# 35. Present Participles

#### Lesson in a Nutshell

Present participles are based on the present tense stem.

- Active voice will contain  $v\tau$  or  $ov\sigma\alpha$ . They follow the 3-1-3 pattern.
- Middle/passive voice will contain  $\mu\epsilon\nu$ . They follow the 2-1-2 pattern.

Present participles convey ongoing aspect.

In this chapter, we will learn how to recognize and translate present participles. Let's begin with recognition.

## **How To Parse a Present Participle**

Present Participles					
active ντ, ουσα, ντ 3-1-3			middle/ passive μενο, μενη, μενο 2-1-2		
M (3)	F (1)	N (3)	M (2)	F (1)	N (2)
λύων	λύουσα	λῦον	λυόμενος	λυομένη	λυόμενον
λύοντος	λυούσης	λύο <b>ντ</b> ος	λυομένου	λυομένης	λυομένου
λύοντι	λυούση	λύοντι	λυομένω	λυομένη	λυο <mark>μένω</mark>
λύοντα	λύουσαν	λῦον	λυόμενον	λυομένην	λυόμενον
λύοντες	λύουσαι	λύοντα	λυόμενοι	λυόμεν <mark>αι</mark>	λυόμεν <mark>α</mark>
λυόντων	λυουσῶν	λυό <b>ντων</b>	λυομένων	λυομένων	λυομένων
λύουσιν	λυούσαις	λύουσιν	λυομένοις	λυομέναις	λυομένοις
λύοντας	λύουσας	λύοντα	λυομένους	λυομένας	λυόμενα

I know that when you first look at this table it makes you want to run for the hills screaming.

There is no need for such drastic measures!

#### You already know everything!

Tense and voice, case, number and gender, remember?

Tense	Voice	<b>Participle</b>	Case	Number	Gender
Present Aorist PeRfect	Active Middle Passive	<b>P</b> articiple	Nominative Genitive Dative Accusative	<b>S</b> ingular <b>P</b> lural	Masculine Feminine Neuter

Let's learn how to recognize each of these pieces of the participle. Then we will put them into play.

### **Tense**

Present tense is recognized the same way it always is. The clue is that there is no clue. Since we learn the present tense when we learn the verb, the present tense stem will be there smiling at you, shouting "Hey! I'm present tense!"

### **Voice**

This is easier than you might think. Notice that the middle/passive forms all have  $\mu\epsilon\nu$  after the connecting vowel. This is a sure sign that a participle is middle or passive. It's worth repeating:

#### μεν

in the middle
is a sure sign that you're looking at a
middle/passive participle.

By process of elimination, if the participle lacks  $\mu \varepsilon \nu$ , you can assume it is active. But that is a backwards way to identify an active participle. Here is the positive approach.

Active participles all have either  $\nu\tau$  or  $o\upsilon\sigma\alpha/\eta$ . Of the two,  $\nu\tau$  is more common. So here is how to spot an active participle.

ντ and ουσα/η

are dead giveaways that you are looking at an active participle.

**Mt. Koívn 193** 

## Case, Number, Gender

We find the case, number and gender exactly as we would expect — by the case endings. As we learned in the last lesson, since the participles are adjectival they have to be able to take on 24 forms.

Do you remember the 2-1-2 pattern of declension? It is the most common way that adjectives decline. The article, for example, follows this pattern. It means the adjective follows:

- Second declension in the masculine gender
- First declension in the feminine gender, and
- Second declension in the neuter gender

Then, there was the 3-1-3 pattern of declension. The adjective  $\pi \acute{\alpha} \varsigma$  followed this pattern. It followed:

- → Third declension in the masculine gender
- First declension in the feminine gender, and
- → Third declension in the neuter gender

We have seen it all before. You should be nodding off on me!

If you remember these patterns, you will have no problem with participles. If not, you might want to go back and re-watch videos 12 and 13.

Here's the rule:

Present active participles follow the 3-1-3 pattern of declension.

Present, Middle/Passive participles follow the 2-1-2 pattern of declension.

To illustrate...

#### Comparison of the present active participle and $\pi \acute{\alpha} \varsigma$

	active ντ, ουσα, ντ 3-1-3	
M (3)	F (1)	N (3)
λύων	λύουσα	λῦον
λύο <mark>ντος</mark>	λυούσης	λύοντος
λύοντι	λυούση	λύοντι
λύοντα	λύουσαν	λῦον
λύοντες	λύουσαι	λύοντα
λυόντων	λυουσῶν	λυόντων
λύουσιν	λυούσαις	λύουσιν
λύοντας	λύουσας	λύοντα

<b>24</b> forms of $\pi \alpha \varsigma$ (3-1-3)					
	3 masc	I fem	3 neut		
N	πας	πασα	παν		
G	παντος	πασης	παντος		
D	παντι	παση	παντι		
Α	παντα	πασαν	παν		
N	παντες	πασαι	παντα		
G	παντων	πασων	παντων		
D	πασι[ν]	πασαις	πασι[ν]		
Α	παντας	πασας	παντα		

You will want to note the nominative, singular, masculine form ( $\omega\nu$ , shaded yellow in the chart above). This is an exception to the rule, but we are used to nominative forms being odd.

#### Comparison of the present, middle/passive participle and the article

middle passive μενο, μενη, μενο 2-1-2				
M (2)	F (1)	N (2)		
λυόμενος	λυομένη	λυόμενον		
λυομέν <mark>ου</mark>	λυομένης	λυομένου		
λυομένω	λυομένη	λυομένω		
λυόμεν <mark>ον</mark>	λυομένην	λυόμενον		
λυόμενοι	λυόμεναι	λυόμενα		
λυομένων	λυομένων	λυομένων		
λυομένοις	λυομέναις	λυομένοις		
λυομένους	λυομένας	λυόμενα		

	The Article							
			M (2)	F (1)	N (2)			
	Nominative	"the"	ò	ή	τό			
ular	Genitive	"of the"	τοῦ	τῆς	τοῦ			
Singular	Dative	"to the"	τῷ	τῆ	τῷ			
•	Accusative	the	τόν	τήν	τό			
Plural	Nominative	"the"	ાં ા	αί	τά			
	Genitive	"of the"	τῶν	τῶν	τῶν			
	Dative	"to the"	τοῖς	ταῖς	τοῖς			
	Accusative	"the"	τούς	τάς	τά			

The bottom line: If you understand how the 2-1-2 and 3-1-3 adjective behaves, you can easily tell the case, number, and gender of a participle.

### **Let's Practice**

Here are a few examples to demonstrate.



Let's break it into pieces to examine it.

## πιστευ ο μέν ην

- $\Rightarrow$  The stem has not changed from what we learned (πιστεύ). It is present tense.
- $\rightarrow$  It contains  $\mu \epsilon \nu$  so it is either middle or passive voice. (o is the connecting vowel.)
- ην is the accusative, singular feminine noun ending.

So to parse  $\pi \iota \sigma \tau \epsilon \nu \circ \mu \epsilon \nu \eta \nu$  we simply describe it as a present, middle/passive participle, accusative, singular, feminine.

One more for good measure.

Let's break it into pieces.

# καταβαίν ο ντ α

- $\Rightarrow$  The stem has not changed from what we learned (καταβαιν). It is present tense.
- $\rightarrow$  It contains  $v\tau$  so it is active voice. (o is the connecting vowel.)
- $\Rightarrow$   $\alpha$  is the nominative or accusative, plural neuter noun ending for the third declension.

So to parse  $\kappa\alpha\tau\alpha\beta\alpha$ ivov $\tau\alpha$  we simply describe it as a present, active participle, nominative or accusative, plural, neuter.

That is how you parse a present participle.

Now let's look at some participles in sentences.

## **How To Use The Present Participle**

#### **Adjectival Participle**

"
Τδε ὁ ἀμνὸς τοῦ θεοῦ ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου.

Behold the lamb \* of God taking away the sin of the world.

αἴρων is a present, active participle, nominative, singular, masculine.

- ★ αἴρων is adjectival. It modifies ὁ ἀμνὸς τοῦ θεοῦ.
- ★ Often with Greek adjectival participles, you have to add some words to smooth things out. Usually this is translated, "Behold, the Lamb of God who takes away the sin of the world." It is better English. But the present force of the participle gets lost.
- ★ The case, number and gender of the participle match the case, number and gender of the noun being modified (ὁ ἀμνὸς).
- ★ The underlined words are the participial phrase.
- ★ IMPORTANT: The adjectival participle almost always has the article.

#### **Substantival Participle**

<u>οί πιστεύοντες</u> σωθήσονται. The believing (ones) will be saved.

πιστεύοντες is a present, active participle, nominative, plural, masculine.

- \* πιστεύοντες is substantival. It does not modify anything. I put "ones" in parentheses. Often with Greek substantivals you have to add the implied subject in your English translation.
- ★ The case, number and gender match the plural subject. (Those who will be saved.)
- ★ The underlined words are the participial phrase.
- ★ IMPORTANT: The substantival participle almost always has the article.

#### **Adverbial Participle**

ταῦτα εἶπεν ἐν συναγωγῆ διδάσκων ἐν Καφαρναούμ. these (things) he said in the synagogue teaching in Capernaum.

διδάσκων is a present, active participle, nominative, singular, masculine.

- $\star$  διδάσκων is adverbial. It tells us more about  $\tilde{\epsilon i}\pi \epsilon v$ .
- ★ The case, number and gender match the "he" in "he said."
- ★ The underlined words are the participial phrase.
- ★ IMPORTANT: The adverbial participle **never** has the article.

The best way — the only way — to learn these is to meet a bunch of them in context. Try your hand at translating the sentences in the workbook.

Do not become discouraged if you find these difficult. You will get the hang of it!