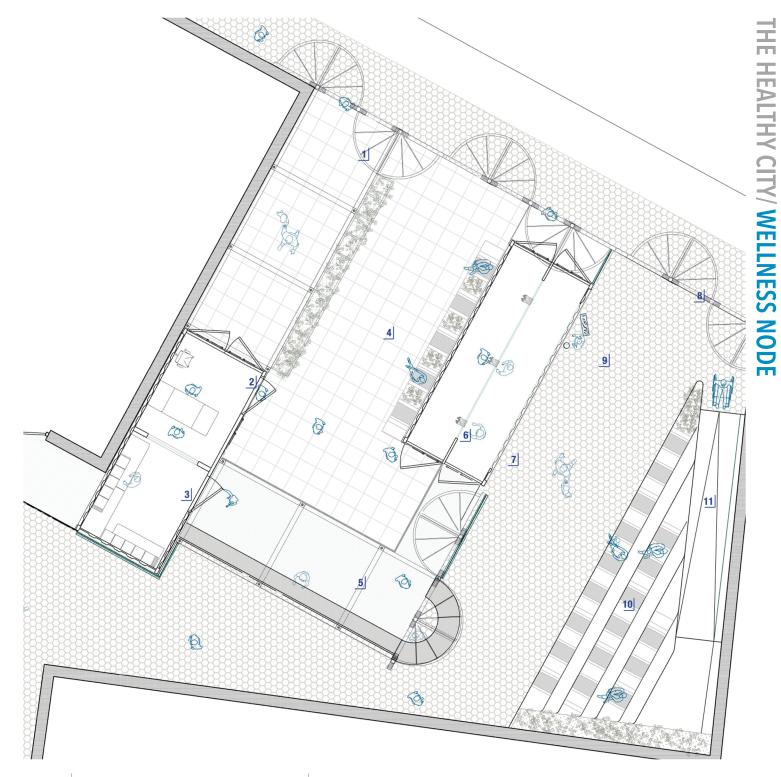




WELLNESS NODE

The **Wellness Node** is an interstitial light structure intervention that comprises two main components. A health component is assembled from container architecture and scaffolding and aims to provide multiple immediate healthcare services. These services include COVID-19 testing, vaccination, and patient room extensions for hospitals

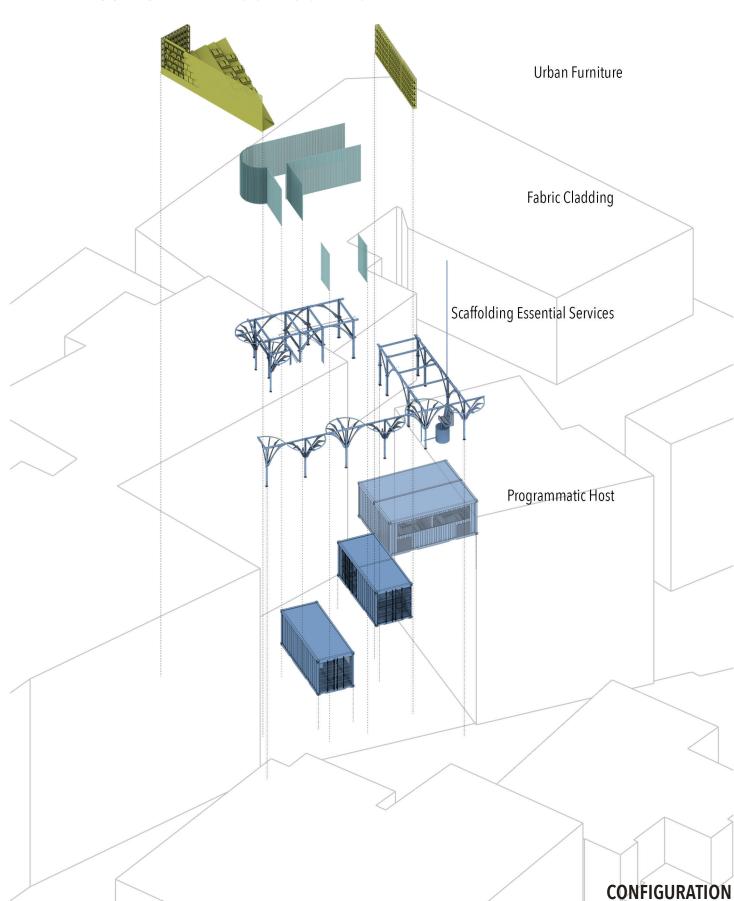
and clinics in need. A second component is a public space area that can provide seating broadband, book sharing, marketing for small local businesses, together with digital hub connection for the Digital Platform.



- 1 Patient Entrance
- 2 Patient Registration
- 3 Filing & Storage
- 4 Patient Waiting Area
- 5 Nurse Counter & Work Area
- 6 Patient Testing Zone

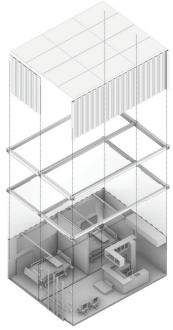
- 7 Test Administering Zone
- 8 General Public Circulation
- 9 Artist Applying Graffiti to Container
- 10 Urban Steps & Book Share
- 11 Accessibility Ramp
- 12 Green Wall

MICRO-INTERVENTION WELLNESS NODE - Pandemic & Blast

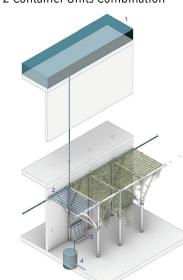




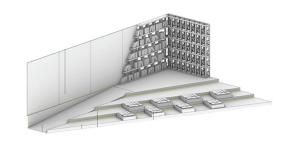
Single Container with Graffiti Facade treatment Dimensions: 2.6 x 6.3 m



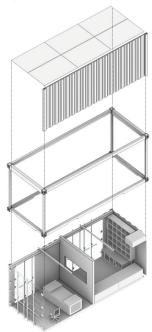
Patient Units
2 Container Units Combination



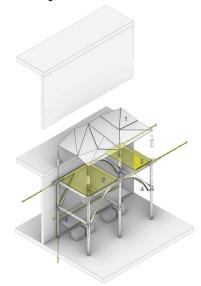
1-Collection Tank. 2-Irrigiation System 3-Purifier & Handwash Station 4-Sump Tank



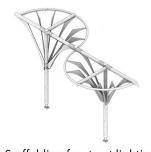
Urban Steps with accessibility, integrated Lighting, public seating greenwall and public booksharing



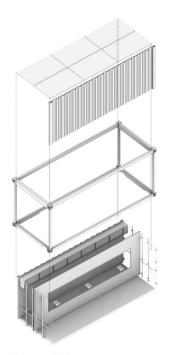
Sampling/Storage Unit Single Container



1-Solar Panel 2-Inverter & Energy Storage 3-Broadband Router. 4-Lighting



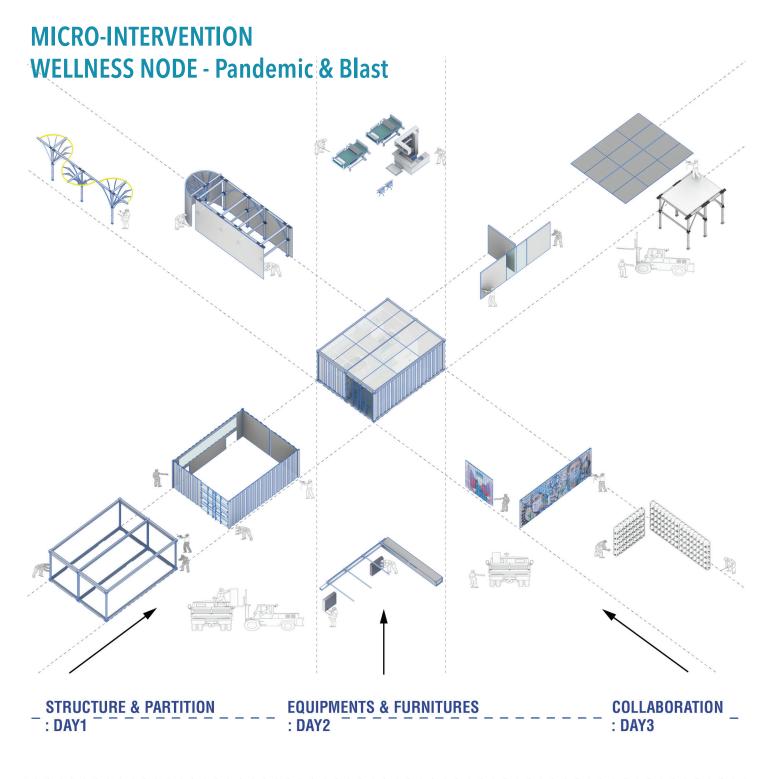
Arch Scaffolding for street lighting & entrance



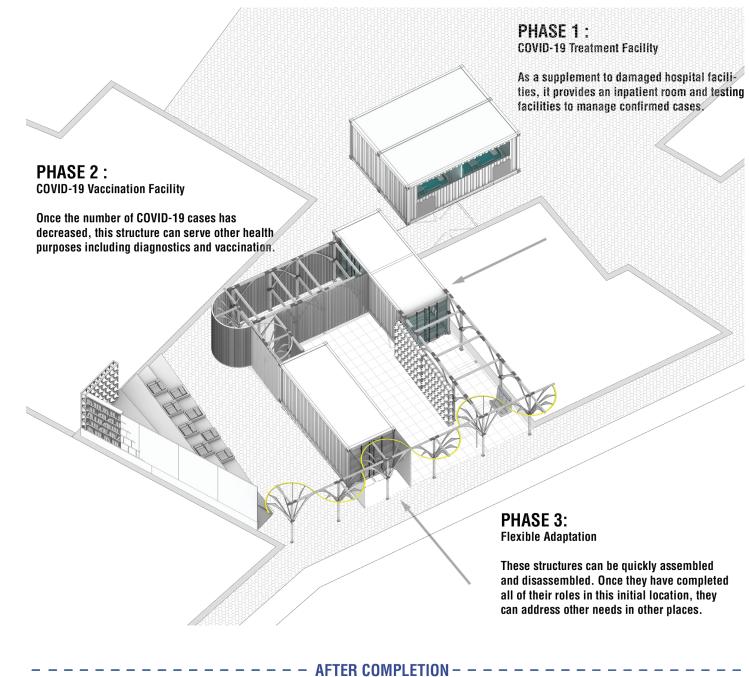
Testing Unit Single Container

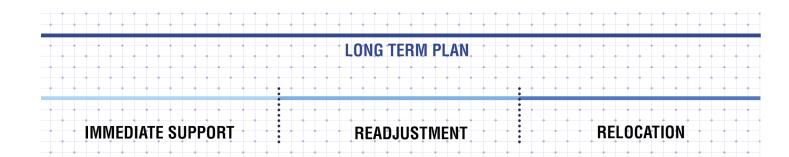


1-Gabion Wall 2-Real-Time Fill Level Indicator 3- No Touch Lid. 4- Lid Sensor



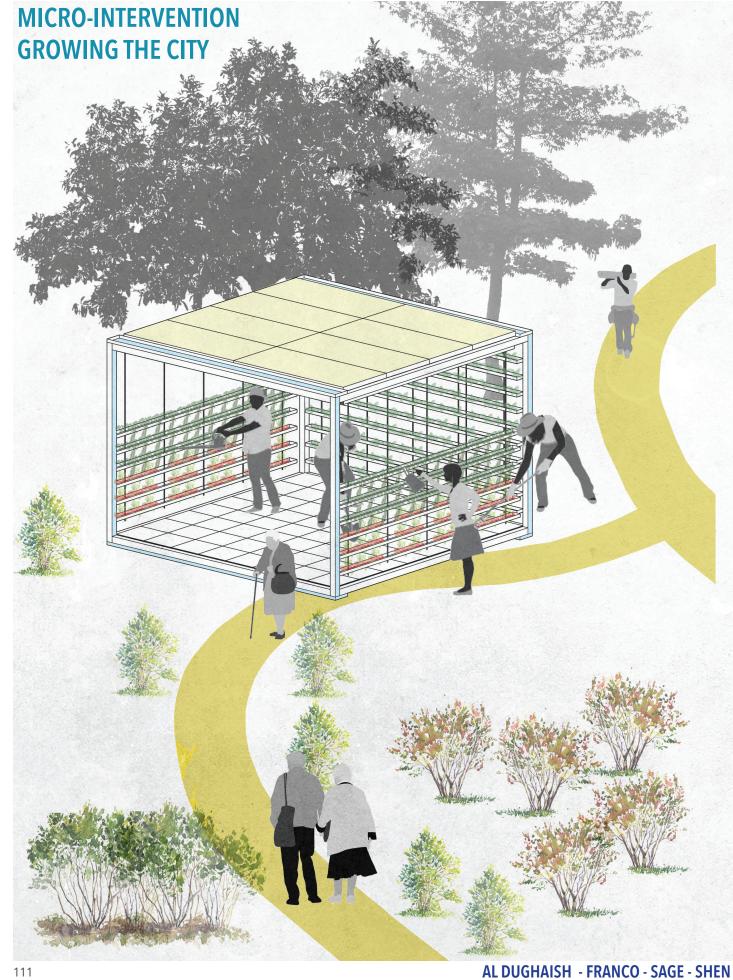






ASSEMBLY

PHASING





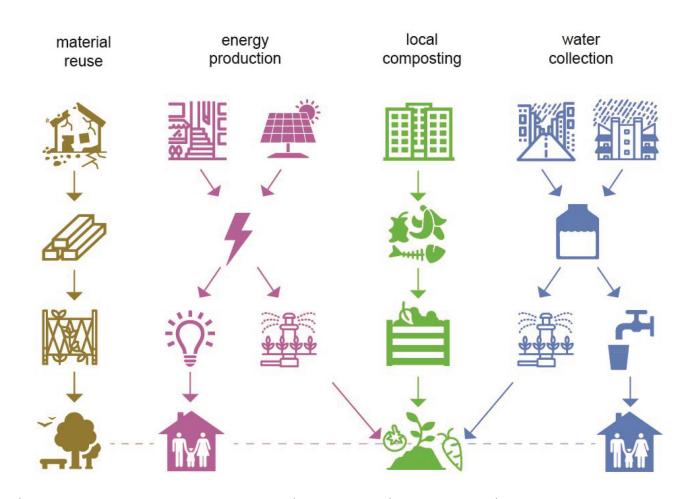
AL DUGHAISH - FRANCO - SAGE - SHEN

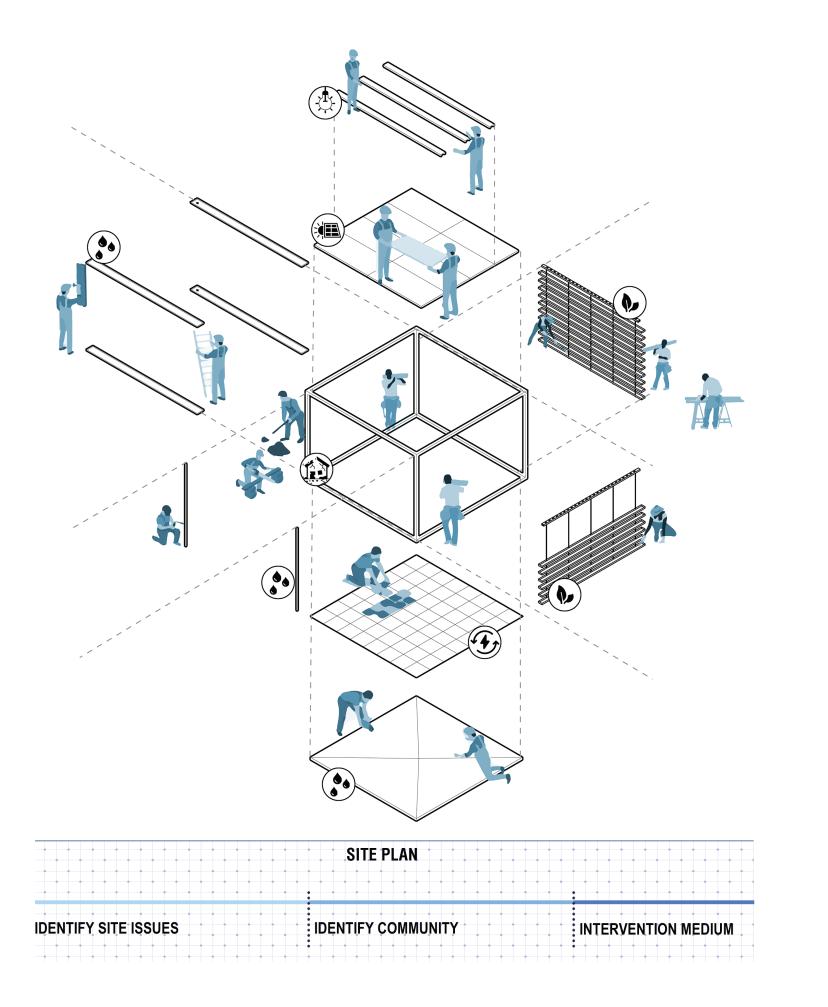


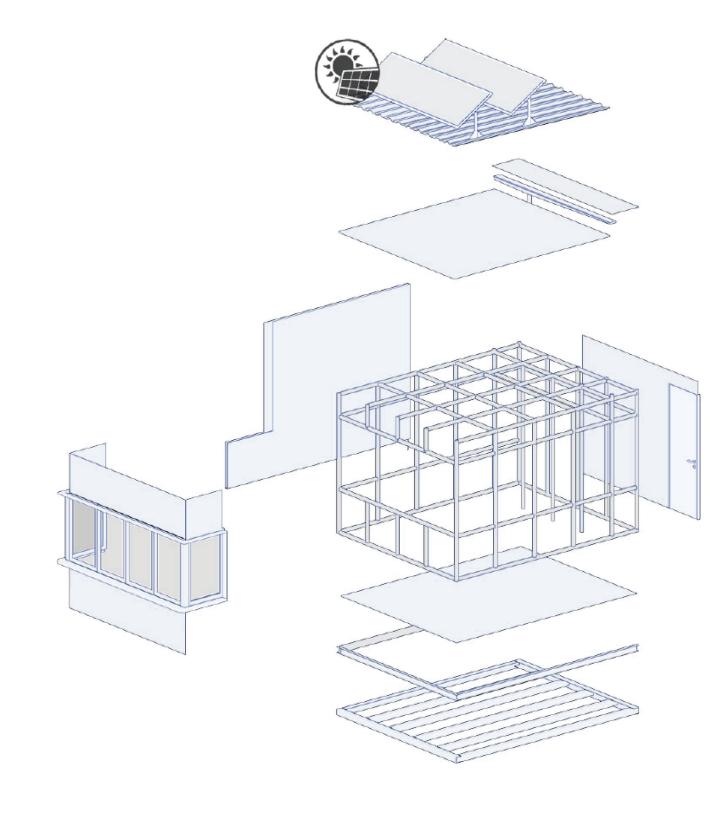
GROWING THE CITY

Beirut residents have suffered from inadequate access to basic resources such as water, energy and food; now combined with the August blast and pandemic. The recent economic crisis has caused more than half of Beirutis to find themselves below the poverty line. The concept of "Seed" is a deployable module that acts as a host for activities and provides deployment resources including economic and social services to the community. It becomes a medium to grow community self-sufficiency. It can generate solar and motion energy, harvest water, and provide green produce for the community. Designed to be a flexible space assembled with readily sourced materials and reused material, the Seed allows the users to reconfigure urban space in accommodating differing programs or constraints. The Seed consists of modular parts that can be assembled with

limited tools and expertise across multiple neighborhood typologies in residual spaces such as vacant lots. The Seed can be used as a fresh foods kiosk and productive greenspace serving both local restaurants as well as passersby. It also can provide information, wifi, or other social services. In a pandemic, it can become a medical facility for Covid testing with its easily deployable curtain system. On a residential rooftop, the Seed can serve as a quarantine space for residents exhibiting mild symptoms. In non-pandemic situations, the Seed can be a garden space providing food for the building's residents, as well as a workshop space. Deployed on Beirut's sidewalks and stairs, the Seed can be integrated with areas of intense pedestrian traffic for a variety of purposes.

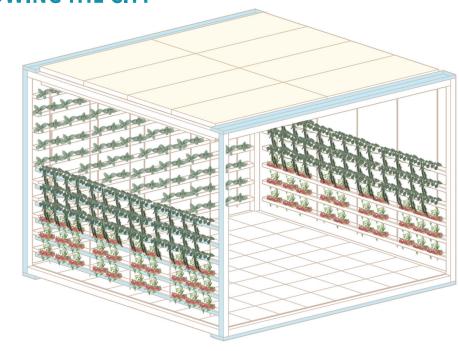






AS	SEMBLY PLAN	
STRUCTURE ASSSEMBLY FACILITY ASSSEMBLY	CLADDING ASSSEMBLY	NEIGHBORHOOD APPLICATIONS

MICRO-INTERVENTION GROWING THE CITY







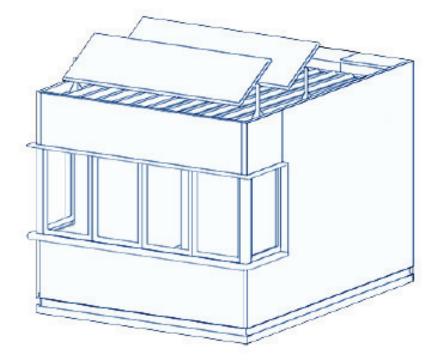












ESSENTIAL SERVICES & COMMERCIAL



























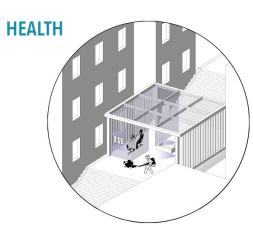


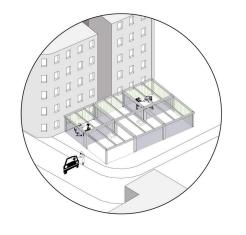


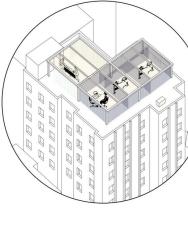


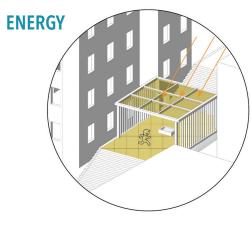


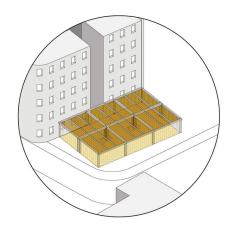


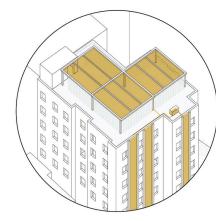


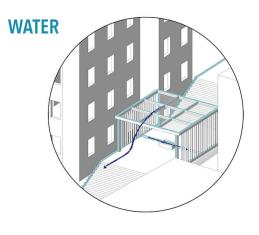


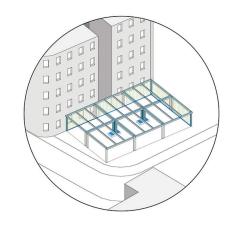


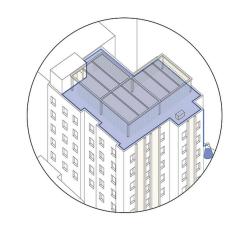


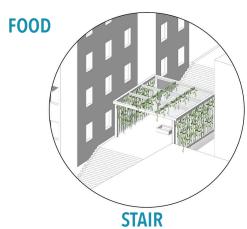




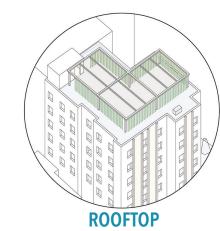












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Next Steps

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Our lexicon of **micro interventions** is intended to serve as a catalyst for discussion among the numerous local stakeholders engaged in the process of **Re-Connecting Beirut** in the immediate period of reconstruction. They are also intended to point to an expanded vision of planning for the future with provocations for jump starting fundamental change in the way communities like Gemmayze can collectively think about planning and design. Our approach grew out of detailed study of the context of the political events combined with the evolution of needs in Beirut in recent years. We assembled an illustrative series of "acupunctural" community design options that can respond to address the study of events and needs. These design concepts put forth in this report are intended to be speculative and not definitive, but rather to contribute to debate in the evolution of new planning concepts for the city. They are open-ended and leave much room for interpretation and adaptation, as reference for those tasked with taking action on the ground. We identify some local stakeholders and anticipate that there must be others, and we hope to have provided some fodder for positive change especially for those communities most affected by the blast as they struggle with their task of rebuilding.

Engaging Local Networks

NGOs, Collaborators & Stakeholders

The need for collaborations between NGOs, community organizations, and other local stakeholders is an essential premise for our "'Reconnecting Beirut" concept. We recognize the importance of maintaining local agency and transparency for localized projects inclusive of design, assembly, construction and post-construction maintenance, management, and equitable accessibility. Direct collaborations can include diverse partners in realizing our proposals:

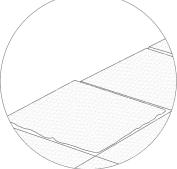
1. NGOs Working on Restoration & Reconstruction

There are multiple organizations on the ground that are assisting with restoration of damaged homes and historical buildings. Collaboration between these organizations could share material sourcing, including collected debris that would be used in the construction of the sidewalk extensions for additional public space and gabion walls and accessibility platforms for the proposed scaffolding interventions.









(Debris to Pavement- Public Spaces)

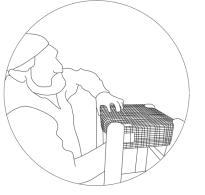


(Accessibility Platform-Recreational Node)

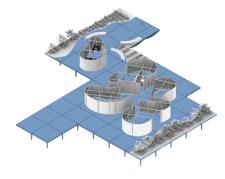
These organizations could also network local architects, craftsmen, and engineers with the Digital Platform. They could work together to ensure technical legibility for the proposals and to respond to the resident needs for services found on the Digital Platform.



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(Local Craftsmen making furniture components for Public Spaces)



(Structural Platfrom-Urban Node)

2. Organizations offering Healthcare Services

Among the many organizations offering healthcare services is the Lebanese Red Cross, Caritas Lebanon and Embrace. These organizations may collaborate with the Wellness Node proposals, where they would offer nursing and medical services to the residents using the health Node components as hosts. The Wellness Node components are moveable structures that can move around Beirut according to urgency levels and addressing the well-being needs of residents.



(Lebanese Red Cross responding to port explosion)





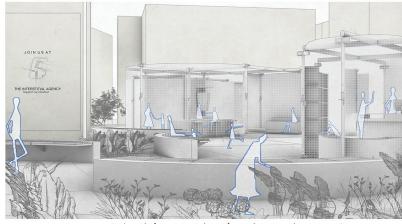
(Wellness Node-Patient Unit Containers- Clinic Entrance)

3. Organizations working with Local Businesses

Organizations working with local businesses could include Tawlet, a Beirut restaurant that weekly hosts a different local Lebanese cuisine; potentially each week in coordination with the Urban Node platform and the sidewalk extension activities. Tawlet is managed by the same organization that initiated "Souk El Tayeb," a food market specializing in Lebanese organic produce with the goal of bringing communities together to share food and local traditions. The proposed Urban Node platforms could act as a host that aim to promote the economy of such local business initiatives.



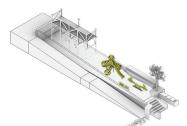
(Tawlet Restaurant-Souk El Tayeb)



4. Organizations working with Childcare

Initiatives for childcare are increasing in Beirut. The Lebanese-founded and London-based "Catalytic Action" recently designed inclusive playgrounds for displaced children, in collaboration with local factories for material sourcing and equipment. Collaboration with Catalytic Action could be used to add inclusive playgrounds for children in the proposed Recreational Node and other public spaces.





(Children Playground-Recreational Node



Infrastructure as Accumulated Knowledge

Michele Di Marco

Architecture represents an accumulated knowledge, a tool that everyone has the right to use and therefore, if used properly, can be valuable to defend human rights. In different parts of the world and in different historical moments, architecture has been a driver for social change. Regarding health, history has shown us that in cities, infectious diseases are a major concern, synonomous with urbanization. The COVID-19 pandemic shares much with this history. In Beirut, like elsewhere in Europe, the pandemic will contribute to a defining moment in the long history of the city.

There are many epidemic precedents in urban history. For example, the bubonic plague persisted in Europe for more than three hundred years, between the so-called Black Death of 1348 and the last major outbreaks in London of 1665 and in Marseille in 1720. It is believed that a third of the western European population died between 1348 and 1350. Urban mortality, as the result of infectious diseases, was a constant since the first half of the 14th century in European history: the death rate was estimated to be 60% in Genoa (between 1656 and 1657); 50% in Milan (in 1630), Padua (in 1405) and Lyon (between 1628 and 1629); and 30% in Norwich (in 1579), Venice (in 1630-1631) and Marseille (in 1720) (Slack, 1989).

Infrastructure design for epidemic control

In Beirut like elsewhere, the tools for social change must engage not only disease in isolation, but wholistic system. Again there are

useful precedents. For example, in London the pyramid of epidemiological studies includes the discovery of the cause of the cholera epidemic that occurred in Soho during the autumn of 1854, where around 500 people died in only 10 days. The cause was infrastructural, discovered by Doctor John Snow, thanks to a series of interviews an analysis of water samples and elaboration of density mapping illustrated the spatial concentration of sick people. It was contaminated drinking water supplied from a pump located on Broad Street that caused the disease. With this research it was possible to understand the transmission mechanisms of the pathogen that caused the disease, and thanks to the architectural modifications made in the neighborhood it was possible to reduce the cholera incidence and mortality rate (Ramsay, 2006).

Even though hygiene problems were a constant in European cities, there were crises that provided important lessons and promoted the transformation of cities. One was social isolation. The quarantine has been an important social tool originating in the 14th century as a method to control the spread of the Black Death in Europe. Between 1348 and 1350, a pandemic caused the death of more than 50% of the population. Authorities were forced to take extreme measures to control the transmission. In Milan, for example, the Lord of Milan decreed the expulsion from the city of all infected persons; in Mantua it was ordered that persons traveling to areas with high mortality could not return, under pain of death.

In addition to social controls, new health infrastructures were invented. In the Republic of Venice in 1423 the first permanent hospital to care for people affected by the Black Plague, a lazaretto, was located on the island of Santa María. The name "lazaret" is associated with Nazarethum or Lazarethum, due to the relationship with the biblical story of Lazarus who was raised from the dead. In 1467, Genoa adopted the Venetian system of lazaretto, and in 1467 in Marseille, a hospital for people with leprosy was created. These facilities played an important role in reducing contagion during the Renaissance, since they allowed the separation between healthy and sick through correct isolation,

as well as proper monitoring and control of the disease (Tognotti, 2013).

What will post-COVID-19 cities be like?

This year has caused a radical change in our lives, and it will have a great impact on the future of our cities. About 90%

of COVID-19 cases have been reported in urban areas due to population density, living conditions, and the way we interact in cities. The impact of the pandemic has been superimposed on problems of security, work, transportation, health services and inequity in general. The most affected urban population lives in smaller spaces, on lower incomes. COVID has shown us that cities represent obsolete health systems that need to be renewed, because the urban population is the most affected by any type of catastrophe, whether natural hazards, pandemics, or wars. The present crisis leads us to question the place where we work; spaces where we live and the way we inhabit; the density and extension of cities and elements or parts that make up a city such as parks, public spaces, and streets. The explorations in this report provide useful new thinking about health infrastructure in the context of Beirut. With its endemic broad infrastructural dysfunctions Beirut is an important test bed for next generation infrastructural innovation.

For next generation health infrastructure we have learned much from recent crises such as SARS-CoV-2 that had a large effect on urban infrastructure and generated an even greater deficit in urban health systems. The COVID pandemic gives us the possibility of correcting these mistakes and, especially, favoring the rights of the most vulnerable populations.

With the pandemic, the consideration of a metropolis made up of self-sufficient and interconnected communities is timely, and the

metropolis made up of self-sufficient and interconnected communities is timely, and the crisis is likely to be a catalyst for rethinking the distribution of urban densities at a global level. The studies for Beirut represented in this report give important clues. They show us the fragility of our planet

and make visible the need for recreational spaces in our homes and streets. They are a harbinger that in the years to come, we will observe a change in architecture similar to what happened almost a century ago, when hygienist perspectives influenced modern design; when for fear of contagion of diseases such as tuberculosis, the construction of open spaces was promoted leading toward a transformation of the social use of buildings and cities.

Finally, the COVID-19 pandemic shows that structural urban inequity is what defines our epoch. For this reason, it is important to reflect on the post-COVID city. These studies reflect critically on the need for a fairer city, and envision building a future that recognizes the right of normal people to participate as a central catalyst in this process. A city is an ideological, social, and intrinsically political product. A city is built collectively and through a discussion between communities, technicians, and politicians. It is time to rethink questions and answers. Beirut can be an important catalyst in this global discussion about creating a healthier city.

A more equal and multidisciplinary approach to pandemics

This report illustrates the potential of the COVID-19 pandemic to inform the scope of environment transformations that have to take place in the next decades. It will be a task that single organizations cannot solve. It is for this reason that since April 2020 WHO has been building Téchne, the Technical Science for Health Network. This network, composed of universities, institutions and humanitarian and international nongovernmental organizations, works in collaboration under WHO leadership to develop technical interventions. The experts in the group have technical and academic backgrounds in architecture, civil engineering and mechanical engineering, among others.

Its members cooperate with WHO on a diverse range of activities such as sharing specific technical knowhow, supporting Member States with ad-hoc requests and developing technical innovation to improve environmental and engineering controls as part of the strategies to reduce the risk of disease transmission.

Téchne is a unique and valuable resource that, with its multidisciplinary, highly specialized technical competencies and the free exchange of ideas, can play a key role in the current epidemic and for future emergencies in terms of technical support, research and development, education and innovations. Although conceived and developed to meet the operational needs emerging with the COVID-19 pandemic, it is now developing into a multidisciplinary group able to respond not only to epidemics, but also to prevent and minimize the health consequences of complex emergencies and natural hazards. We welcome Re-Connecting Beirut as an important contribution to our efforts at Téchne.

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Michele Di Marco is an architect specialized in disaster risk reduction and a founding member of Téchne, the World Health Organization Technical Science for Health Network, where he coordinates operations and activities.

Is Planning the Reconstruction of Beirut Possible?

Serge Yazigi & Filiep Decorte

Serge Yazigi: It is an essential question. The August blast is challenging us to propose a new model of reconstruction. It is definitely not the one we used for the reconstruction of Beirut's historic core after the civil war in 1994 with the Solidere's corporate operation. Nor is it the one that was used for the reconstruction of the South of Lebanon of even the Southern Beirut's suburbs, in the aftermath of the Israeli bombardment (August 2006) which, I believe, were mainly driven by politics.

When these previous reconstruction efforts started, at the Beirut Urban Lab (American University of Beirut) we feared that they would be NGO-led reconstruction; something like Haiti after the earthquake in 2010. The model remains unclear now and the situation has changed. The World Bank and the EU are pushing forward for a new framework focused on reform, recovery and reconstruction. For the first time, civil society organizations and academicians are invited to become part of this process.

Filiep Decorte: Why the reference to Haiti?

Serge Yazigi: Because you have various NGOs coming forward, one after the other, saying we have a program, we have a plan, we would like to intervene in this specific topic and within this geographic area, and so on. The challenge is how can one channel these fragmented efforts and mainstream priorities that really do correspond to the needs of the inhabitants and that inform response to the critical challenges of housing and public spaces. We need to ensure ownership

and involvement of the inhabitants, knowing that funds are essentially external as domestic resources are unavailable due to the ongoing economic crisis.

Filiep Decorte: So what is the key thing needed? Serge Yazigi: We need to ensure that the plans and funding add up much better to become a collective effort. We do need to push for reforms and a better governance model. In addition, we need to keep public institutions involved, even if the country is in the state of collapse.

Filiep Decorte: How does the reconstruction of the port fit in?

Serge Yazigi: I think it is not the same dynamic in the port as is taking place in the neighborhoods. In the port the private sector will have to step in through some kind of PPP (Public Private Partnership). There is currently however a lack of transparency of what is really being planned for this area. Every few weeks, we are confronted with some plan that is being leaked but not really fully communicated to the public. In addition, until now there is no comprehensive vision that integrates the port with its adjacent neighborhoods.

Filiep Decorte: Beirut is such a complex environment. It always has been and has evolved over time. There is no clear morphologic structure. It seems to have grown quite organically with some major infrastructure, such as the port, added as a random annex. The port is part of it and not part of it.

What is the function of planning in Beirut? Who has real planning authority and capacity for the whole of Beirut? I think the way governance is set up and is functioning, or not functioning in Beirut, makes it very hard to execute planning as a process in support of the public good.

Looking back in history, at the end of the civil war, the same question around planning came up as now after the blast; then around the need to reconstruct the old souks in downtown Beirut. It took a very strong coalition or even collusion between the public and a private sector for things to start happening. But it was not at all inclusive. There is a real challenge for any reconstruction planning process to be inclusive and transparent and collaborative; and that aligns the big efforts with the small efforts, with what happens at the neighborhood level.

It seems that there is an absence of a planning framework and a critical challenge going forward. The planning of the port seems to be separate from planning for the city. Who are the actors in Beirut that can actually ensure that the two are part of the same planning exercise? It doesn't matter if it is bottom-up or top-down.

Serge Yazigi: Public authorities are relatively absent from the whole process. Many of us local planners call on the state to be involved. There is clearly a governance issue. Public institutions were not able to plan and manage sustainably the neighborhoods before the blast. And currently they are not in a better situation. In contrast, limited partnership with the private sector has

occurred, as some entrepreneurs have funded several renovation projects. As for the port, it falls under the jurisdiction of a special authority that has shown, until now with limited will to collaborate with other public agencies, shall they be local or central.

Filiep Decorte: You were saying the World Bank and the EU are trying to advance a new approach to this port issue, focusing on the 3R's: reform, recovery and reconstruction. UN-Habitat is fully appared with this. The blast is not the first crisis. engaged with this. The blast is not the first crisis.

Beirut has been in a de facto protracted crisis for a while, with vulnerabilities that pre-date the blast. And yes, as you mentioned, governance is one of them. It includes the capacity for public authorities to execute their core functions of which planning is one. What complicates matters is that you have multiple layers of authority. Beirut is the capital with critical national infrastructure involved like the port. And at the same time, Beirut is broken down into smaller municipalities, with weak authority but they are the closest to the people. UN-Habitat is advancing the notion that in these kinds of situations, you need to develop a clear urban recovery framework. And the urban recovery framework goes beyond what we normally do, which is assessing what is damaged and what needs to be done, focused on physical reconstruction.

The EU and the UN are used to do assessment at the national level, following disasters. Beirut, however, is clearly demonstrating the need to also do this at the level of an urban area of a city.

It is clear what the damage is. It is clear what needs to be reconstructed, but it is not clear how. There are two important dimensions to this challenge. One is the "how," has to do with the institutional landscape; who can do what, and how do the efforts of different parts come together? There must be government, private sector, but also of course, communities, and small businesses, and actors like the universities should all be part of the institutional framework, recognizing what the capacities are of one on the other. It is critical for all forces to be combined and aligned, the big and the small. Secondly, there needs to be clarity on the vision, on what are everyone is working towards. In the process, we need to overcome some of the weaknesses of the past and work towards a more sustainable, resilient and inclusive future. Is it possible for a whole of society approach, to come together and have a clear, common understanding on the way forward? What is blocking it? This is not the last shock for Beirut and Lebanon.

Serge Yazigi: These are fundamental questions. Why didn't this happen so far? The political landscape in Lebanon has always been fragmented based on the confessional system that we have. Now, however, it has become even become worse, with profound division lines within each community. It makes it very hard to assume collective responsibility as to what needs to be done. No one is declaring its real intentions, and all are keeping a low profile, waiting somehow for the negative waves to pass. As a result, in terms of urban planning, no decisions are being taken, leaving it up to NGOs and the international community to act.

Filiep Decorte: Beirut has always been very vibrant throughout its history, driven by a very strong entrepreneurial mentality. How does this entrepreneurial capacity play out in these kind of crisis moments? The private sector has capacity to attract investments which will be key for Beirut to bounce back. What will it take to make sure that this capacity is part of a more inclusive planning approach?

Serge Yazigi: Well, following the blast, the private sector expressed its willingness to step in immediately, while knowing that it doesn't have the legitimacy to act on its own. We need to understand that the experience of Solidere, with its corporate model, has generated a real trauma in the mind of a large portion of citizens. Now residents of devastated neighborhoods don't want the private sector this time around to have the major say in the negotiations that will take place at some point when it comes to making major reconstruction plans for the port area or the devastated neighborhoods.

Filiep Decorte: One would hope that this effort to create an urban recovery framework would ultimately improve that relationship between the private sector and the public sector; the public sector not just in terms of government, but also inclusive of civil society and communities. It should create space for dialogue which maybe didn't exist after the civil war. I do see a much stronger push for dialogue after the blast.

Serge Yazidi: Dialogue has started, yes and in many interesting ways. Bu it ist still limited to an open conversation between civil society representatives and inhabitants of devastated neighborhoods.

Filiep Decorte: Who is able to create the space for dialogue. Where do you see that space for dialogue being created?

Serge Yazidi: It is happening through local NGOs and civil society organizations. Universities are involved as well. The focus was initially on the reconstruction of the heritage buildings, and then on the rehabilitation and reactivation of public spaces.

Filiep Decorte: This can be an interesting case for UN-Habitat to test the urban recovery framework, as you don't necessarily have a classic distribution of roles and responsibilities. You will have to work towards a shared vision, across those diverse groups of stakeholders. And there will need to be a lot of space for dialogue, to build trust to start with, to move past the problems of the past.

Moving to the Columbia design studio experience. The students deliberately took the approach to explore how bottom-up micro-scale interventions could start to encourage different ways of working and different ways of planning. This approach is not necessarily complimentary to top down, but instead I would say almost a counterpoint to those top-down planning strategies that would not be inclusive, would not be collaborative. The interventions are deliberately trying to create something that allows different people and organizations to come together and start making a difference and building trust from the bottomup. I want to hear your thoughts on how effective this approach could be in the case of Beirut. How do you see its potential going forward?

Serge Yazigi: I find the ideas formulated by students guite interesting. One needs to keep in mind that this was done by remote, as due to the pandemic the students were not able to validate their findings through field visits and discussions

with residents. But I believe that their approach is exactly what is needed: building towards a shared vision with the objective to mainstream \square all efforts. And then build on micro scale (almost \bigcirc acupuncture) measures, bottom up. This could result in a much more inclusive process, that can adapt and evolve in time. It corresponds to the realities on the ground with ts complexities and challenges, and is how many of us saw things from the start, and how we are still trying to move forward.

Filiep Decorte: From UN-Habitat's perspective of looking at ethical approaches to reconstruction in this kind of very complex environment, there are two points of interest in this design studio work. One is that these types of interventions propose a new way of pursuing sustainability propose a new way of pursuing sustainability and inclusivity for neighborhoods. In particular, proposals would bring together different parts of the local community, in this case the elderly and the young, such that both contribute to the soul of these neighborhoods. Secondly, the focus on greener approaches could set the tone for a new improved livability in these neighborhoods.

I'm particularly interested in the aspects of the studio work that really represent a new way of planning. If a proposed intervention provides \overline{z} an opportunity for a new kind of discussion between the private sector and communities, and between communities and authorities and starts building that trust by doing something very concrete, it will have value way beyond the scale of its own intervention. We should not look •• at them as a series of micro-scale interventions, but entry points for new ways of planning and working. And those interventions that cross boundaries, for instance the transition between the neighborhoods and the port, are particularly

Serge Yazigi: I fully agree. Proposals such as the one which considered infiltrating the port and activating public spaces are quite interesting. Proposed are interventions that generate spaces where people can meet and exchange; places that they could appropriate in this moment of posttrauma. There is a need to bring the community back together and to make them feel confident. All of these elements were considered by the students in their design proposals.

Filiep Decorte: This approach is also an important shift for the UN. We are moving from what used to be an approach that was guite focused on the physical reconstruction of housing, now to a reconstruction of communities. The best place to do this is exactly through a focus on public space. And with public space, we are not just talking about parks and squares, but starting with the streets which connect the private and the public. It is great to see the different explorations of what could be public, a redefinition of public space to drive reconstruction. The approach has to be people centered.

Serge Yazigi: Completely. I'm going to share with you two main ideas that came up from our work at the Beirut Urban Lab as a recommendation to the recovery framework. The first one is that recovery should extend beyond the physical approach, to privilege a spatial integrated strategy that connects people and businesses to homes and places. The second idea, that I find as well in this design studio, is the role of the neighborhood scale in participatory planning as key to build trust and accountability with people.

in this ongoing reconstruction process, the word accountability is very important. This is why we do not want to put public institutions aside. Reconstruction cannot happen without a public custodian of the shared good. We need to avoid the "republic of the NGOs" model.

Filiep Decorte: What we have also seen on our side is a shift from thinking of public space as something that is an asset managed by a public authority to something that is more of a commons; a shared good whereby communities become much more active agents. So public space is not necessarily something that is developed and maintained and managed by a government, but actually something that is a common good and that is developed, protected and maintained by communities themselves. It is good to see this explored in the design studio in different ways.

Serge Yazigi: Yes, I believe the students did integrate this dimension in their work.

Filiep Decorte: There is another thing, I wanted to hear your thoughts on. There has always been a tendency to think very linearly about planning and reconstruction, beginning with a plan first, and then doing one thing, then move onto the next thing, and then move on to the longer-term projects and initiatives. However, it seems really important to be fully aware of the overarching dynamics because people don't necessarily wait for a plan. They make their own decisions to rehabilitate their apartments, to move back, or to not move back. Reality is not just something that is first being planned and put down on paper and then implemented step-by-step.

The urban recovery framework becomes a critical tool to set out a vision and direction. This allows to start with the things that can be very catalytic or things that are very urgent, such as restoring basic services. It is also recognizes the importantce to be aware of the impact of what you do today on what is possible or impossible later down the road. In Beirut, as elsewhere, one needs to map out property ownership quickly, who controls what assets. In a moment of crisis, there can be important shifts, including takeover of assets, which can create an environment which makes it impossible to execute your planning ideas later on. In a highly dynamic environment, you try to identify critical components toward improvements, but what you do first and what you do next, is highly flexible and needs to be adjusted as you go forward.

Serge Yazigi: Exactly. It needs to show its ability to adapt and become flexible. The past 10 months since the August blast, turned out to be a continuous process of adaptation to unknowns and obstacles. And we do expect a lot of additional challenges ahead.

Filiep Decorte: I assume the universities are investigating what is happening today to feed into the discussions and the planning interventions.

Serge Yazigi: Yes, for example, the Beirut Urban Lab has been working on several issues in relation to inclusion and the right to the city, already crucial prior to the blast. Ongoing discussions with the Beirut municipality are taking place to alert them, among others, on the available assets (such as public land ownership) that they can use to contribute effectively in the reconstruction process. Should these assets be put together into a certain way, they can produce something quite interesting in terms of commons and public spaces. So yes, local universities are taking on

an active role in the reconstruction process. Actually, most of them have produced several plans and proposals and they did collaborate 🔀 together through the Beirut Urban Declaration initiated by the Order of Engineers and Architects in Beirut, with the objective of formulating the guiding principles for the reconstruction of the neighborhoods affected by the blast. On another side the Urban Lab initiated with Columbia University World Projects, several working sessions with the same objective. And the guiding

principles that we targeted were not only spatial; they covered socio-economic aspects as well.

Filiep Decorte: I think this is a critical point, and something we have also learned working in Iraq, Somalia, Afghanistan, and Syria. You cannot be successful in physical reconstruction overall. successful in physical reconstruction overall, if you don't have a very good understanding of who controls what and the economics of the place. You have to work within the economy of a place and contribute to reviving livelihoods. It is an important element of the micro-interventions that is not always easy to read.

Serge Yazidi: Yes. Recovery needs to be also economic and social.

economic and social.

Filiep Decorte: It does require a neutral actor, such as universities, as too many people have a direct stake in reconstruction. When we talk about assets and who profits, things quickly become very complicated. So, to what extent are you able to move forward on this question in the case of Beirut? What is the real potential of universities? ••

Serge Yazigi: The potential is high. Some universities, like AUB's Urban Lab, had already initiated an open urban dialogue with local authorities before the blast. Along with other universities, AUB has a history in project proposals and publication that cover reconstruction as well as urban development, sometimes going against mainstream ideas, trying to promote new approaches and even reforms in planning procedures and related governance.

Filiep Decorte: Beirut has historically had strong centers of education, with the potential for universities to be key actors in society and to contribute to the creation of commons. Beirut has the potential to demonstrate how far this can go. On one side, universities have an exploratory and investigative role in uncovering some of the real planning dynamics. Secondly, as in the engagement with Columbia University, such engagement illustrates the capacity of universities to reframe the problem, coming up with new ideas that open up discussions that sometimes have been completely blocked. The Columbia studio shows that design thinking allows to explore new avenues. It is not just about designing something, but about shifting the dialogue through design.

Filiep Decorte is an architect and urban planner based in New York. He leads UN-Habitat's global Program Development Branch and has long standing experience working on urban crisis response.

Serge Yazigi is an architect and urban planner practicing in Beirut. He is Adjunct Professor of Architecture and Design at the American University of Beirut (AUB), where he collaborates with the Beirut Urban Lab (BUL) on several studies and researches in relation with urban renewal and reconstruction.

Credits

Reconnecting Beirut



Edited by: Aude Azzi, Maureen Abi Ghranem, Victor Body-Lawson, Yasmin Ben Ltaifa, and Richard Plunz

Contributions from: Amale Andraos, Maureen Abi Ghanem, Filiep Decorte, Michele Di Marco, Nour Zoghby Fares, and Serge Yazigi

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