



  

**METERS @ 1:100**



  

Red line indicating extent of demise



  

| REV | DATE | COMMENT | CHK |
|-----|------|---------|-----|
|     |      |         |     |

  



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**LEASE PLAN**

|                                                                                                       |
|-------------------------------------------------------------------------------------------------------|
| SITE ADDRESS<br><br><div style="text-align: center;"> <b>34 UPTON LANE,<br/>LONDON, E7 9LN</b> </div> |
| JOB NO:27<br><br><div style="text-align: center;"> <b>GROUND FLOOR AND<br/>BASEMENT PLANS</b> </div>  |
| DRAWING NO<br><div style="text-align: center;"> <b>JS/LP/831/01</b> </div>                            |

  

|          |            |            |          |
|----------|------------|------------|----------|
| SCALE    | 1:100 @ A3 | DATE       | FEB 2015 |
| DRAWN BY | At         | CHECKED BY | JS       |
|          |            |            |          |
| REV      |            |            |          |

