4 ἐν αὐ ῷς Οἶς Εἰὰ Οῦς Τὸ Τὰς Τὰς Τάνον· 5 καὶ τὸ φώς Εντικοιμα Φαίνει, και Ακετία Κυτὸ οὐ κατέλαβεν. 6 'Ενένετο ἄνθρωπος, ἀπεσταλμένος παρὰ θεοῦ, ὅνομα αὐτῷ 'μν ς 7 Β (Γηλ (Εμβρτυρίαν ἵνα μαρτυρήση περί τοῦ φωτός, ίνα πάντες πιστεύσωσιν δι' αὐτοῦ. 8 οὐκ ἦν ἐκεῖνος τὸ φῶς, ἀλλ' ἵνα μαρτυρήση περὶ Α Greek Lexicon τοῦ φωτός. 9 Ἡν τὸ φῶς τὸ ἀληθινόν, ὃ φωτίζει πάντα ἄνθρωπον, ἐρχόμενον εἰς τὸν κόσμον. 10 ἐν τῷ κόσμῳ ἦν, καὶ ὁ κόσμος δι' αὐτοῦ ἐγένετο, καὶ ὁ κόσμος αὐτὸν οὐκ ἔγνω. 11 εἰς τὰ ἴδια ἦλθεν, καὶ οἱ ἴδιοι αὐτὸν οὐ παρέλαβον. 12 ὅσοι δὲ ἔλαβον αὐτόν, ἔδωκεν αὐτοῖς ἐξουσίαν τέκνα θεοῦ γενέσθαι, τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ, 13 οἳ οὐκ ἐξ αἱμάτων οὐδὲ ἐκ θελήματος σαρκὸς οὐδὲ ἐκ θελήματος ἀνδρὸς ἀλλ' ἐκ θεοῦ ἐγεννήθησαν. 14 Καὶ ὁ λόγος σὰρξ ἐγένετο καὶ ἐσκήνωσεν ἐν ἡμῖν, καὶ ἐθεασάμεθα τὴν δόξαν αὐτοῦ, δόξαν ώς μονογενοῦς παρὰ πατρός, πλήρης χάριτος καὶ ἀληθείας. 15 Ἰωάννης μαρτυρεῖ περὶ



Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς,

άγιασθήτω τὸ ὄνομά σου ἐλθέτω ἡ βασιλεία σου γενηθήτω τὸ θέλημά σου,

ώς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς·

τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον·

καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν·

καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ότι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα εἰς τοῦς αἰῶνας.

Άμήν.

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Alphabetized Vocabulary of Words Used More than Fifty Times in the New Testament



| Greek | English | Cognates & Memory Aids |
|-----------------|----------------------|--|
| | A, α, Alpha | |
| ἀγαθός, ή, όν | good | Agatha is a girl's name that means "good." |
| άγαπάω | I love | |
| ἀγάπη, ης, ή | love | |
| άγαπητός, ή, όν | beloved | <mark>ἀγάπη</mark> is love. |
| ἄγγελος, ου, δ | angel, messenger | angel |
| άγιος, α, ον | holy | "holy" is a cousin of $αγιος$ |
| ἄγω | I lead | |
| άδελφός, οῦ, ὁ | brother | Philadelphia is the city of brother love. |
| αἷμα, ατος, τό | blood | Hemoglobin carries oxygen in the blood. |
| αἴρω | I take up, take away | An aeroplane takes you up, up, and away! |
| αἰτέω | I ask | |
| αἰών, ῶνος, ὁ | age | An aeon is a long time. |
| αἰώνιος, ον | eternal | An aeon is a long time. |
| ἀκολουθέω | I follow | In the Catholic church, an acolyte follows the priest, carrying the wine and water for Mass. |
| ἀκούω | I hear | Acoustics is the study of sound. |
| άλήθεια, ας, ή | truth | |
| άλλά | but, nevertheless | |
| αλλήλων | of one another | |
| ἄλλος, η, ο | other | Allegory uses one thing to describe another. |
| άμαρτία, ας, ή | sin | |
| άμαρτωλός, ον | sinful | |
| ἀμήν | truly | transliteration of Hebrew exclamation amen |

| Greek | English | Cognates & Memory Aids |
|---|---|--|
| ἄν | untranslatable particle used to make definite things contingent | |
| ἀνά | a: upwards | |
| ἀναβαίνω | l go up ἀνέβην | |
| ἀνήρ, ἀνδρός, ὁ | man | Anthropology is the study of man. |
| ἄνθρωπος, ου, δ | man | Anthropology is the study of man. |
| ἀνίστημι | I rise, cause to rise | |
| ἀνοίγω | I open | |
| ἀντί | g: against | |
| ἀπέρχομαι | I depart ἀπῆλθον | |
| ἀπό | g: away from | |
| ἀποθνήσκω | I die ἀπέθανον | |
| ἀποκρίνομαι | I answer | |
| ἀποκτείνω | l kill | |
| ἀπόλλυμι | I destroy Middle: I perish | Apollyon is the angel of the bottomless pit. |
| ἀπολύω | release, destroy | ἀπό + λύω |
| ἀποστέλλω | I send | Apostles are sent with a message. |
| ἀπόστολος, ου, δ | apostle | apostle |
| ἄρτος, ου, ὁ | bread | |
| ἀρχή, ῆς, ἡ | beginning | Archaic things are ancient. |
| ἀρχιερεύς, έως, ὁ * (see βασιλεύς) | chief priest | ἀρχή (first) + ἱερεύς (priest) |
| ἄρχομαι (ἄρχω means "I rule") | I begin | |
| ἀσπάζομαι | I greet, salute | |
| αὐτος, ή, ό | he, she, it | |
| ἀφίημι | I forgive | |

| Greek | English | Cognates & Memory Aids |
|---|--|---|
| ἄχρι (ἄχρις) | g: as far as, up to conjunction: until | |
| | B, β, Beta | |
| βάλλω | l throw ἔβαλον | |
| βαπτίζω | I baptize | baptize |
| βασιλεία, ας, ή | kingdom | A basilisk is a legendary reptile reputed to be king of serpents. (Harry Potter, anyone?) |
| βασιλεύς, έως, ὁ * βασιλεύς βασιλεῖς βασιλέως βασιλέων βασιλεῖ βασιλεῦσι(ν) βασιλέα βασιλεῖς | king | |
| βλέπω | I see | |
| | Г, ү, Gamma | |
| γάρ | for | |
| γεννάω | I beget | Adam and Eve begat many generations. |
| γῆ, γῆς, ἡ | earth | Geology is the study of the earth. |
| γίνομαι | I am, become ἐγενόμην | Genesis tells how the world came to be. Generate |
| γινώσκω | l know ἔγνων | Gnostics claim to know secrets of the universe. |
| γλῶσσα, ης, ἡ | tongue, language | Glossolalia is speaking in tongues. |
| γραμματεύς, έως, δ | scribe | Grammar is the study of language. |
| γραφή, ῆς, ἡ | writing, Scripture | Graphics is the art of drawing. |
| γράφω | I write | To graph is to write a line demonstrating facts and trends. |
| γυνή, γυναικός, ἡ | woman | A gynecologist is a women's doctor. |
| Δ, δ, Delta | | |
| δαιμόνιον, ου, τό | demon | demon |
| δέ | but, and, now | |

| Greek | English | Cognates & Memory Aids |
|---|-------------------------------|--|
| δεξιός, ά, όν | right (as opposed to left) | Some people hold a stereotype that right handed people have greater dexterity. |
| δέχομαι | I receive | |
| διά | g: through a: on account of | |
| διδάσκολος, ου, ό | teacher | A didactic method is a method of teaching. |
| διδάσκω | I teach | A didactic method is a method of teaching. |
| δίδωμι | I give | We give sick people an antidote. |
| δίκαιος, α, ον | righteous | A dictate declares what is right. |
| δικαιοσύνη, ης, ή | righteousness | |
| διό | therefore | |
| δοκέω | I think, seem | Docetists believe that Jesus only seemed to be human. |
| δόξα, ης, ή | glory | A "doxology" is a word of praise. |
| δοξάζω | I glorify | A doxology is a word (λόγος) of glory at the end of a service. |
| δοῦλος, ου, ὁ | slave | |
| δύναμαι | I am able, powerful | Dynamite gets the job done. |
| δύναμις, έως, ἡ * δύναμις δυνάμεις δυναμέως δυνάμεων δυνάμει δυνάμασι(ν) δύναμιν δυνάμεις | power | dynamite |
| δύο (does not decline) | two | A duel is a fight between two people. |
| δώδεκα (does not decline) | twelve | A dodecahedron is any polyhedron with twelve flat faces |
| | E, ε , Epsilon | |
| εάν | if | (used with non-indicative mood) |
| | I raise up | |

| Greek | English | Cognates & Memory Aids |
|--|---------------------------|---|
| ἐγώ | | |
| έγώ ἡμεῖς μου ἡμῶν | I | ego |
| μοι ήμῖν με ήμᾶς | | |
| ἔθνος, ους, τό * | | |
| ἔθνος ἔθνη ἔθνους ἔθνῶν | nation | ethnicity |
| ἔθνει ἔθνεσι(ν) | | , |
| ἔθνος ἔθνη | :4 | |
| εί | if | (used with indicative mood) |
| εἰμί ἔσομαι (fut), ἤμην (imp) | I am | |
| εἰρήνη, ης, ή | peace | The name "Irene" means peace. |
| είς | a: into | |
| εἶς, μία, ἕν | | |
| εἶς μία ἕν ἑνός μιᾶς ἑνός ἑνί μιᾶ ἐνί ἕνα μίἀν ἕν | one | This very common word follows a 3-1-3 pattern. |
| εἰσέρχομαι | l go into εἰσῆλθον | |
| ἐκ, ἐξ | g: out of | |
| ἕκαστος, η, ον | each | |
| ἐκβάλλω | I cast out έξέβαλον | |
| е кеї | there | |
| έκεῖνος, η, ο | that (plural: those) | |
| έκκλησία, ας, ή | church | An ecclesiastic council is a gathering of church leaders. |
| έλπίς, ίδος, ή | hope | |
| έμαυτοῦ, ῆς | of myself | |
| σεαυτοῦ, ῆς | of yourself | |
| έαυτοῦ, ῆς, ό | of himself/herself/itself | |
| ἐμός, ἐμή, ἐμόν | my, mine | |
| έν | d: in | |
| έντολή, ῆς, ἡ | commandment | |

| Greek | English | Cognates & Memory Aids |
|--|--|---|
| ἐνώπιον | g: before | |
| έξέρχομαι | I go out έξῆλθον | |
| έξουσία, ας, ή | authority | |
| ἔξ ω | g: outside | An exoskeleton is an external skeleton. |
| έπαγγελία, ας, ή | promise | |
| ἐπερωτάω | I ask, (strongly) | |
| ἐπί | a: on, to against g: on, over, when d: on the basis of, at | |
| έπτά (does not decline) | seven | A heptathlon is a track and field contest made up of seven events. |
| ἔργον, ου, τό | work | Ergonomics is the study of how to design a healthy workplace. |
| ἔρχομαι ἐλεύσομαι, ἦλθον, ἐλήλυθα, *, * | I come (go) ἦλθον | |
| έρωτάω | I ask | |
| ἐσθίω φάγομαι, ἔφαγον, *, *, * | l eat ἔφαγον | |
| έτερος, α, ον | other | A heterodox belief is different from the norm. |
| ἔτι | still, yet, even | |
| εὐαγγελίζω | I bring good news | Evangelism |
| εὐαγγέλιον, ου, τό | gospel | In Greek, ευ means "good." An $αγγελος$ is an angel or messenger. So $ευ + αγγελιον =$ "good message" or good news. |
| εὐθύς | immediately | |
| εύρίσκω | l find εὖρον | Eureka! I found it! (Archimedes) |
| ἔχω | I have ἕσχον | |
| ἕ ως | until | |
| Z, ζ, Zeta | | |

| Greek | English | Cognates & Memory Aids |
|------------------|-------------------------|---|
| ζάω | I live | |
| ζητέω | l seek | |
| ζωή, ῆς, ἡ | life | Zoology is the study of animal life. |
| | H, η, Eta | |
| ή | or | |
| ήδη | now, already | |
| ήμέρα, ας, ή | day | |
| | Θ, θ, Theta | |
| θάλασσα, ης, ή | sea | |
| θάνατος, οῦ, ὁ | death | |
| θέλημα, ατος, τό | will | |
| θέλω | I wish, will, desire | |
| θεός, οῦ, ὁ | God | Theology is the study of God. |
| θεωρέω | I look at, behold | A theory is a proposal based on what is seen. |
| θρόνος, ου, δ | throne | throne |
| | I, ı, Iota | |
| ἴδιος, α, ον | one's own | |
| ίδού | behold! | an interjection |
| ίερόν, οῦ, τό | temple | |
| ίμάτιον, ου, τό | garment | |
| ίνα | in order that | |
| ίστημι | I stand, cause to stand | stand |
| К, к, Карра | | |
| κάθημαι | I sit | |
| καθώς | just as (adverbial) | |
| καί | and (but) | |

| Greek | English | Cognates & Memory Aids |
|--|---|--|
| καιρός, οῦ, ὁ | time | |
| καλέω | I call, name, invite | |
| καλός, ή, όν | beautiful, good | A kaleidoscope refracts light in beautiful patterns. |
| καρδία, ας, ή | heart | Cardiology is the study of the heart. |
| καρπός, οῦ, ὁ | fruit | |
| κατά | g: down from a: according to, throughout, during | |
| καταβαίνω | l go down κατέβην | |
| κεφαλή, ῆς, ἡ | head | |
| κηρύσσω | I preach | Kerygma is preaching. |
| κόσμος, ου, ὁ | world | The cosmos is the world and universe. |
| κράζω | I cry out | cry |
| κρατέω | I seize, hold | |
| κρίνω | I judge, decide | Critics are often judgmental. |
| κύριος, ου, ὁ | Lord | |
| | Λ, λ, Lambda | |
| λαλέω | I speak | Glosso <mark>lalia</mark> is speaking in tongues. |
| λαμβάνω | I take, receive ἔλαβον | |
| λαός, οῦ, ὁ | people | |
| λέγω ἐρῶ, εἶπον, εἴρηκα, εἴρημαι, ἐρρέθην | I say, speak $ε$ iπον (sometimes $ε$ iπαν) | A monologue involves words said by a single person. |
| λίθος, ου, ὁ | stone | A monolith is a geological feature consisting of a single massive stone or rock. |
| λόγος, ου, δ | word | |
| λοιπός, ή, όν | adjective: remaining as a noun: the rest adverb: for the rest | |

| Greek | English | Cognates & Memory Aids |
|--|--|--|
| λύω | I loose, destroy | |
| | Μ, μ, <i>Mu</i> | |
| μαθητής, οῦ, ὁ * first declension masculine | disciple | μαθητής μαθηται μαθητ <mark>ού</mark> μαθητῶν μαθητή μαθηταῖς μαθητήν μαθητάς |
| μακάριος, α, ον | blessed | |
| μᾶλλον | more, rather (adverbial) | |
| μαρτυρέω | I bear witness, testify | Martyrs bear witness by giving their lives for the faith. |
| μέγας, μεγάλη, μέγα a few slight oddities μέγας μεγάλη μέγα μεγάλου μεγάλης μεγάλου μεγάλω μεγάλη μεγάλω μέγαν μεγάλην μέγα μεγάλοι μεγάλαι μεγάλα μεγάλων μεγάλων μεγάλοις μεγάλας μεγάλα | great | Megaphones make a lot of noise. |
| μείζων, ον | greater | |
| μέλλω | I am about to | |
| μέν δέ | μέν = "on the one hand" $\delta \dot{\varepsilon}$ = "on the other hand" | A particle. When you see $\mu \acute{\epsilon} \nu$, look for $\delta \acute{\epsilon}$. |
| μένω | I remain, abide | Permanent things remain. |
| μέσος, η, ον | middle | Mesopotamia is the land between the Tigris and Euphrates rivers. |
| μετά | g: with a: after | |
| μή | not | (used with non-indicative mood) |
| μηδέ | but not, nor, not even | |
| μηδείς, μηδεμία, μηδέν | no one | μή is used to negate things in Greek. Εἷς, μία, ἕν mean "one." |
| μήτηρ, μητρός, ἡ | mother | Your maternal grandfather is your grandfather on your mother's side. |

| Greek | English | Cognates & Memory Aids |
|--|------------------------------------|--|
| μόνος, η, ον | alone | |
| | N, v, Nu | |
| νεκρός, ά, όν | dead | Monogamy is a commitment to a single spouse. |
| νόμος, ου, ὁ | law | |
| νῦν | now | |
| νύξ, νυκτός, ή | night | |
| | O, o, Omicron | |
| ό, ή, τό | the | |
| δδός, ου, ή* second declension feminine | way, road | όδός όδοί όδοῦ όδῶν όδῷ όδοῖς όδόν όδούς |
| οἶδα εἰδήσω, ἤδειν, *, *, * | I know | |
| οἰκία, ας, ή | house | |
| οἶκος, ου, ὁ | house | |
| őλος, η, ον | whole | Holistic health focuses on the whole person. |
| ὄνομα, ατος, τό | name | |
| őπου | where | |
| ὅπως | in order that, so that (adverbial) | |
| ὁράω ὄψομαι, εἶδον, ἑώρακα, *, ὤφθην | I see εἶδον | A pan <mark>ora</mark> mic view sees all. (Παν means "all.") |
| ὄρος, ὄρους, τό | mountain | Orology is the study of mountains. |
| ὄς, ἥ, ὄ | who, which | |
| ὄσος, η, ον | as great as as many as | |
| ὄστις, ἥτις, ὅτι | whoever, whichever, whatever | |

| Greek | English | Cognates & Memory Aids |
|---------------------------|--|---|
| ὄταν | whenever (adverbial) | |
| ὅτε | when (adverbial) | |
| őτι | that, because | |
| οὐ, οὐχ, οὐχι | not | (used with indicative mood) |
| οὐδέ | and not | |
| οὐδείς, οὐδεμία, οὐδέν | no one, nothing | οὖ is used to negate things in Greek. Εἶς, μία, ἕν mean "one." |
| ovv | therefore | |
| οὐρανός, οῦ, ὁ | heaven | |
| οὔτε | neither, nor (adverbial) | |
| οὕτος, αὕτη, τοῦτο | this (plural: these) | |
| οὖτως | thus | |
| ὀφθαλμός, οῦ, ὁ | eye | |
| ὀφείλω | I owe, ought | |
| ὄχλος, ου, δ | crowd | Ochlophobia is the fear of crowds. |
| | П, π, Рі | |
| παιδίον, ου, τό | child | Pediatrics is the medical field devoted to children. |
| πάλιν | again | |
| παρά | a: alongside of g: from d: beside, in the presence of | |
| παραβολή, ῆς, ἡ | parable | parable |
| παραδίδωμι | I hand over, betray | |
| παρακαλέω | I beseech, beg, exhort | The paraclete is the one called alongside us to encourage us (the Holy Spirit). |

| Greek | English | Cognates & Memory Aids | |
|---|----------------------|--|--|
| πολύς, πολή, πολύ * a few slight oddities πολύς πολλή πολύ πολλοῦ πολλῆς πολλοῦ πολλῷ πολλῆς πολλῷ πολύν πολλήν πολύ πολλοί πολλαί πολλά πολλῶν πολλῶν πολλῶν πολλοῖς πολλαῖς πολλοῖς πολλούς πολλάς πολλά | much, many | Polytheists believe in many gods. | |
| πονηρός, ά, όν | evil | | |
| πορεύομαι | I go, proceed, live | | |
| πούς, ποδός, δ | foot | A podiatrist studies feet. | |
| πρεσβύτερος, α, ον | elder | "Presbyter" is a title that means different things in different denominations. | |
| πρό | g: before | A prototype is made before the final product. | |
| πρός | a: to, towards, with | | |
| προσέρχομαι | I come to προσῆλθον | | |
| προσεύχομαι | I pray | | |
| προσκυνέω | I worship | | |
| πρόσωπον, ου, τό | face | | |
| προφήτης, ου, ὁ * first declension masculine | prophet | προφήτης προφήται προφήτου προφήτῶν προφήτη προφήταις προφήτην προφήτας | |
| πρῶτος, η, ον | first | A prototype is the first of its kind. | |
| πῦρ, πυρός, τό | fire | pyromaniac | |
| $\pi \tilde{\omega} \varsigma$ | how? | | |
| | P, ρ, Rho | | |
| ρῆμα, ατος, τό | word | Rhetoric is the skillful use of words. | |
| Σ, σ, Sigma | | | |
| σάββατον, ου, τό | Sabbath, week | Sabbath | |
| σημεῖον, ου, τό | sign | | |

| Greek | English | Cognates & Memory Aids |
|---|-----------------------------------|---|
| πᾶς, πᾶσα, πᾶν παντός πάσης παντός παντί πάση παντί πάντα πᾶσαν πᾶν πάντες πᾶσαν πάντα πάντων πάντων πάντων πᾶσι πάσαις πᾶσι πάντας πάσας πάντα | every, all | Pantheists believe God is in everything. |
| πατήρ, πατρός, δ πατήρ πατέρες πατρός πατέρων πατρί πατράσι(ν) πατέρα πατέρας | father | Your paternal grandmother is your grandmother on your father's side. |
| πείθω | I persuade | |
| πέμπω | I send | "Pimps" send prostitutes out to do their job. |
| περί | a: around g: concerning, about | |
| περιπατέω | I walk, live | Peripatetic philosophers used to make their living walking around and teaching. |
| πίνω | l drink ἔπιον | Potions are drunk. |
| πίπτω | I fall ἔπεσον | |
| πιστεύω | I have faith in, believe | Epistemology asks how we know what is real. |
| πίστις, εως, ή * πίστις πίστεις πίστεως πίστεων πίστει πίστεσι(ν) πίστιν πίστεις | faith | Epistemology asks how we know what we know. |
| πιστός, ή, όν | faithful | πίστις is faith. |
| πλείων, ον | larger, more | Pleonasm is the use of more words than are needed. |
| πληρόω | I fill, fulfill | Plenary means full. |
| πλοῖον, ου, τό | boat | |
| πνεῦμα, ατος, τό | spirit, wind | Pneumatic tools use pressurized air. |
| ποιέω | I do, make | A poem is written by a poet. |
| πόλις, εως, ή * | city | A politician is a ruler of a city or cities. |

| Greek | English | Cognates & Memory Aids |
|--|--|---|
| σοφία, ας, ή | wisdom | Philosophy is the love of wisdom. |
| στόμα, ατος, τό | mouth | |
| σύ ύμεῖς σου ύμῶν σοι ύμῖν σε ύμᾶς | you | |
| σύν | d: with | |
| συνάγω | I gather together συνήγαγον | Jewish people gather together in synagogues. |
| συναγωγή, ῆς, ἡ | synagogue | synagogue |
| σώζω | I save | Soteriology is the study of how people are saved. |
| σῶμα, ατος, τό | body | Somatic illness is bodily illness (as opposed to mental illness). |
| | Τ, τ, Tau | |
| τε | and | |
| τέκνον, ου, τό | child | |
| τηρέω | I keep | If you tarry, I will have to keep waiting. |
| τίθημι | I place | An antithesis is a counter- proposal that displaces the original. |
| τίς (3-3) | who? what? which? why? | |
| τις (3-3) | | |
| τις τι τινός τινός τινί τινί τινά τι τινές τινά τινῶν τινῶν τισί(ν) τισί(ν) τινάς τινά | someone/thing, a certain one/thing, anyone/thing | |
| τοιοῦτος, αύτη, οῦτον | such | |
| τόπος, ου, ὁ | place | topography |

| Greek | English | Cognates & Memory Aids | | |
|---|-----------------------------|--|--|--|
| τότε | then | | | |
| τρεῖς, τρία τρεῖς τρία τριῶν τριῶν τρισίν τρισίν τρεῖς τρία | three | In Christianity, God is referred to as the trinity. | | |
| | Y, v, Upsilon | | | |
| <u>ὕδωρ, ὕδατος, τό</u> | water | Hydraulic tools use liquids. | | |
| υίός, ου, ὁ | son | | | |
| ύπάγω | I depart | | | |
| ύπάρχω | I am, exist | | | |
| ὑπέρ | a: above g: in behalf of | | | |
| ὑπό | a: under g: by | | | |
| Φ, φ, Phi | | | | |
| φέρω οἴσω, ἤνεγκα, ἐνήνοχα, *, ἠνέχθην | I carry, bear | Freight is carried by trucks. | | |
| φημί | I say, affirm | | | |
| φοβέομαι | I fear | Paranoid people have phobias. | | |
| φωνή, ῆς, ἡ | voice | A phonograph records sound. | | |
| φῶς, φωτός, τό | light | Photosynthesis is the process by which plants convert light to energy. | | |
| | X, χ, Chi | | | |
| χαίρω | I rejoice | | | |
| χαρά, ᾶς, ἡ | joy | Kara is a girl's name which means "joy." | | |
| χάρις, ιτος, ή χάρις χάριτες χάριτος χαρίτων χάριτι χάρισι(ν) χάριν χάριτας | grace | The eucharist is a memorial supper in celebration of God's grace. | | |

| Greek | English | Cognates & Memory Aids | | |
|-----------------|----------------------|---|--|--|
| χείρ, χείρος, ή | hand | Chirography is the study of handwriting. | | |
| χρόνος, ου, δ | time | chronology | | |
| | Ψ, ψ, <i>Psi</i> | | | |
| ψυχή, ῆς, ἡ | soul | Psychology is the science of the human soul. | | |
| | Ω, ω, Omega | | | |
| ယ်၄ | as, like (adverbial) | | | |
| ώδε | here | | | |
| ὥρα, ας, ἡ | hour | ¿Que hora es? is how you ask what time ("hour") it is in Spanish. | | |
| ώστε | so that (adverbial) | | | |

Vocabulary by Word Type Of Words Used More than Fifty Times in the New Testament



Conjunctions

| Greek | English | Cognates & Memory Aids |
|------------------|---|--|
| ἀλλά | but, nevertheless | |
| ἄν | untranslatable particle used to make definite things contingent | |
| γάρ | for | |
| δέ | but, and, now | |
| διό | therefore | |
| εάν | if | (used with non-indicative mood) |
| εί | if | (used with indicative mood) |
| <mark>ἕως</mark> | until (adverbial) | |
| ή | or | |
| ίδού | behold! | An interjection |
| ίνα | in order that | |
| καθώς | just as | |
| καί | and (but) | |
| μᾶλλον | more, rather | |
| μέν δέ | μέν = "on the one hand" $δέ =$ "on the other hand" | A particle. when you see $\mu \acute{\epsilon} \nu,$ look for $\delta \acute{\epsilon}.$ |
| ŏπου | where | |
| ὅπως | in order that, so that (adverbial) | |
| ὄταν | whenever (adverbial) | |
| ὅτε | when (adverbial) | |
| őτι | that, because | |
| οὐδέ | and not | |
| οὖν | therefore | |

| Greek | English | Cognates & Memory Aids |
|-------|--------------------------|------------------------|
| οὔτε | neither, nor (adverbial) | |
| τε | and | |
| ယ်ς | as, like | |
| ώστε | so that | |

Prepositions

| Greek | English | Cognates & Memory Aids |
|------------------------|--|---|
| ἀνά | a: upwards | |
| ἀντί | g: against | |
| ἀπό | g: away from | |
| ἄχρι (ἄχρις) | g: as far as, up to conjunction: until | |
| διά | g: through a: on account of | |
| εἰς | a: into | |
| <i>ἐ</i> κ, <i>ἐ</i> ξ | g: out of | |
| έν | d: in | |
| ἐνώπιον | g: before | |
| ἔξω | g: outside | An exoskeleton is an external skeleton. |
| ἐπί | a: on, to against g: on, over, when d: on the basis of, at | |
| κατά | g: down from a: according to, throughout, during | |
| μετά | g: with a: after | |
| παρά | a: alongside of g: from d: beside, in the presence of | |
| περί | a: around g: concerning, about | |
| πρό | g: before | A prototype is made before the final product. |
| πρός | a: to, towards, with | |
| σύν | d: with | |
| ύπέρ | a: above g: in behalf of | |
| ὑπό | a: under g: by | |

First Declension Nouns

| Greek | English | Cognates & Memory Aids |
|---|--------------------|---|
| άγάπη, ης, ή | love | |
| άλήθεια, ας, ή | truth | |
| άμαρτία, ας, ή | sin | |
| ἀρχή, ῆς, ἡ | beginning | Archaic things are ancient. |
| βασιλεία, ας, ή | kingdom | A basilisk is a legendary reptile reputed to be king of serpents. (Harry Potter, anyone?) |
| γῆ, γῆς, ἡ | earth | Geology is the study of the earth. |
| γλῶσσα, ης, ἡ | tongue, language | Glossolalia is speaking in tongues. |
| γραφή, ῆς, ἡ | writing, Scripture | Graphics is the art of drawing. |
| δικαιοσύνη, ης, ή | righteousness | |
| δόξα, ης, ή | glory | A "doxology" is a word of praise. |
| εἰρήνη, ης, ή | peace | The name "Irene" means peace. |
| ἐκκλησία, ας, ἡ | church | An ecclesiastic council is a gathering of church leaders. |
| έντολή, ῆς, ἡ | commandment | |
| έξουσία, ας, ή | authority | |
| έπαγγελία, ας, ή | promise | |
| ζωή, ῆς, ἡ | life | Zoology is the study of animal life. |
| ἡμέρα, ας, ἡ | day | |
| θάλασσα, ης, ή | sea | |
| καρδία, ας, ή | heart | Cardiology is the study of the heart. |
| κεφαλή, ῆς, ἡ | head | |
| μαθητής, οῦ, ὁ * first declension masculine | disciple | μαθητής μαθηται μαθητού μαθητών μαθητή μαθηταίς μαθητήν μαθητάς |
| οἰκία, ας, ή | house | |

| Greek | English | Cognates & Memory Aids |
|--|-----------|--|
| παραβολή, ῆς, ἡ | parable | parable |
| προφήτης, ου, ὁ * first declension masculine | prophet | προφήτης προφήται προφήτου προφητῶν προφήτη προφήταις προφήτην προφήτας |
| σοφία, ας, ή | wisdom | Philosophy is the love of wisdom. |
| συναγωγή, ῆς, ἡ | synagogue | synagogue |
| φωνή, ῆς, ἡ | voice | A phonograph records sound. |
| χαρά, ᾶς, ἡ | joy | Kara is a girl's name which means "joy." |
| ψυχή, ῆς, ἡ | soul | Psychology is the science of the human soul. |
| ὥρα, ας, ἡ | hour | ¿Que hora es? is how you ask what time ("hour") it is in Spanish. |

Second Declension Nouns

| Greek | English | Cognates & Memory Aids |
|--------------------|---------|---|
| ἄγγελος, ου, ὁ | angel | angel |
| ἀδελφός, οῦ, ὁ | brother | Philadelphia is the city of brotherly love. |
| ἄνθρωπος, ου, ὁ | man | Anthropology is the study of man. |
| ἀπόστολος, ου, δ | apostle | apostle |
| ἄρτος, ου, ὁ | bread | |
| δαιμόνιον, ου, τό | demon | demon |
| διδάσκολος, ου, δ | teacher | A didactic method is a method of teaching. |
| δοῦλος, ου, ὁ | slave | |
| ἔργον, ου, τό | work | Ergonomics is the study of how to design a healthy workplace. |
| εὐαγγέλιον, ου, τό | gospel | In Greek, ευ means "good." An ἄγγελος is an angel or messenger. So ευ + αγγελιον = "good message" or good news. |
| θάνατος, οῦ, ὁ | death | |
| θεός, οῦ, ὁ | God | Theology is the study of God. |
| θρόνος, ου, ὁ | throne | throne |
| ίερόν, οῦ, τό | temple | |
| ἱμάτιον, ου, τό | garment | |
| καιρός, οῦ, ὁ | time | |
| καρπός, οῦ, ὁ | fruit | |
| κόσμος, ου, ὁ | world | The cosmos is the world and universe. |
| κύριος, ου, ὁ | Lord | |
| λαός, οῦ, ὁ | people | |
| λίθος, ου, ὁ | stone | A monolith is a geological feature consisting of a single massive stone or rock. |

| Greek | English | Cognates & Memory Aids |
|--|---------------|--|
| λόγος, ου, δ | word | |
| νόμος, ου, ὁ | law | |
| οδός, ου, ή * second declension feminine | way, road | όδός όδοί όδοῦ όδῶν όδῷ όδοῖς όδόν όδούς |
| οἶκος, ου, ὁ | house | |
| οὐρανός, οῦ, ὁ | heaven | |
| ὀφθαλμός, οῦ, ὁ | eye | |
| ὄχλος, ου, ὁ | crowd | Ochlophobia is the fear of crowds. |
| παιδίον, ου, τό | child | Pediatrics is the medical field devoted to children. |
| πλοῖον, ου, τό | boat | |
| πρόσωπον, ου, τό | face | |
| σάββατον, ου, τό | Sabbath, week | Sabbath |
| σημεῖον, ου, τό | sign | |
| τέκνον, ου, τό | child | |
| τόπος, ου, ὁ | place | topography |
| υἱός, ου, ὁ | son | |
| χρόνος, ου, δ | time | Chronology |

Third Declension Nouns

| Greek | English | Cognates & Memory Aids |
|---|--------------|--|
| αἷμα, ατος, τό | blood | Hemoglobin carries oxygen in the blood. |
| αἰών, ῶνος, ὁ | age | An aeon is a long time. |
| ἀνήρ, ἀνδρός, ὁ | man | Anthropology is the study of man. |
| ἀρχιερεύς, έως, ὁ * (see βασιλεύς) | chief priest | ἀρχή (first) + ἱερεύς (priest) |
| βασιλεύς, έως, ὁ * βασιλεύς βασιλεῖς βασιλέως βασιλέων βασιλεῖ βασιλεῦσι(ν) βασιλέα βασιλεῖς | king | |
| γραμματεύς, έως, ὁ | scribe | Grammar is the study of language. |
| γυνή, γυναικός, ἡ | woman | A gynecologist is a women's doctor. |
| δύναμις, έως, ή * δύναμις δυνάμεις δυναμέως δυνάμεων δυνάμει δυνάμασι(ν) δύναμιν δυνάμεις | power | dynamite |
| ἔθνος, ους, τό * ἔθνος ἔθνη ἔθνους ἔθνῶν ἔθνει ἔθνεσι(ν) ἔθνος ἔθνη | nation | ethnicity |
| έλπίς, ίδος, ή | hope | |
| θέλημα, ατος, τό | will | |
| μήτηρ, μητρός, ή | mother | Your maternal grandfather is your grandfather on your mother's side. |
| νύξ, νυκτός, ή | night | |
| ὄνομα, ατος, τό | name | |
| ὄρος, ὄρους, τό | mountain | Orology is the study of mountains. |

| Greek | English | Cognates & Memory Aids |
|---|--------------|--|
| πατήρ, πατρός, δ πατήρ πατέρες πατρός πατέρων πατρί πατράσι(ν) πατέρα πατέρας | father | Your paternal grandmother is your grandmother on your father's side. |
| πίστις, εως, ή * πίστις πίστεις πίστεως πίστεων πίστει πίστεσι(ν) πίστιν πίστεις | faith | Epistemology asks how we know what we know. |
| πνεῦμα, ατος, τό | spirit, wind | Pneumatic tools use pressurized air. |
| πόλις, εως, ή * (see πίστις) | city | A politician is a ruler of a city or cities. |
| πούς, ποδός, δ | foot | A podiatrist studies feet. |
| πῦρ, πυρός, τό | fire | pyromaniac |
| ρῆμα, ατος, τό | word | Rhetoric is the skillful use of words. |
| στόμα, ατος, τό | mouth | |
| σῶμα, ατος, τό | body | Somatic illness is bodily illness (as opposed to mental illness). |
| ύδωρ, ύδατος, τό | water | Hydraulic tools use liquids. |
| φῶς, φωτός, τό | light | Photosynthesis is the process by which plants convert light to energy. |
| χάρις, ιτος, ή χάρις χάριτες χάριτος χαρίτων χάριτι χάρισι(ν) χάριν χάριτας | grace | The eucharist is a memorial supper in celebration of God's grace. |
| χείρ, χείρος, ή | hand | Chirography is the study of handwriting. |

2-1-2 Adjectives

| Grook | English | Cognetes & Mamony Aids |
|--|---|--|
| Greek | English | Cognates & Memory Aids |
| άγαθός, ή, όν | good | Agatha is a girl's name that means "good." |
| άγαπητός, ή, όν | beloved | ἀγάπη is love. |
| άγιος, α, ον | holy | "Holy" is a cousin of ἄγιος. |
| <i>ἄ</i> λλος, η, ο | other | Allegory uses one thing to describe another. |
| δεξιός, ά, όν | right (as opposed to left) | Some people hold a stereotype that right handed people have greater dexterity. |
| δίκαιος, α, ον | righteous | A dictate declares what is right. |
| δύο (does not decline) | two | A duel is a fight between two people. |
| δώδεκα (does not decline) | twelve | A dodecahedron is any polyhedron with twelve flat faces. |
| έκαστος, η, ον | each | |
| έπτά (does not decline) | seven | A heptathlon is a track and field contest made up of seven events. |
| έτερος, α, ον | other | A heterodox belief is different from the norm. |
| ἴδιος, α, ον | one's own | |
| καλός, ή, όν | beautiful, good | A kaleidoscope refracts light in beautiful patterns. |
| λοιπός, ή, όν | adjective: remaining as a noun: the rest adverb: for the rest | |
| μακάριος, α, ον | blessed | |
| μέγας, μεγάλη, μέγα a few slight oddities μέγας μεγάλη μέγα μεγάλου μεγάλης μεγάλου μεγάλω μεγάλη μεγάλω μέγαν μεγάλην μέγα μεγάλοι μεγάλαι μεγάλα μεγάλων μεγάλων μεγάλων μεγάλοις μεγάλας μεγάλα | great | Megaphones make a lot of noise. |

| Greek | English | Cognates & Memory Aids |
|--|---------------------------|--|
| μέσος, η, ον | middle | Mesopotamia is the land between the Tigris and Euphrates rivers. |
| μόνος, η, ον | alone | |
| νεκρός, ά, όν | dead | Monogamy is a commitment to a single spouse. |
| őλος, η, ον | whole | Holistic health focuses on the whole person. |
| ὄσος, η, ον | as great as as many as | |
| πιστός, ή, όν | faithful | πίστις is faith. |
| πολύς, πολή, πολύ * a few slight oddities πολύς πολλή πολύ πολλοῦ πολλῆς πολλοῦ πολλῷ πολλῆς πολλῷ πολύν πολλήν πολύ πολλοί πολλαί πολλά πολλῶν πολλῶν πολλῶν πολλοῖς πολλαῖς πολλοῖς πολλούς πολλάς πολλοίς | much, many | Polytheists believe in many gods. |
| πονηρός, ά, όν | evil | |
| πρεσβύτερος, α, ον | elder | "Presbyter" is a title that means different things in different denominations. |
| πρῶτος, η, ον | first | A prototype is the first of its kind. |

3-1-3 Adjectives

| Greek | English | Cognates & Memory Aids |
|---|------------|---|
| εἶς, μία, ἕν εῖς μία ἕν ενός μιᾶς ενός ενί μιᾶ ενί ενα μίαν έν | one | This very common word follows a 3-1-3 pattern. |
| μηδείς, μηδεμία, μηδέν | no one | μή is used to negate things in Greek. Εἶς, $μία$, ἕν mean "one." |
| οὐδείς, οὐδεμία, οὐδέν | no one | οὖ is used to negate things in Greek. Εἷς, μία, ἕν mean "one." |
| πᾶς, πᾶσα, πᾶν παντός πάσης παντός παντός πάσης παντός παντί πάση παντί πάντα πᾶσαν πᾶν πάντες πᾶσαι πάντα πάντων πάντων πάντων πᾶσι πάσαις πᾶσι πάντας πάσας πάντα | every, all | Pantheists believe God is in everything. |

3-3 Adjectives

| Greek | English | Cognates & Memory Aids |
|---|--------------|---|
| μείζων, ον | greater | |
| πλείων, ον | larger, more | Pleonasm is the use of more words than are needed. |
| τρεῖς, τρία τρεῖς τρία τριῶν τριῶν τριοίν τριοίν τρεῖς τρία | three | In Christianity, God is referred to as the trinity. |

2-2 Adjectives

| Greek | English | Cognates & Memory Aids |
|---------------|---------|-------------------------|
| αἰώνιος, ον | eternal | An aeon is a long time. |
| άμαρτωλός, ον | sinful | |

Pronouns

| Greek | English | Cognates & Memory Aids |
|--|--|------------------------|
| αλλήλων | of one another | |
| αὐτος, ή, ό | he, she, it | |
| ἐγώ | | |
| έγώ ἡμεῖς μου ἡμῶν μοι ἡμῖν με ἡμᾶς | I | ego |
| έκεῖνος, η, ο | that (plural: those) | |
| έμαυτοῦ, ῆς | of myself | |
| σεαυτοῦ, ῆς | of yourself | |
| έαυτοῦ, ῆς, ό | of himself/herself/itself | |
| ἐμός, ἐμή, ἐμόν | my, mine | |
| ὄς, ἥ, ὄ | who, which | |
| ὄστις, ήτις, ὅτι | whoever, whichever, whatever | |
| οὕτος, αὕτη, τοῦτο | this (plural: these) | |
| σύ σύ ὑμεῖς σου ὑμῶν σοι ὑμῖν σε ὑμᾶς | you | |
| τίς (3-3) | who? what? which? why? | |
| τις (3-3) | | |
| τις τι τινός τινός τινί τινί τινά τι τινές τινά τινῶν τινῶν τισί(ν) τισί(ν) τινάς τινά | someone/thing, a certain one/thing, anyone/thing | |
| τοιοῦτος, αύτη, οῦτον | such | |

Regular Verbs

| Greek | English | Cognates & Memory Aids |
|---------------|--------------------------|--|
| ἀκούω | l hear | Acoustics is the study of sound. |
| ἀνοίγω | I open | |
| βαπτίζω | I baptize | baptize |
| βλέπω | I see | |
| γράφω | I write | To graph is to write a line demonstrating facts and trends. |
| διδάσκω | I teach | A didactic method is a method of teaching |
| δοξάζω | I glorify | A doxology is a word (λόγος) of glory at the end of a service. |
| εὐαγγελίζω | I bring good news | Evangelism |
| θέλω | I wish, will, desire | |
| κηρύσσω | I preach | Kerygma is preaching. |
| κράζω | I cry out | Cry |
| λύω | I loose, destroy | |
| ἀπολύω | release, destroy | ἀπό + λύω |
| μέλλω | I am about to | |
| ὀφείλω | I owe, ought | |
| πείθω | I persuade | |
| πέμπω | I send | "Pimps" send prostitutes out to do their job. |
| πιστεύω | I have faith in, believe | Epistemology asks how we know what is real. |
| σώζω χαίρω | I save | Soteriology is the study of how people are saved. |
| χαίρω | I rejoice | |

| Greek | English | Cognates & Memory Aids | | | |
|---|-------------------------|--|--|--|--|
| 1 | Alpha Contracts | | | | |
| ἀγαπάω | I love | | | | |
| γεννάω | I beget | Adam and Eve begat many generations. | | | |
| ἐρωτάω | I ask | | | | |
| ἐπερωτάω | I ask, (stongly) | | | | |
| ζάω | I live | | | | |
| όράω ὄψομαι, εἶδον, ἑώρακα, *, ὤφθην | I see | A pan <mark>ora</mark> mic view sees all. (Παν means "all.") | | | |
| | Epsilon Contract | is | | | |
| αἰτέω | I ask | | | | |
| ἀκολουθέω | I follow | In the Catholic church, an acolyte follows the priest, carrying the wine and water for Mass. | | | |
| δοκέω | I think, seem | Docetists believe that Jesus only seemed to be human. | | | |
| ζητέω | I seek | | | | |
| θεωρέω | I look at, behold | A theory is a proposal based on what is seen. | | | |
| καλέω | I call, name, invite | | | | |
| κρατέω | I seize, hold | | | | |
| λαλέω | I speak | Glossolalia is speaking in tongues. | | | |
| μαρτυρέω | I bear witness, testify | Martyrs bear witness by giving their lives for the faith. | | | |
| παρακαλέω | I beseech, beg, exhort | The paraclete is the one called alongside us to encourage us (the Holy Spirit). | | | |
| περιπατέω | I walk, live | Peripatetic philosophers used to make their living walking around and teaching. | | | |
| ποιέω | I do, make | A poem is written by a poet. | | | |
| προσκυνέω | I worship | | | | |
| τηρέω | I keep | If you tarry, I will have to keep waiting. | | | |
| Omicron Contracts | | | | | |

| Greek | English | Cognates & Memory Aids |
|--------|-------------------|------------------------|
| πληρόω | I fill or fulfill | Plenary means full. |

Liquid Verbs

| Greek | English | Cognates & Memory Aids |
|--|---|---|
| αἴρω | I take up, take away f: ἀρῶ, a: ἦρα | An aeroplane takes you up, up, and away! |
| ἀποθνήσκω | l die f: ἀποθανοῦμαι | |
| ἀποκρίνομαι | I answer a: ἀπεκρινάμην | |
| ἀποκτείνω | I kill f: ἀποκτενῶ, a: ἀπέκτεινα | |
| ἀποστέλλω | I send f: ἀποστελῶ, a: ἀπέστειλα | Apostles are sent with a message. |
| βάλλω | I throw, put f: βαλῶ | Balls are thrown. |
| ἐκβάλλω | I cast out f: εκβαλῶ | |
| ἐγείρω | I raise up f: ἐγερῶ,a: ἤγειρα | |
| κρίνω | I judge, decide f: κρινῶ a: ἔκρινα | Critics are often judgmental. |
| λέγω ἐρῶ, εἶπον, εἴρηκα, εἴρημαι, ἐρρέθην | l say, speak f: ἐρῶ | A monologue involves words said by a single person. |
| μένω | I remain, abide f: μενῶ, a: ἔμεινα | Permanent things remain. |
| πίνω | I drink f: πίομαι | Potions are drunk. |

Second Aorists

| Greek | English | Cognates & Memory Aids |
|---|--------------------------------------|---|
| ἄγω | I lead ἤγαγον | Oognates a memory Alas |
| συνάγω | I gather together συνήγαγον | Jewish people gather together in synagogues. |
| ύπάγω | I depart ὑπήγαγον | |
| ἀναβαίνω | l go up ἀνέβην | |
| ἀποθνήσκω | l die ἀπέθανον | |
| βάλλω | I throw ἔβαλον | |
| γίνομαι | I am, become ἐγενόμην | Genesis tells how the world came to be. Generate |
| γινώσκω | l know ἔ γν ων | Gnostics claim to know secrets of the universe. |
| ἐκβάλλω | I cast out εξέβαλον | |
| ἔρχομαι | I come (go) ἦλθον | |
| ἀπέρχομαι | I depart ἀπῆλθον | |
| εἰσέρχομαι | I go into εἰσῆλθον | |
| έξέρχομαι | l go out ἐξῆλθον | |
| προσέρχομαι | I come to προσῆλθον | |
| ἐσθίω | l eat ἔφαγον | |
| εύρίσκω | I find εὖρον | Eureka! I found it! (Archimedes) |
| ἔχω | I have ἔσχον | |
| καταβαίνω | l go down κατέβην | |
| λαμβάνω | I take ἔλαβον | |
| λέγω ἐρῶ, εἶπον, εἴρηκα, εἴρημαι, ἐρρέθην | I say, speak εἶπον (sometimes εἶπαν) | A monologue involves words said by a single person. |

| Greek | English | Cognates & Memory Aids |
|---|----------------------|--|
| δράω ὄψομαι, εἶδον, ἑώρακα, *, ὤφθην | l see εἶδον | A pan <mark>ora</mark> mic view sees all. (Παν means "all.") |
| πίνω | l drink ἔπιον | Potions are drunk. |
| πίπτω | I fall ἔπεσον | |
| φημί | I say, affirm ἔφη | |

Deponent Verbs

| Greek | English | Cognates & Memory Aids |
|--|---------------------|--|
| ἀποκρίνομαι | I answer | |
| ἄρχομαι ἄρχω means "I rule" ὑπάρχω means "I am, or exist" | I begin | |
| ἀσπάζομαι | I greet, salute | |
| γίνομαι | I am, become | Genesis tells how the world came to be. Generate |
| δέχομαι | I recieve | |
| δύναμαι | I am able, powerful | Dynamite gets the job done. |
| ἔρχομαι | I come (go) | |
| ἀπέρχομαι | I depart | |
| εἰσέρχομαι | I go into | |
| ἐξέρχομαι | I go out | |
| προσέρχομαι | I come to | |
| κάθημαι | l sit | |
| πορεύομαι | I go, proceed, live | |
| προσεύχομαι | I pray | |
| φοβέομαι | l fear | Paranoid people have phobias. |

μι **Verbs**

| Greek | English | Cognates & Memory Aids |
|------------|-------------------------------|---|
| δίδωμι | I give | We give sick people an antidote. |
| παραδίδωμι | I hand over, betray | |
| ίστημι | I stand, cause to stand | stand |
| ἀνίστημι | I rise, cause to rise | |
| ἀπόλλυμι | I destroy Middle: I perish | Apollyon is the angel of the bottomless pit. |
| ἀφίημι | I forgive | |
| εἰμί | I am | |
| τίθημι | I place | An antithesis is a counter- proposal that displaces the original. |
| φημί | I say | |

Verbs with Multiple Roots

| Greek | English | Cognates & Memory Aids |
|--|-----------------|--|
| λέγω ἐρῶ, εἶπον, εἴρηκα, εἴρημαι, ἐρρέθην | l say, speak | A monologue involves words said by a single person. |
| ἔρχομαι ἐλεύσομαι, ἦλθον, ἐλήλυθα, *, * | I come (go) | |
| ἐσθίω φάγομαι, ἔφαγον, *, *, * | l eat | |
| δράω ὄψομαι, εἶδον, ἑώρακα, *, ὤφθην | l see | A panoramic view sees all. $(\Pi\alpha\nu$ means "all.") |
| οἶδα εἰδήσω, ἤδειν, *, *, * | I know | |
| φέρω οἴσω, ἤνεγκα, ἐνήνοχα, *, ἠνέχθην | I carry or bear | |

Adverbs

| Greek | English | Cognates & Memory Aids |
|---------------|------------------------|--|
| ἀμήν | truly | transliteration of Hebrew exclamation amen |
| έκεῖ | there | |
| ἔτι | still, yet, even | |
| εὐθύς | immediately | |
| ήδη | now, already | |
| μή | not | |
| μηδέ | but not, nor, not even | |
| νῦν | now | |
| οὐ, οὐχ, οὐχι | not | |
| οὖτως | thus | |
| πάλιν | again | |
| πῶς | how? | |
| τότε | then | |
| ώδε | here | |

Principal Parts of verbs used 50 times or more in the New Testament



| Root | Present | Future | Aorist | Perf Act | Perf M/P | Aor Pass |
|----------|-------------------------------------|-----------------|---------------|------------|------------|------------|
| αγαπα | ἀγαπάω I love | ἀγαπήσω | ἠγάπησα | ηγάπηκα | ηγάπημαι | ἠγαπήθην |
| αγ | ἄγω I lead | ἄξω | ἤγαγον | -1 | ἦγμαι | ἤχθην |
| αρ | ἄιρω I take up, take away | ἀρῶ | ἦρα | ἦρκα | ἦρμαι | ἤρθην |
| αιτε | αἰτέω I ask | αἰτήσω | ἤτησα | ἤτηκα | ἤτημαι | |
| ακαλουθε | ἀκολουθέω I follow | ἀκολουθήσω | ήκολούθησα | ήκολούθηκα | - | |
| ακου | ἀκούω I hear | ἀκούσω | ἥκουσα | ἀκήκοα | | ἠκούσθην |
| αναβα | ἀναβαίνω I go up | ἀναβήσομαι | ἀνέβην | ἀναβέβηκα | | |
| ανιστα | ἀνίστημι I rise, cause to rise | ἀναστήσω | ἀνέστησα Ι | ἀνέστηκα | ἀνέστημαι | ἀνεστάθην |
| ανοιγ | ἀνοίγω I open | | ἀνέῳξα | | | ἀνεώχθην |
| αποερχ | ἀπέρχομαι I depart | ἀπελεύσομαι | ἀπῆλθον | ἀπελήλυθα | | |
| αποθαν | ἀποθνήσκω I die | ἀποθανοῦμα ι | ἀπέθανον | | | |
| αποκριν | ἀποκρίνομαι I answer | | ἀπεκρινάμην | | | ἀπεκρίθην |
| αποκτεν | ἀποκτείνω ^{I kill} | ἀποκτενῶ | ἀπέκτεινα | | | ἀπεκτάνθην |
| απολε | ἀπόλλυμι I destroy (mid: perish) | ἀπολέσω | ἀπώλεσα | ἀπόλωλα | | |
| απολυ | ἀπολύω I release, destroy | ἀπολύσω | ἀπέλυσα | | ἀπολέλυμαι | ἀπελύθην |
| αποστελ | ἀποστέλλω I send | ἀποστελῶ | ἀπέστειλα | ἀπέσταλκα | ἀπέσταλμαι | ἀπεστάλην |

| Root | Present | Future | Aorist | Perf Act | Perf M/P | Aor Pass |
|--------|--|-----------|----------------|----------------|-------------|------------|
| αρχ | ἄρχομαι I begin | ἄρξομαι | ἠρξάμην | | | |
| ασπαδ | ἀσπάζομαι I greet, salute | 1 | ήσπασάμην | - | | |
| αφε | ἀφίημι I forgive | ἀφήσω | ἀφῆκα | | ἀφέωμαι | ἀφέθην |
| βαλ | βάλλω I throw, put | βαλῶ | <i>ἔ</i> βαλον | βέβληκα | βέβλημαι | ἐβλήθην |
| βαπτιδ | βαπτίζω I baptize | βαπτίσω | ἐβάπτισα | 1 | βεβάπτισμαι | έβαπτίσθην |
| βλεπ | βλέπω I see | βλέψω | ἔβλεψα | | | |
| γεννα | γεννάω I beget | γεννήσω | έγέννησα | γεγέννηκα | γεγέννημαι | έγενήθην |
| γεν | γίνομαι I am, become | γενήσομαι | έγενόμην | γέγονα | γεγένημαι | έγενήθην |
| γνω | γινώσκω I know | γνώσομαι | ἔγνων | ἔγνωκα | ἔγνωσμαι | ἐγνώσθην |
| γραφ | γράφω I write | γράψω | ἔγραψα | γέγραφα | γέγραμμαι | έγράφην |
| | $\delta \epsilon \tilde{\imath}$ it is necessary | | this 3rd sin | gular form nev | ver changes | |
| δεχ | δέχομαι I receive | δέξομαι | εδεξάμην | | δέδεγμαι | εδέχθην |
| δακ | διδάσκω I teach | διδάξω | εδίδαξα | | | εδιδάχθην |
| δο | δίδωμι I give | δώσω | ἔδωκα | δέδωκα | δέδομαι | εδόθην |
| бок | δοκέω I think, seem | | ἔδοξα | | | |
| δοξαδ | δοξάζω I glorify | δοξάσω | εδόξασα | | δεδόξασμαι | εδοξάσθην |

| Root | Present | Future | Aorist | Perf Act | Perf M/P | Aor Pass |
|------------------|---|----------------------|---------------------|--------------------|------------------|------------------|
| δυν | δύναμαι I am able, powerful | δυνήσομαι | | | | ἠδυνήθην |
| εγερ | εγείρω I raise up | ἐγερῶ | ἤγειρα | | ἐγήγερμαι | ἠγέρθην |
| | εἰμί ἔσομαι (fut), ἤμην (imp) | ἔσομαι | ἤμην (imperfect) | | | |
| see ἐρχομαι | εἰσέρχομαι I go into | εἰσελεύσομα ι | εἰσῆλθον | εἰσελήλυθα | | |
| see βάλλω | ἐκβάλλω I cast out | εκβαλῶ | εξέβαλον | ἐκβέβληκα | ἐκβέβλημαι | έξεβλήθην |
| see ἐρχομαι | έξέρχομαι I go out | έξελεύσομαι | ἐξῆλθον | εξελήλυθα | | |
| see ἐρωτάω | ἐπερωτάω I ask (strongly) | ἐπερωτήσω | ἐπηρώτησα | | | ἐπηρωτήθην |
| ερχ ελευθ | ἔρχομαι I come (go) | έλεύσομαι (ελευθ) | ἦλθον (ελευθ) | ἐλήλυθα (ελευθ) | | |
| ερωτα | ἐρωτάω I ask | ἐρωτήσω | ἠρώτησα | | | ἠρωτήθην |
| εσθι φαγ | ἐσθίω I eat | φάγομαι (φαγ) | ἔφαγον (φαγ) | | | |
| ευαγγελιδ | εὐαγγελίζω I bring good news | | εὐηγγέλισα | | εὐηγγέλισμα ι | εὐηγγελίσθη ν |
| εύρ | εὑρίσκω I find | εὑρήσω | εὖρον | εὕρηκα | | εὑρέθην |
| σεχ (oddball) | ἔχω I have | ἕξω | ἔσχον | ἔσχηκα | | |
| ζα | ζάω I live | ζήσω | <i>ἔ</i> ζησα | | | |
| ζητε | ζητέω I seek | ζητήσω | έζήτησα | | | ἐζητήθην |
| εθελε | θέλω I wish, desire | | ἠθέλησα | | | |

| Root | Present | Future | Aorist | Perf Act | Perf M/P | Aor Pass |
|---------------------|--|-----------------|----------------|-----------------|------------------|-----------------|
| θεωρε | θεωρέω I look at behold | ἐθεωρήσω | ἐθεώρησα | | | |
| στα | ίστημι I stand, cause to stand | στήσω | ἔστησα | ἕστηκα | | ἐστάθην |
| καθη | κάθημαι I sit | καθήσομαι | 1 | - | | |
| καλεϝ | καλέω I call, name, invite | καλέσω | ἐκάλεσα | κέκληκα | κέκλημαι | ἐκλήθην |
| see ἀναβαίν ω | καταβαίνω I go down | καταβήσομα ι | κατέβην | - | | |
| κηρυγ | κηρύσσω I preach | | ἐκήρυξα | | κεκήρυγμαι | ἐκηρύχθην |
| κραγ | κράζω I cry out | κράξω | ἔκραξα | κέκραγα | | |
| κρατε | κρατέω I seize, hold | κρατήσω | ἐκράτησα | κεκράτηκα | κεκράτημαι | |
| κριν | κρίνω I judge, decide | κρινῶ | ἔκρινα | κέκρικα | κέκριμαι | ἐκρίθην |
| λαλε | λαλέω I speak | λαλήσω | έλάλησα | λελάληκα | λελάλημαι | έλαλήθην |
| λαβ (odd!) | λαμβάνω I take, receive | λήμψομαι | <i>ἔ</i> λαβον | εἴληφα | εἴλημμαι | ἐλήμφθην |
| λεγ ερ ιπ | λέγω I say, speak | ἐρῶ (ερ) | εἶπον (ιπ) | εἴρηκα (ερ) | εἴρημαι (ερ) | ἐρρέθην (ερ) |
| λυ | λύω I loose, destroy | λύσω | <i>ἔ</i> λυσα | λέλυκα | λέλυμαι | ἔλυθην |
| μαρτυρε | μαρτυρέω I bear witness, testify | μαρτυρήσω | ἐμαρτύρησα | μεμαρτύρηκ α | μεμαρτύρημ αι | ἐμαρτυρήθη ν |
| μελλ | μέλλω I am about to | μελλήσω | | | | |
| μεν | μένω I remain, abide | μενῶ | ἔμεινα | μεμένηκα | | |

| Root | Present | Future | Aorist | Perf Act | Perf M/P | Aor Pass |
|--------------------------|--|-------------------|-------------------------|-----------------|--------------|---|
| total oddball | oἶδα I know | εἰδήσω | ἤδειν | | | |
| ορα F ιδ οπ | ὁράω I see | ὄψομαι (οπ) | εἶδον (F ιδ) | έώρακα (ορα) | | ὤφθην (οπ) |
| οφειλ | ὀφείλω I owe, ought | - | - | - | - | |
| παρα + δο | παραδίδωμι I hand over, betray | παραδώσω | παρέδωκα | παραδέδωκα | παραδέδομαι | παρεδόθην |
| παρα + καλε F | παρακαλέω I beseech, beg, exhort | παρακαλέσω | παρεκάλεσα | παρακέκληκ α | παρακέκλημαι | παρεκλήθην |
| πειθ | πείθω I persuade | πείσω | ἔπεισα | πέποιθα | πέπεισμαι | ἐπείσθην |
| πεμπ | πέμπω I send | πέμψω | ἔπεμψα | 1 | - | ἐπέμφθην |
| περιπατε | περιπατέω I walk, live | περιπατήσω | περιεπάτησα | | | |
| πι | πίνω I drink | πίομαι | ἔπιον | πέπωκα | - | ἐπόθην |
| πετ (odd) | πίπτω I fall | πεσοῦμαι | ἔπεσον | πεπτωκα | -1 | |
| πιστευ | πιστεύω I have faith in, believe | πιστεύσω | ἐπίστευσα | πεπίστευκα | πεπίστευμαι | ἐπιστεύθην |
| πληρο | πληρόω I fill, fulfill | πληρώσω | ἐπλήρωσα | πεπλήρωκα | πεπλήρωμαι | ἐπληρώθην |
| ποιε | ποιέω I do, make | ποιήσω | ἐποίησα | πεποίηκα | πεποίημαι | ἐποιήθην |
| πορευ | πορεύομαι I go, proceed, live | πορεύσομαι | | | πεπόρευμαι | ἐπορεύθην (aorist passive deponent) |
| see ἐρχομαι | προσέρχομαι I come to | προσελεύσομ αι | προσῆλθον | προσελήλυθ α | | |
| προσευχ | προσεύχομαι I pray | προσεύξομαι | προσηυξάμη ν | | | |

| Root | Present | Future | Aorist | Perf Act | Perf M/P | Aor Pass |
|-------------------|-------------------------------|--------------|------------------|-------------------|-----------|--|
| προσκυνε | προσκυνέω I worship | προσκυνήσω | προσεκύνησ α | | | |
| συναγ | συνάγω I gather together | συνάξω | συνήγαγον | - | συνῆγμαι | συνήχθην |
| σωδ | σώζω I save | σώσω | ἔσωσα | σέσωκα | σέσωσμαι | ἐσώθην |
| τηρε | τηρέω I keep | τηρήσω | ἐτήρησα | τετήρηκα | τετήρημαι | έτηρήθην |
| θε | τίθημι I place | θήσω | ἔθηκα | τέθεικα | τέθειμαι | ἐτέθην |
| ύπαγ | ὑπάγω I depart | ύπάξω | ὑπήγαγον | | ύπῆγμαι | ύπήχθη ν |
| ύπαρχ | ὑπάρχω I am, exist | ὑπάρξομαι | ύπηρξάμην | | | |
| φερ 01 ενεκ | φέρω I carry, bear | οἴσω (οι) | ἥνεγκα (ενεκ) | ἐνήνοχα (ενεκ) | | ἠνέχθην (ενεκ) |
| φη | φημί I say, affirm | | ἔφη | | | |
| φοβε | φοβέομαι ^{I fear} | | | | | ἐφοβήθην (aorist passive deponent) |
| χαρ | χαίρω I rejoice | | | | | έχάρην |

Weekly Vocabulary to be used in conjunction with the

climbing of Mt. Κοίνη



Vocabulary List 1 (Lessons 5-6)

Conjunctions

| Greek | English | Cognates & Memory Aids |
|-------|-------------------|-----------------------------|
| άλλά | but, nevertheless | |
| γάρ | for | |
| δέ | but, and, now | |
| εί | if | (used with indicative mood) |
| ίνα | in order that | |
| καί | and (but) | |
| ὅτι | that, because | |
| ovv | therefore | |

Prepositions

| Greek | English | Cognates & Memory Aids |
|--------|--|------------------------|
| ἀνά | a: upwards | |
| ἀντί | g: against | |
| ἀπό | g: away from | |
| διά | g: through a: on account of | |
| είς | a: into | |
| έκ, έξ | g: out of | |
| έν | d: in | |
| ἐπί | a: on, to against g: on, over, when d: on the basis of, at | |
| κατά | g: down from a: according to, throughout, during | |
| μετά | g: with a: after | |
| παρά | a: alongside of g: from d: beside, in the presence of | |

| Greek | English | Cognates & Memory Aids |
|-------|-----------------------------------|------------------------|
| περί | a: around g: concerning, about | |
| πρός | a: to, towards, with | |
| σύν | d: with | |
| ὑπέρ | a: above g: in behalf of | |
| ὑπό | a: under g: by | |

Vocabulary List 2 (Lessons 8-10)

First Declension Nouns

| Greek | English | Cognates & Memory Aids |
|-----------------|-----------|---|
| άλήθεια, ας, ή | truth | |
| άμαρτία, ας, ή | sin | |
| βασιλεία, ας, ἡ | kingdom | A basilisk is a legendary reptile reputed to be king of serpents. (Harry Potter, anyone?) |
| δόξα, ης, ή | glory | A "doxology" is a word of praise. |
| ἐκκλησία, ας, ἡ | church | An ecclesiastic council is a gathering of church leaders. |
| έξουσία, ας, ή | authority | |
| ζωή, ῆς, ἡ | life | Zoology is the study of animal life. |
| καρδία, ας, ή | heart | Cardiology is the study of the heart. |

Second Declension Nouns

| Greek | English | Cognates & Memory Aids |
|--------------------|---------|---|
| ἄγγελος, ου, ὁ | angel | angel |
| άδελφός, οῦ, ὁ | brother | Philadelphia is the city of brotherly love. |
| ἄνθρωπος, ου, ὁ | man | Anthropology is the study of man. |
| ἔργον, ου, τό | work | Ergonomics is the study of how to design a healthy workplace. |
| εὐαγγέλιον, ου, τό | gospel | In Greek, ευ means "good." An ἄγγελος is an angel or messenger. So ευ + αγγελιον = "good message" or good news. |
| θεός, οῦ, ὁ | God | Theology is the study of God. |
| κόσμος, ου, ὁ | world | The cosmos is the world and universe. |
| λόγος, ου, ὁ | word | |

Third Declension Nouns

| Greek | English | Cognates & Memory Aids |
|--|--------------|---|
| άνήρ, άνδρός, ό | man | Anthropology is the study of man. |
| αἰών, ῶνος, ὁ | age | An aeon is a long time. |
| βασιλεύς, έως, ὁ * βασιλεύς βασιλεῖς βασιλέως βασιλέων βασιλεῖ βασιλεῦσι(ν) βασιλέα βασιλεῖς | king | |
| δύναμις, έως, ή * δύναμις δυνάμεις δυναμέως δυνάμεων δυνάμει δυνάμασι(ν) δύναμιν δυνάμεις | power | dynamite |
| ὄνομα, ατος, τό | name | |
| πίστις, εως, ή * πίστις πίστεις πίστεως πίστεων πίστει πίστεσι(ν) πίστιν πίστεις | faith | Epistemology asks how we know what we know. |
| πνεῦμα, ατος, τό | spirit, wind | Pneumatic tools use pressurized air. |
| σῶμα, ατος, τό | body | Somatic illness is bodily illness (as opposed to mental illness). |
| χάρις, ιτος, ή χάρις χάριτες χάριτος χαρίτων χάριτι χάρισι(ν) χάριν χάριτας | grace | The eucharist is a memorial supper in celebration of God's grace. |

Vocabulary List 3

(Lessons 11-12)

The Article

| Greek | English | Cognates & Memory Aids |
|----------|---------|------------------------|
| ό, ἡ, τό | the | |

2-1-2 Adjectives

| _ : _ : : : ; ; ; ; ; ; ; ; ; ; ; ; ; ; | | | |
|---|-----------------|--|--|
| Greek | English | Cognates & Memory Aids | |
| άγαθός, ή, όν | good | Agatha is a girl's name that means "good." | |
| άγαπητός, ή, όν | beloved | ἀγάπη is love | |
| άγιος, α, ον | holy | "Holy" is a cousin of $α$ γιος. | |
| καλός, ή, όν | beautiful, good | A kaleidoscope refracts light in beautiful patterns. | |
| μέγας, μεγάλη, μέγα a few slight oddities μέγας μεγάλη μέγα μεγάλου μεγάλης μεγάλου μεγάλω μεγάλη μεγάλω μέγαν μεγάλην μέγα μεγάλοι μεγάλαι μεγάλα μεγάλων μεγάλων μεγάλοις μεγάλας μεγάλος | great | Megaphones make a lot of noise. | |
| πιστός, ή, όν | faithful | πίστις is faith. | |
| πρεσβύτερος, α, ον | elder | "Presbyter" is a title that means different things in different denominations. | |

First Declension Nouns

| Greek | English | Cognates & Memory Aids |
|--------------|---------|---|
| ἀγάπη, ης, ή | love | |
| γῆ, γῆς, ἡ | earth | Geology is the study of the earth. |
| ήμέρα, ας, ή | day | |
| φωνή, ῆς, ἡ | voice | A phonograph records sound. |
| ψυχή, ῆς, ἡ | soul | Psychology is the science of the human soul. |
| ὥρα, ας, ἡ | hour | ¿Que hora es? is how you ask what time ("hour") it is in Spanish. |

Second Declension Nouns

| Greek | English | Cognates & Memory Aids |
|------------------|---------|------------------------|
| ίερόν, οῦ, τό | temple | |
| κύριος, ου, ὁ | Lord | |
| νόμος, ου, ὁ | law | |
| οὐρανός, οῦ, ὁ | heaven | |
| πρόσωπον, ου, τό | face | |
| τέκνον, ου, τό | child | |

Vocabulary List 4 (Lessons 13-15)

3-1-3 Adjectives

| Greek | English | Cognates & Memory Aids |
|--|------------|--|
| είς, μία, έν είς μία έν ενός μιᾶς ενός ενί μιᾶ ενί ενα μιᾶν έν | one | This very common word follows a 3-1-3 pattern. |
| μηδείς, μηδεμία, μηδέν | no one | $μ \mathring{\eta}$ is used to negate things in Greek. Εἶς, $μ \acute{\iota} α$, ἕν mean "one." |
| οὐδείς, οὐδεμία, οὐδέν | no one | οὐ is used to negate things in Greek. Εἶς, μία, ἕν mean "one." |
| πᾶς, πᾶσα, πᾶν παντός πάσης παντός παντός πάσης παντός παντί πάση παντί πάντα πᾶσαν πᾶν πάντες πᾶσαι πάντα πάντων πάντων πᾶσι πάσαις πᾶσι πάντας πάσας πάντα | every, all | Pantheists believe God is in everything. |

2-2 Adjectives

| Greek | English | Cognates & Memory Aids |
|---------------|---------|-------------------------|
| αἰώνιος, ον | eternal | An aeon is a long time. |
| άμαρτωλός, ον | sinful | |

3-3 Adjectives

| Greek | English | Cognates & Memory Aids |
|---|--------------|---|
| μείζων, ον | greater | |
| πλείων, ον | larger, more | Pleonasm is the use of more words than are needed. |
| τρεῖς, τρία τρεῖς τρία τριῶν τριῶν τρισίν τρισίν τρεῖς τρία | three | In Christianity, God is referred to as the trinity. |

2-1-2 Adjectives

| Greek | English | Cognates & Memory Aids |
|---------------------------|-----------|--|
| ἄλλος, η, o | other | Allegory uses one thing to describe another. |
| έτερος, α, ον | other | A heterodox belief is different from the norm. |
| δίκαιος, α, ον | righteous | A dictate declares what is right. |
| δύο (does not decline) | two | A duel is a fight between two people. |
| πονηρός, ά, όν | evil | |

Third Declension Nouns

| Greek | English | Cognates & Memory Aids |
|---|--------------|--|
| αἷμα, ατος, τό | blood | Hemoglobin carries oxygen in the blood. |
| ἀρχιερεύς, έως, ὁ * (see βασιλεύς) | chief priest | ἀρχή (first) + ἱερεύς (priest) |
| γυνή, γυναικός, ἡ | woman | A gynecologist is a women's doctor. |
| πατήρ, πατρός, δ πατήρ πατέρες πατρός πατέρων πατρί πατράσι(ν) πατέρα πατέρας | father | Your paternal grandmother is your grandmother on your father's side. |
| πόλις, εως, ή * | city | A politician is a ruler of a city or cities. |
| χείρ, χείρος, ή | hand | Chirography is the study of handwriting. |

Vocabulary List 5 (Lessons 16-17)

Pronouns

| Greek | English | Cognates & Memory Aids |
|---|-------------|------------------------|
| ἐγώ ἐγώ ἡμεῖς | | |
| μου ήμῶν μοι ήμῖν με ήμᾶς | | ego |
| σύ | | |
| σύ ὑμεῖς σου ὑμῶν σοι ὑμῖν σε ὑμᾶς | you | |
| αὐτος, ή, ό | he, she, it | |

First Declension Nouns

| Greek | English | Cognates & Memory Aids |
|-------------------|--------------------|-------------------------------------|
| ἀρχή, ῆς, ἡ | beginning | Archaic things are ancient. |
| γλῶσσα, ης, ἡ | tongue, language | Glossolalia is speaking in tongues. |
| γραφή, ῆς, ἡ | writing, Scripture | Graphics is the art of drawing. |
| δικαιοσύνη, ης, ή | righteousness | |
| εἰρήνη, ης, ή | peace | The name "Irene" means peace. |
| ἐντολή, ῆς, ἡ | commandment | |

Second Declension Nouns

| Greek | English | Cognates & Memory Aids |
|-------------------|---------|--|
| ἀπόστολος, ου, δ | apostle | apostle |
| ἄρτος, ου, ὁ | bread | |
| δαιμόνιον, ου, τό | demon | demon |
| διδάσκολος, ου, δ | teacher | A didactic method is a method of teaching. |
| δοῦλος, ου, ὁ | slave | |
| θάνατος, οῦ, ὁ | death | |

Third Declension Nouns

| Greek | English | Cognates & Memory Aids |
|-------------------------|---------|--|
| γραμματεύς, έως, ὁ | scribe | Grammar is the study of language. |
| ἔθνος, ους, τό * | nation | ethnicity |
| έλπίς, ίδος, ή | hope | |
| θέλημα, ατος, τό | will | |
| μήτηρ, μητρός, ή | mother | Your maternal grandfather is your grandfather on your mother's side. |
| νύξ, νυκτός, ή | night | |

Vocabulary List 6 (Lessons 18-20)

Pronouns

| Greek | English | Cognates & Memory Aids |
|--|--|------------------------|
| αλλήλων | of one another | |
| ἐκεῖνος, η, ο | that (plural: those) | |
| έμαυτοῦ, ῆς σεαυτοῦ, ῆς ἑαυτοῦ, ῆς, ό | of myself of yourself of himself/herself/itself | |
| ἐμός, ἐμή, ἐμόν | my, mine | |
| ὄς, ἥ, ὄ | who, which | |
| ὄστις, ήτις, ὅτι | whoever, whichever, whatever | |
| οὕτος, αὕτη, τοῦτο | this (plural: these) | |
| τίς (3-3) | who? what? which? why? | |
| T1ζ (3-3) τις τι τινός τινός τινί τινί τινά τι τινές τινά τινῶν τινῶν τισί(ν) τισί(ν) τινάς τινά | someone/thing, a certain one/thing, anyone/thing | |
| τοιοῦτος, αύτη, οῦτον | such | |

Conjunctions

| Greek | English | Cognates & Memory Aids |
|-------|----------|------------------------|
| ή | or | |
| ίδού | behold! | An interjection |
| καθώς | just as | |
| τε | and | |
| ယ်ς | as, like | |

Second Declension Nouns

| Greek | English | Cognates & Memory Aids |
|-----------------|---------|--|
| θρόνος, ου, ὁ | throne | throne |
| ἱμάτιον, ου, τό | garment | |
| καιρός, οῦ, ὁ | time | |
| καρπός, οῦ, ὁ | fruit | |
| λαός, οῦ, ὁ | people | |
| λίθος, ου, ὁ | stone | A monolith is a geological feature consisting of a single massive stone or rock. |

Vocabulary List 7 (Midterm Week)

First Declension Nouns

| Greek | English | Cognates & Memory Aids |
|---|----------|--|
| ἐπαγγελία, ας, ἡ | promise | |
| θάλασσα, ης, ή | sea | |
| κεφαλή, ῆς, ἡ | head | |
| μαθητής, οῦ, ὁ * first declension masculine | disciple | μαθητής μαθηται μαθητού μαθητών μαθητή μαθηταίς μαθητήν μαθητάς |
| οἰκία, ας, ή | house | |

Second Declension Nouns

| Greek | English | Cognates & Memory Aids |
|--|-----------|--|
| οδός, ου, ή * second declension feminine | way, road | όδός όδοί όδοῦ όδῶν όδῷ όδοῖς όδόν όδούς |
| οἶκος, ου, ὁ | house | |
| ὀφθαλμός, οῦ, ὁ | eye | |
| ὄχλος, ου, ὁ | crowd | Ochlophobia is the fear of crowds. |
| παιδίον, ου, τό | child | Pediatrics is the medical field devoted to children. |
| πλοῖον, ου, τό | boat | |
| υἱός, ου, ὁ | son | |

Third Declension Nouns

| Greek | English | Cognates & Memory Aids |
|------------------|----------|--|
| ὄρος, ὄρους, τό | mountain | Orology is the study of mountains. |
| πούς, ποδός, δ | foot | A podiatrist studies feet. |
| πῦρ, πυρός, τό | fire | pyromaniac |
| ρημα, ατος, τό | word | Rhetoric is the skillful use of words. |
| στόμα, ατος, τό | mouth | |
| ύδωρ, ύδατος, τό | water | Hydraulic tools use liquids. |
| φῶς, φωτός, τό | light | Photosynthesis is the process by which plants convert light to energy. |

2-1-2 Adjectives

| Greek | English | Cognates & Memory Aids |
|------------------------------|-------------------------------|--|
| δεξιός, ά, όν | right (as opposed to left) | Some people hold a stereotype that right handed people have greater dexterity. |
| δώδεκα (does not decline) | twelve | A dodecahedron is any polyhedron with twelve flat faces. |
| έκαστος, η, ον | each | |
| έπτά (does not decline) | seven | A heptathlon is a track and field contest made up of seven events. |
| ἴδιος, α, ον | one's own | |

Vocabulary List 8 (Lessons 21-22)

Regular Verbs

| Greek | English | Cognates & Memory Aids |
|------------|--------------------------|--|
| ἀκούω | I hear | Acoustics is the study of sound. |
| ἀνοίγω | I open | |
| ἀπολύω | I release, destroy | ἀπό + λύω |
| βαπτίζω | I baptize | baptize |
| βλέπω | I see | |
| γράφω | I write | To graph is to write a line demonstrating facts and trends. |
| διδάσκω | I teach | A didactic method is a method of teaching |
| δοξάζω | I glorify | A doxology is a word (λόγος) of glory at the end of a service. |
| εὐαγγελίζω | I bring good news | Evangelism |
| θέλω | I wish, will, desire | |
| κηρύσσω | I preach | Kerygma is preaching. |
| κράζω | I cry out | Cry |
| λύω | I loose, destroy | |
| μέλλω | I am about to | |
| ὀφείλω | I owe, ought | |
| πείθω | I persuade | |
| πέμπω | I send | "Pimps" send prostitutes out to do thier job. |
| πιστεύω | I have faith in, believe | Epistemology asks how we know what is real. |
| σώζω | I save | Soteriology is the study of how people are saved. |
| χαίρω | I rejoice | |

First Declension Nouns

(now you know them all!)

| Greek | English | Cognates & Memory Aids |
|--|-----------|---|
| παραβολή, ῆς, ἡ | parable | parable |
| προφήτης, ου, ὁ * first declension masculine | prophet | προφήτης προφήται προφήτου προφήτῶν προφήτταις προφήταις προφήτας |
| σοφία, ας, ή | wisdom | Philosophy is the love of wisdom. |
| συναγωγή, ῆς, ἡ | synagogue | synagogue |
| χαρά, ᾶς, ἡ | joy | Kara is a girl's name which means "joy." |

Vocabulary List 9 (Lessons 23-25)

Contract Verbs

(this is all of them!)

| Greek | English | Cognates & Memory Aids | | |
|---|-------------------------|--|--|--|
| | Alpha Contracts | | | |
| ἀγαπάω | I love | | | |
| γεννάω | I beget | Adam and Eve begat many generations. | | |
| έρωτάω | I ask | | | |
| ἐπερωτάω | I ask, (stongly) | | | |
| ζάω | I live | | | |
| οράω ὄψομαι, εἶδον, ἑώρακα, *, ὤφθην | l see | A panoramic view sees all. ($\Pi \alpha \nu$ means "all.") | | |
| Epsilon Contracts | | | | |
| αἰτέω | I ask | | | |
| ἀκολουθέω | I follow | In the Catholic church, an acolyte follows the priest, carrying the wine and water for Mass. | | |
| δοκέω | I think, seem | Docetists believe that Jesus only seemed to be human. | | |
| ζητέω | I seek | | | |
| θεωρέω | I look at, behold | A theory is a proposal based on what is seen. | | |
| καλέω | I call, name, invite | | | |
| κρατέω | I seize, hold | | | |
| λαλέω | l speak | Glossolalia is speaking in tongues. | | |
| μαρτυρέω | I bear witness, testify | Martyrs bear witness by giving their lives for the faith. | | |
| παρακαλέω | I beseech, beg, exhort | The paraclete is the one called alongside us to encourage us (the Holy Spirit). | | |
| περιπατέω | I walk, live | Peripatetic philosophers used to make their living walking around and teaching. | | |
| ποιέω | I do, make | A poem is written by a poet. | | |
| 1 | • | - | | |

| Greek | English | Cognates & Memory Aids |
|-------------------|-------------------|--|
| προσκυνέω | I worship | |
| τηρέω | I keep | If you tarry, I will have to keep waiting. |
| Omicron Contracts | | |
| πληρόω | I fill or fulfill | Plenary means full. |

Adverbs

| Greek | English | Cognates & Memory Aids |
|---------------|------------------------|--|
| άμήν | truly | transliteration of Hebrew exclamation amen |
| εὐθύς | immediately | |
| μή | not | (used with non-indicative mood) |
| μηδέ | but not, nor, not even | |
| νῦν | now | |
| οὐ, οὐχ, οὐχι | not | (used with indicative mood) |
| οὖτως | thus | |
| πάλιν | again | |

Vocabulary List 10 (Lessons 26-28)

Liquid Verbs

| Greek | English | Cognates & Memory Aids |
|-----------|-----------------|-----------------------------------|
| ἀποκτείνω | l kill | |
| ἀποστέλλω | I send | Apostles are sent with a message. |
| βάλλω | I throw, put | Balls are thrown. |
| ἐκβάλλω | I cast out | |
| κρίνω | I judge, decide | Critics are often judgmental. |
| μένω | I remain, abide | Permanent things remain. |

Second Aorists

| Greek | English | Cognates & Memory Aids |
|-----------------|---|---|
| ἔρχομα ι | l come (go) ἦλθον | |
| ἀπέρχομαι | I depart ἀπῆλθον | |
| εἰσέρχομαι | l go into εἰσῆλθον | |
| ἐξέρχομαι | l go out ἐξῆλθον | |
| προσέρχομαι | I come to προσῆλθον | |
| ἄγω | l lead ἤγαγον | |
| συνάγω | I gather together συνήγαγον | Jewish people gather together in synagogues. |
| βάλλω | I throw ἔβαλον | |
| ἐκβάλλω | l cast out εξέβαλον | |
| γίνομαι | I am, become ἐ <mark>γεν</mark> όμην | Generate |
| γινώσκω | l know ἔγνων | Gnostics claim to know secrets of the universe. |
| λαμβάνω | I take ἔλαβον | |
| λέγω | I say, speak εἶπον | A monologue involves words said by a single person. |

Deponent Verbs

| Greek | English | Cognates & Memory Aids |
|-------------|---------------------|-----------------------------|
| ἔρχομαι | I come (go) | |
| ἀπέρχομαι | I depart | |
| εἰσέρχομαι | I go into | |
| ἐξέρχομαι | I go out | |
| προσέρχομαι | I come to | |
| ἀποκρίνομαι | I answer | |
| γίνομαι | I am, become | |
| δύναμαι | I am able, powerful | Dynamite gets the job done. |
| προσεύχομαι | I pray | |

Vocabulary List 11 (Lessons 29-30)

μι Verbs

| Greek | English | Cognates & Memory Aids |
|---|-------------------------------|---|
| δίδωμι | I give | We give sick people an antidote. |
| παραδίδωμι | I hand over, betray | |
| ίστημι | I stand, cause to stand | stand |
| ἀνίστημι | I rise, cause to rise | |
| ἀπόλλυμι | I destroy Middle: I perish | Apollyon is the angel of the bottomless pit. |
| ἀφίημι | I forgive | |
| εἰμί ἔσομαι (fut), ἤμην (imp) | I am | |
| τίθημι | I place | An antithesis is a counter- proposal that displaces the original. |
| φημί | I say | |

Verbs with Multiple Roots

| Greek | English | Cognates & Memory Aids |
|--|--------------------------------------|---|
| λέγω ἐρῶ, εἶπον, εἴρηκα, εἴρημαι, ἐρρέθην | I say, speak εἶπον (sometimes εἶπαν) | A monologue involves words said by a single person. |
| ἔρχομαι ἐλεύσομαι, ἦλθον, ἐλήλυθα, *, * | I come (go) | |
| ἐσθίω φάγομαι, ἔφαγον, *, *, * | l eat | |
| ὁράω ὄψομαι, εἶδον, ἑώρακα, *, ὤφθην | l see | A panoramic view sees all. (Παν means "all.") |
| οἶδα εἰδήσω, ἤδειν, *, *, * | l know | |
| φέρω οἴσω, ἤνεγκα, ἐνήνοχα, *, ἠνέχθην | I carry or bear | |

Prepositions

| Greek | English | Cognates & Memory Aids |
|-----------------|--|---|
| ἄχρι (ἄχρις) | g: as far as, up to conjunction: until | |
| ένώπιον | g: before | |
| ἔ ξω | g: outside | An exoskeleton is an external skeleton. |
| πρό | g: before | A prototype is made before the final product. |

Vocabulary List 12 (Lessons 31-33)

Conjunctions

| Greek | English | Cognates & Memory Aids |
|------------------|--|--|
| ἄν | untranslatable particle used to make definite things contingent | |
| εάν | if | (used with non-indicative mood) |
| ίνα | in order that | |
| ὄταν | whenever (adverbial) | |
| <mark>ἕως</mark> | until (adverbial) | |
| őπου | where | |
| δπως | in order that, so that (adverbial) | |
| διό | therefore | |
| μᾶλλον | more, rather | |
| μέν δέ | μέν = "on the one hand" $\delta \dot{\epsilon} = \text{"on the other hand"}$ | A particle, when you see $\mu \acute{\epsilon} \nu$, look for $\delta \acute{\epsilon}$. |
| ὅτε | when (adverbial) | |
| οὐδέ | and not | |
| οὔτε | neither, nor (adverbial) | |
| ὥστε | so that | |

Vocabulary List 13 (Lessons 34-35)

Liquid Verbs

| Greek | English | Cognates & Memory Aids |
|-------------------------------|----------------------|---|
| αἴρω | I take up, take away | An aeroplane takes you up, up, and away! |
| ἀποθνήσκω | I die | |
| ἀποκρίνομαι | I answer | |
| λέγω εἰρηκα, εἴρημαι, ἐρρέθην | I say, speak | A monologue involves words said by a single person. |
| πίνω | l drink | Potions are drunk. |
| έγείρω | I raise up | |

Second Aorists

| Greek | English | Cognates & Memory Aids |
|---|-----------------------------|---|
| ἀναβαίνω | l go up ἀνέβην | |
| ἐσθίω | l eat ἔφαγον | |
| εύρίσκω | l find εὖρον | Eureka! I found it! (Archimedes) |
| <mark>ἔχω</mark> | l have ἔσχον | |
| καταβαίνω | l go down κατέβην | |
| πίπτω | l fall ἔπεσον | |
| ύπάγω | l depart ὑπήγαγον | |
| ἀποθνήσκω | l die ἀπέθανον | |
| δράω ὄψομαι, εἶδον, ἑώρακα, *, ὤφθην | l see εἶδον | A panoramic view sees all. (Παν means "all.") |
| πίνω | l drink ἔπιον | Potions are drunk. |
| φημί | l say, affirm ἔφη | |

Deponent Verbs

| Greek | English | Cognates & Memory Aids |
|---|---------------------|-------------------------------|
| ἄρχομαι (ἄρχω means "I rule") | I begin | |
| ἀσπάζομαι | I greet, salute | |
| δέχομαι | I receive | |
| κάθημαι | I sit | |
| πορεύομαι | I go, proceed, live | |
| φοβέομαι | I fear | Paranoid people have phobias. |

Vocabulary List 14

(Lessons 36-37)

Second Declension Nouns

(now you know them all!)

| Greek | English | Cognates & Memory Aids | |
|------------------|---------------|------------------------|--|
| σάββατον, ου, τό | Sabbath, week | Sabbath | |
| σημεῖον, ου, τό | sign | | |
| τόπος, ου, ὁ | place | topography | |
| χρόνος, ου, ὁ | time | chronology | |

2-1-2 Adjectives

| Greek | English | Cognates & Memory Aids | |
|-----------------|---|--|--|
| λοιπός, ή, όν | adjective: remaining as a noun: the rest adverb: for the rest | | |
| μακάριος, α, ον | blessed | | |
| μέσος, η, ον | middle | Mesopotamia is the land between the Tigris and Euphrates rivers. | |
| μόνος, η, ον | alone | Monogamy is a commitment to a single spouse. | |
| νεκρός, ά, όν | dead | | |
| őλος, η, ον | whole Holistic health focuse whole person. | | |

Adverbs

| Greek | English | Cognates & Memory Aids |
|--------------------------------|------------------|------------------------|
| ė́кεῖ | there | |
| ἔτι | still, yet, even | |
| ἤδη | now, already | |
| $\pi \tilde{\omega} \varsigma$ | how? | |
| τότε | then | |
| ὧδε | here | |

Vocabulary List 15 (Lessons 38-40)

40 Essential Words

(by word type)

| Greek | English | Cognates & Notes | |
|--------|--|--|--|
| | Conjunctions | | |
| ἀλλά | but, nevertheless | | |
| ἄν | untranslatable particle used to make definite things contingent | expects subjunctive mood | |
| γάρ | for | | |
| δέ | but, and, now | | |
| εάν | if | expects subjunctive mood | |
| εί | if | expects indicative mood | |
| ή | or | | |
| ίνα | in order that | expects subjunctive mood | |
| καί | and (but) | most common word in NT | |
| őτι | that, because | | |
| oṽv | therefore | | |
| | Prepositions | | |
| ἀπό | g: away from | | |
| διά | g: through a: on account of | | |
| είς | a: into | don't confuse with $\epsilon \tilde{\mathfrak{i}} \zeta$ | |
| έκ, έξ | g: out of | | |
| έν | d: in | | |
| ἐπί | a: on, to against g: on, over, when d: on the basis of, at | | |
| μετά | g: with a: after | | |

| Greek | Greek English | | |
|---|---|---|--|
| παρά | a: alongside of g: from d: beside, in the presence of | | |
| περί | a: around g: concerning, about | | |
| | Pronouns | | |
| αὐτος, ή, ό | he, she, it | | |
| ἐγώ ἐγώ ἡμεῖς μου ἡμῶν μοι ἡμῖν με ἡμᾶς | I | ego Note: learn all the forms! | |
| őς, ἥ, ὅ | who, which | | |
| ούτος, αύτη, τοῦτο | this (plural: these) | | |
| σύ ύμεῖς σου ύμῶν σοι ὑμῖν σε ὑμᾶς | you | Note: learn all the forms! | |
| τίς (3-3) | who? what? which? why? | follows same form as $\tau\iota\varsigma$ | |
| Τις (3-3) τις τι τινός τινός τινί τινί τινά τι τινές τινά τινών τινών τισί(ν) τισί(ν) τινάς τινά | someone/thing, a certain one/ thing, anyone/thing | | |
| Adjectives | | | |
| εἶς, μία, ἕν εῖς μία ἕν ἐνός μιᾶς ἐνός ἐνί μιᾶ ἐνί ἔνα μίαν ἕν | one | This very common word follows a 3-1-3 pattern. Don' confuse with εἰς | |
| πᾶς, πᾶσα πᾶν παντός πάσης παντός παντί πάση παντί πάντα πᾶσαν πᾶν πάντες πᾶσαι πάντα πάντων πάντων πάντων πᾶσι πάσαις πᾶσι πάντας πάσας πάντα | | Pantheists believe God is in everything. Important to understand the 3-1-3 pattern because of participles. | |

| Greek | English | Cognates & Notes | |
|--|--|---|--|
| | Verbs | | |
| γίνομαι | I am, become ἐγενόμην | Genesis tells how the world came to be. | |
| γινομαι | | Notice the second aorist. γεν is what to look for. | |
| MM/201/2 | l know ἔγνων | Gnostics claim to know secrets of the universe. | |
| γινώσκω | i know εγνων | Notice the seond aorist. γη is what to look for. | |
| δίδωμι | I give | We give sick people an antidote. | |
| | | μι verb. The root is δο | |
| \$1/210/110/1 | | Dynamite gets the job done. | |
| δύναμαι | I am able, powerful | Odd declining deponent | |
| εἰμί ἔσομαι (fut), ἤμην (imp) | I am | INCREDIBLY important to learn the forms on p. 6 of the master chart. | |
| ἔρχομαι ἐλεύσομαι, ἦλθον, ἐλήλυθα, *, * | I come (go) ἦλθον | Second aorist. Often used with a preposition which indicates directions. These are called compound verbs. | |
| λέγω ἐρῶ, εἶπον, εἴρηκα, εἴρημαι, | l say, speak εἶπον | A monologue involves words said by a single person. | |
| έρρέθην | | Very common second aorist. | |
| πιστεύω | I have faith in, believe Epistemology asks how we know what is real. | | |
| Adverbs | | | |
| μή | not | used to negate things outside of the indicative mood | |
| οὐ, οὐχ | not | used to negate the indicative mood | |
| πῶς | how? | | |

Τετέλεσται



