

### **GOAD PLAN**

# BANKS LONG&Co

# **NEW RETAIL/RESTAURANT UNITS**

Units from 72.30 sq m (778 sq ft) to 177.50 sq m (1,910 sq ft)

# THE SLIPPER BATHS 22 WATERSIDE NORTH LINCOLN LN2 5DQ



## **TO LET**

- Adjacent to the Waterside Shopping Centre, Burger King, Next and H & M City Centre units
- Attractive waterside setting
- Units available on new leases and competitive rents



#### **LOCATION**

The units enjoy an attractive waterside setting on the City Centre leisure circuit, adjacent to the Waterside Shopping Centre, which has recently been refurbished in order to provide new units for Next and H & M. Other nearby occupiers include a Burger King restaurant, The Witch & Wardrobe and Green Dragon pubs.

Lincoln is the administrative and major shopping centre for the County of Lincolnshire and is ranked 4<sup>th</sup> in the East Midlands Experian Centre rankings behind Nottingham, Derby and Leicester. The City has CACI ranking of 60 with an established comparison spend £231 million and a total catchment spend of £831 million. The City has a student population of around 10,000 which continues to expand annually. The City has a population of circa 100,000 and a catchment of 300,000.

#### **PROPERTY**

A modern building where the ground floor units have been subdivided into three 'white boxed' retail/restaurant units with plastered and painted walls and ceilings, with each unit benefitting from a disabled W/C.

#### **ACCOMMODATION**

Unit 2:	101.50 sq m	(1,092 sq ft)
Unit 3	177.50 sq m	(1,910 sq ft)

72.30 sq m

(778 sq ft)

#### **SERVICES**

Unit 1:

Mains services to include gas, water, drainage and electricity are available and connected to the property.

#### **TOWN AND COUNTRY PLANNING**

The property has planning permission for A1 (Retail) and A3, (Restaurant/Café) use.

The property is not Listed – but is situated within a Conservation Area.

#### **RATES**

Charging Authority: Lincoln City Council
Description: Restaurant and Premises

Rateable value: Unit 1 - £9,700

Unit 2 - £13,500 Unit 3 - £23,750

UBR: 0.497

Period: 2016-2017

Multiplying the Rateable Value figure with the UBR multiplier gives the annual rates payable, excluding any transitional arrangements which may be applicable. For further information, please contact the Charging Authority.

#### **TENURE**

The commercial units are available on new full repairing and insuring leases for a term by arrangement.

#### **RENT**

Unit 1 £12,500 per annum exclusive

Unit 2 £15,000 per annum exclusive

Unit 3 £25,000 per annum exclusive

#### **PREMIUM**

Nil Premium is payable.

#### **RENT FREE PERIOD**

The Landlords are prepared to grant a rent free period of three months.

#### VAT

VAT will be charged in addition to the rental at the prevailing rate.

#### **LEGAL COSTS**

Both parties will be responsible for their own costs.

#### **VIEWING**

Strictly through the joint agents

**Contact: James Butcher or Harriet Hatcher** 

Tel: 01522 544515

Email: james.butcher@bankslong.com

harriet.hatcher@bankslong.com

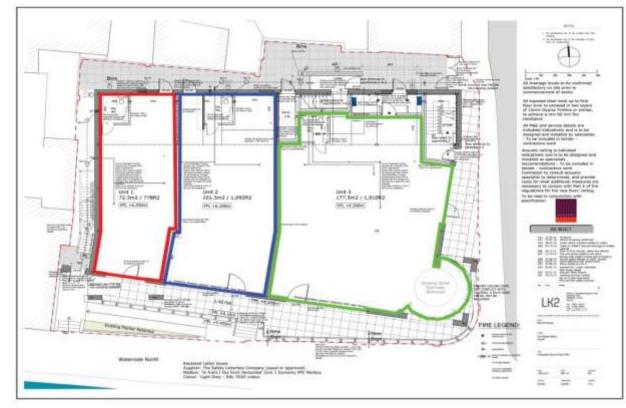
Or

Contact Will Downing at Pygott & Crone

Tel: 01522 536777

Ref: JRB/JL/EC/1064/1/B14

(JES/A16/LS/A16/JES/B16)(LS/C16)



Not to scale





Unit 2







Unit 3 Unit 3