

## **MEMBERSHIP RENEWAL / APPLICATION FORM**

| ABLISHED Q   | Effective Date: |                                |                      |                            |                       |                            |                     |                                    |  |                                    | Member #   |                                       |                                 |  |
|--|-----------------|--------------------------------|----------------------|----------------------------|-----------------------|----------------------------|---------------------|------------------------------------|--|------------------------------------|--|---------------------------------------|---------------------------------|--|
| FULL NAME:   |                 |                                |                      |                            |                       |                            |                     |                                    |  | CONTACT                            | TEL #:   |                                       |                                 |  |
| FULL ADDRESS:  |                 |                                |                      |                            |                       |                            |                     |                                    |  |                                    |  |                                       |                                 |  |
| DATE OF BIRTH:   |                 |                                |                      |                            |                       |                            |                     |                                    | EMAIL ADD  | RESS:                              |  |                                       |                                 |  |
|  |                 |                                |                      |                            |                       |                            |                     |                                    |  | _                                  |  |                                       |                                 |  |
| Category   | Rer             | newal                          | G                    | ST                         | Т                     | otal                       | Mo                  | onthly                             | SELECT "Y"                                       |                                    | Initiation Fees - New  | members (                             | ONLY!                           |  |
| Adult - Full   | \$              | 720                            | \$                   | 36                         | \$                    | 756                        | \$                  | 63.00                              |  |                                    | Must be paid in full o   | n joining:                            | PAID                            |  |
| Adult - Restricted   | \$              | 520                            | \$                   | 26                         | \$                    | 546                        | \$                  | 45.50                              |  |                                    | Adult  | \$ 325                                | \$ -                            |  |
| 3 month Trial (special)  | \$              | 99                             |                      |                            | \$                    | 99                         |                     | n/a                                |  |                                    | Young Adult/Student  | N/C                                   |                                 |  |
| Young Adult/Student  | \$              | 500                            | \$                   | 25                         | \$                    | 525                        | \$                  | 43.80                              |  |                                    | Junior   | N/C                                   |                                 |  |
| Adult +65 - Full   | \$              | 500                            | \$                   | 25                         | \$                    | 525                        | \$                  | 43.80                              |  |                                    |  |                                       |                                 |  |
| Adult +65 - Restricted   | \$              | 300                            | \$                   | 15                         | \$                    | 315                        | \$                  | 26.30                              |  |                                    | Please Circle:   | Male / Fe                             | emale                           |  |
| Adult +75 - Full   | \$              | 300                            | \$                   | 15                         | \$                    | 315                        | \$                  | 26.30                              |  |                                    |  |                                       |                                 |  |
| Adult +75 - Restricted   | \$              | 150                            | \$                   | 8                          | \$                    | 158                        | \$                  | 13.10                              |  |                                    | Please Circle:   | Singles                               |                                 |  |
| Doubles - Full   | \$              | 570                            | \$                   | 29                         | \$                    | 599                        | \$                  | 49.90                              |  |                                    |  | Doubles                               |                                 |  |
| Doubles - Restricted   | \$              | 370                            | \$                   | 19                         | \$                    | 389                        | \$                  | 32.40                              |  |                                    |  | Both                                  |                                 |  |
| Iunior - Full  | \$              | 260                            | \$                   | 13                         | \$                    | 273                        | \$                  | 22.80                              |  |                                    |  |                                       |                                 |  |
| Junior U18   | \$              | 190                            | \$                   | 10                         | \$                    | 200                        | \$                  | 16.60                              |  |                                    | Dues paid by   |                                       |                                 |  |
| Junior U12   | \$              | 105                            | \$                   | 5                          | \$                    | 110                        | \$                  | 9.20                               |  |                                    |  |                                       |                                 |  |
| Fitness  | \$              | 330                            | \$                   | 17                         | \$                    | 347                        | \$                  | 28.90                              |  |                                    |  |                                       |                                 |  |
| nactive  | \$              | 35                             | \$                   | 2                          | \$                    | 37                         |                     | n/a                                |  |                                    |  |                                       |                                 |  |
| Annual Vancouver Squash League   | e:              |                                | \$                   | 25                         | Υ                     | / N                        | 1                   | his will b                         | e added to you                                   | ur monthly                         | charge   |                                       |                                 |  |
| Donation to Junior Program (monthly) \$ -  |                 |                                |                      |                            |                       | . 1                        | his will b          | e added to you                     | ur monthly                                       | r charge                           |  |                                       |                                 |  |
| Fees above include SquashBC Membership - for list of benefits, see:  |                 |                                |                      |                            |                       |                            |                     |                                    | www.squashb                                      | oc.com                             |  |                                       |                                 |  |
| *** Juniors are only issued entry tabs if playing outside of the Junior Program hours ***  |                 |                                |                      |                            |                       |                            |                     |                                    |  |                                    |  |                                       |                                 |  |
| HOW DID YOU HEAR ABOUT EVE   | RGRE            | EN SQ                          | UASI                 | H CLUE                     | ?                     |                            |                     |                                    |  |                                    |  |                                       |                                 |  |
| Have you completed and agreed  | to th           | e Ever                         | greer                | ո Waiv                     | er o                  | f Liabili                  | ity?                |                                    | Y / N  |                                    |  |                                       |                                 |  |
| By signing this form, I also con<br>renewing my membership or e<br>full one year membership plus<br>as such memberships are not o<br>(typically September 1st throu<br>period. | nroll<br>othe   | ling as<br>er fees<br>able.  I | a ne<br>as a<br>Rega | ew me<br>ipprop<br>irdless | mbe<br>riat<br>s of l | er, I/w<br>e. The<br>how o | e u<br>y ai<br>fter | nderstan<br>re NOT fo<br>n or whei | d and accept<br>or a monthly i<br>n I/we utilize | that mon<br>membersl<br>the club f | othly payments const<br>hip or portion of a ye<br>acilities during the m | itute a poi<br>arly memb<br>embershij | rtion of a<br>pership<br>p year |  |
| Signature:   |                 |                                |                      |                            |                       |                            |                     |                                    |  | _                                  |  |                                       |                                 |  |
| Date:  |                 |                                |                      |                            |                       |                            |                     |                                    |  | _                                  |  |                                       |                                 |  |

QUESTIONS: contact Cathy Covernton: manager@evergreensquash.com Tel: 604-787-3097